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Let us get to know God

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This monograph is a scientific report from results of the author's research. For this reason all parts which have documentary or evidential value are presented accordingly to standards applicable for scientific publications (reports). Special attention is given to the requirement of repetitiveness, i.e. that on the basis of this monograph any professional scientist or hobby investigator who would like to verify, repeat, or extend the author's research should be able to recreate his work and arrive at very similar results and conclusions.

This monograph no 12 belongs to the series of the most important scientific publications by the author. It can be read either separately, or as a volume from the whole series. The entire series is marked [1/5] and have a general title "Advanced Magnetic Devices". It is already the fifth edition of this series. The previous (fourth) edition of it was the 18-volume scientific monograph [1/4] published in 2001 which carried the following title and editorial data: "Advanced Magnetic Devices". Monograph, Wellington, New Zealand, 2001, ISBN 0-9583727-5-6, a private edition by the author, 1800 pages (including 7 Tables and 163 illustrations, in 18 volumes).

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ABSTRACT of this monograph no 12 from the series [1/5_E] "Advanced magnetic devices", ISBN 978-1-877458-92-7.

Present official science claims that God does NOT exist. But the previous volume 5 of this monograph has proven that this official science is in a shocking error already from very foundations of it – means from the understanding of gravity field by human scientists. This is because only after taking an erroneous assumption that gravity field is a monopolar field, it becomes impossible to find the place where God resides, not define the nature of God. But if this error is repaired and one recognises proofs presented in previous volumes 4 and 5 of this monograph, which document that gravity field is a dipolar one, then rapidly it turns out, that God does exist and that the existence of God can be formally proven. Furthermore, then it is possible to define precisely the nature and character of God, His attributes, methods and mechanisms with the use of which He interacts with our physical world (which, by the way, this God created), and also evidence of the absolute rules of God over fates of people and over all events that take place in the physical world.

As this was explained in the previous volume 5 about so-called "Virtual World", God with an iron hand controls all events which affect each individual person. This control of fate and life of each one of us is carried out by God according to a set of rigid rules and principles, which are defines through the action of so-called "moral field", "moral laws", and "moral energy". So in order our lives become better and gain the course that is desirable for us, we people must consider in every our action the influence of these three factors, means influence of "moral field", "moral laws", and "moral energy". How to do it, teaches us the philosophy of totalizm described in volumes 1 to 3 of this monograph, But it turns out, that these three basic factors are NOT the only source of specific consequences for our fates. For example, fates of people depend also on the age of God, means on the goals that this God has on the present stage of the Godly existence - or more strictly on the roles that God designated for people in order to accomplish goals that currently are vital for God. These fates also depend also on constraints which limit the freedom of God's actions, such as our "free will", or the "canon of ambiguity". Fate of people is also influenced by so-called "relative imperfection of God" and imperfection of methods that God uses to govern people which result from it - for example the imperfection of the method "stick and carrot" the use of which God clearly prefers, or imperfection of so-called "curse of inventors".

About all the above we are NOT going to learn from religions. After all, religions were formed when people still did NOT knew what is "energy" or "field". Furthermore, religions idealise God - after all only then they are able to impose onto us the blind worshipping Him. Therefore, religions do NOT reveal to us an objective picture of God, such as on the basis of secular scientific research was developed for us by totalizm and now is presented in this volume.

"Knowledge is responsibility". So to be a human and to lead a happy and fulfilled life is quite difficult. After all, in our actions it is necessary to consider all these factors which have the influence on our fate. Of course, over this influence we can exert our control only when we know it and we are aware of its mechanisms of action. So in order to give ourselves the chance of improving our lives and gaining an access to searched for qualities of life, such as happiness, feeling of fulfilment, the lack of stress, health, peace of mind, etc., etc., it is necessary to get to know God thoroughly. This volume is entirely devoted to such getting Him know.

This volume was written in the style "let us learn everything about God that influences our fate". Means, in this volume we assume that the reader already learned and accepted information provided in previous volume 5 which revealed formal proofs for the existence of God, the course of self-evolution of God, and nature of God. So in this volume the reader learns only information which allow him or her to gain the knowledge "how" and "with the use of what" this God described before influences the life of each one of us.

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Notes:

(1) This monograph is a subsequent publication in a whole series of 18 scientific monographs by the author. Each chapter and subsection of this series is marked with a next letter of alphabet. Chapters and subsections marked with letters other than these provided in the list of content above are positioned in different monographs (volumes) of this series. The full list of content for all 18 monographs (volumes) of this series is provided in the first monograph (volume 1).

(2) A Polish language version of this series of monographs [1/5] is also available. Therefore, in case there is any difficulty with accessing an English version of this monograph, while the reader knows the Polish language, then it could be beneficial for him or her to read the Polish version of this monograph.

(3) Both language versions in this series of monographs [1/5], namely English and Polish, use the same illustrations. Only captions under these illustrations use a different language. Therefore, if illustrations for the English version are difficult to access or unreadable, then illustrations for the Polish version can be used equally well. It is also worth to know, that enlarged copies of all the illustrations for these monographs [1/5] are made available in the Internet. So in order to e.g. examine enlarged copies of these illustrations, it is worth to view them directly from the Internet. To find them, the reader needs to find any totaliztic web page which I authorise, e.g. by typing the key word "**totalizm**" to any search engine (e.g. to www.google.com), and then, after running a totaliztic web page, the reader needs to run from it the web page named "text_1_5.htm" available on the same server, or choose the option [1/5] from the menu of that totaliztic web page. Note that all totaliztic web pages allow also the uploading of free copies of this entire series of monographs [1/5].

(4) If the reader would find easier to read this monograph from a hard copy (printout) than reading it from a computer screen, it is worth to know that the PDF format in which this volume is prepared is "ready to print". In case of reading it from a computer screen, a simultaneous opening of two copies of this volume could be helpful, as it allows to open the first copy on the text while the second copy on the Figures, then allows to just jump from one window to another one when changing from reading text to looking at illustrations, or vice versa.

(5) The update and reediting of this fifth edition of [1/5] is going to progress gradually. But readers can realize from the content pages which chapters and subsections are already reedited, or are just subjected to reediting, because on the title page these are marked with the comment "**Proof Copy** ([1/5_E] in the process of updating)". The remaining chapters and subsections of this monograph still should be digested in the formulation that was made for the previous, fourth edition [1/4] of this monograph.

(6) Note that the spelling used in this series of monographs is a mixture of US and UK English. The reason is that subsequent updates of this monograph were carried out at several different countries, some of which officially used US English, some other - UK English.

(7) To improve the structure of this series of monographs [1/5], the order of chapters and subsections from various volumes was slightly changed in relation to this order that appeared in the older monograph [1/4].

Chapter NA.**LET US GET TO KNOW BETTER OUR YOUNG GOD**

Motto of this chapter: "In order to live in harmony with God, one needs to learn His nature, goals, requirements, limitations, methods, and mechanisms through which God interacts with us "

In present times many people make the use of excuse, that official Earth's science - popularly called the "orthodox science", was unable to prove the existence of God. They utilize this incompetence of the science, to completely cease the observing of moral obligations and requirements which religions placed on our lives in the name of God. But these people forget, that the orthodox science has a long tradition of making errors and telling untruth. After all, this science is famous that it is forced to deny every now and again everything that it stated before. What even more interesting, the philosophy of totalizm managed to catch the orthodox science on one of such fundamental errors of inexpressible consequences. This error is pinpointed by a relatively new **theory of everything** called the Concept of Dipolar Gravity, described in volumes 4 and 5 of this monograph. In turn this Concept of Dipolar Gravity indicates unambiguously that God in fact does exist. In addition, it allows to prove formally the existence of God. The philosophy of totalizm, that stems from this relatively new theory, is actually the philosophy which undermines the truthfulness and competence of the orthodox science in matters of God, and even formally proves the existence of God. Therefore it is worth to learn the statements of this philosophy - if not for anything else, then just because many claims of religions into which the orthodox science stopped us to believe lately, can actually be true. Therefore if someone confused by present orthodox science stops taking these statements under consideration, then it may have very serious consequence for the future of this person, and one day such a person may be very sorry. In other words, it is worth to learn statements of totalizm about God at least to have a chance of make decisions about God on basis of reliable knowledge and research which totalizm explains, not just on base of someone's one-sided opinions or denying, which sometimes originate from irresponsible propaganda programs shown in biased television.

If anyone amongst us knows already something about God, typically his or her knowledge originates from a religion. In turn religions idealise God. After all, only when God is idealized, these religions can order to us to worship Him blindly and unconditionally. However, God is neither ideal nor perfect. He Himself confirms this indirectly in the Biblical Book of Genesis 1:27, when He wrote, quote: "**And God proceeded to create the man in his image, in God's image he created him, male and female he created them.**" After all, if highly imperfect man is created on the similarity and image of God, then this means, that the imperfections of the man represent reflection of imperfections of God Himself. In the meantime God grew above the period when He sought just a blind worshipping and devotion. But religions still are bogged in this blind adoration. But currently God wants that people started to get to know Him as he really is. This is why, in spite that God still implements on people experiments concerning evilness and its consequences, increasingly more open He tolerates totalizm – as this is explained in subsection NK1 of this volume. So in order to give to people the possibility to get to know God as he really is, God allowed that this objective and secular descriptions of God were formulated on the basis of unbiased scientific research. By reading these descriptions, the reader has a better chance of understanding how God really is, and thus such aligning his or her own life that it is NOT going to be in a continuous collision with the true goals of God.

A rational approach suggests, that in all very important matters we should always seek a so-called "**second opinion**". For example, when one doctor recommends an operation and cutting, it is always worth to ask the opinion of another doctor so that this other explains to us the matter from his or her point of view. The matter of the existence of God and obeying in our lives moral laws which this God imposed on us, belong to such very important matters. After all, God is this superior being who with a single blink may create or destroy entire galaxies. In addition He is this superior being who one day is going to judge us and to prepare a verdict designating our fate. It is a bit risky and unwise to ignore someone like that. Yet, a large majority of people in matters concerning God relies exclusively on opinions of a single "expert" of a human origin (i.e. either the orthodox science, or their own religion). But such a single human "expert" may be at wrong, or in some matters may have a hidden agenda. For example, people can be intentionally manipulated by some powers, that independently from the level of development, humanity is NOT allowed to disseminate officially a definitive truth about God. After all, due to such a lack of knowledge about God, individual people can be subjected by God to various "tests" on their devotion and on their ability to personally acquire the truth about God. The philosophy of totalism represents just such a second independent "expert", the opinion of which is also worth to learn. So for this "second opinion" it is really worth to learn what totalism have to say, and then to consider in one's own mind what one thinks of it. This volume presents a summary of the most essential findings of totalism about God.

NA1. Let us define God and also analyse factors which decide about His interactions with people

Motto: "According to totalism we live in God, according to religions God lives in us."

God actually is NOT a person and supernatural powers - as we were made to believe. Actually God is exactly as He is explained to us in the Bible. Means He is a self-aware combination of three components to which the Bible and Christian religion refers under the name of name "Holy Trinity" – means composed of the "God Father", the "Holy Ghost", and the "God Son". Only in such a combination "God" can represent the most superior source of intelligence and self-awareness of the entire universe – similarly like in present computers the logical operation is only possible when computers are composed of three main components, namely of (1) "hardware", (2) "software", and (3) "peripherals". Thus in reality the existence of God in the universe is the outcome of putting together in a single whole the three components, such as: (1) intelligent "counter-matter", (which of a kind of natural "liquid computer" contained in a separate, parallel, and invisible for people world called the "counter-world"), (2) natural, self-aware "program" that self-evolved in this counter-matter and now resides in this substance, and (3) all "manifestations" that this "program" forms dynamically from this intelligent "counter-matter" - such as atoms, planets, human body, light, etc. Of course, **in this combination of three components the carrier of the awareness, logic, and intelligent action is this natural self-aware program that resides in the counter-matter**. For as long as this program does NOT evolve, in fact WE DID NOT HAVE GOD in the universe.

The factor that allowed the self-evolution of God, is this intelligent liquid substance from the counter-world called "**counter-matter**". This is it that is the carrier of the intellectual attributes that allowed the evolution and activity of the self-aware program that forms the thinking component of God. This counter-matter in the natural state is able to execute the process of thinking and memorizing information. In turn being such a volume of thinking substance and natural programs contained in it, God does NOT have shape that would be possible to define at our present level of knowledge. Or more strictly - the shape of God is simultaneously the shape of the entire universe. (Unfortunately, on the present level of our knowledge we do not know what exact shape has the entire universe.) But all data indicate,

that the shape of the universe does NOT resemble outlines of a human figure. Rather opposite, according to deductions carried out according to the philosophy of totalizm and derived from the definition of energy, it appears for example that most probably the shape of an entire universe is close to a carelessly squashed by someone, a thin, folded "pancake". (Deductions about the shape of the entire universe are published in subsection JG3.7.1 from volume 8 of this monograph.)

Of course, this monograph does NOT describe the same God which is described to people by various religions. Means, under the name "God" this monograph does NOT understand a being of the human statue, which lived on the Earth in ancient times, and which has the knowledge and capabilities that many times exceed the knowledge and capabilities of people. This monograph describes a different God that is omni-powerful, omni-knowledgeable, and omni-present - the nature, capabilities, and characteristics of which are described by the **theory of everything** named the Concept of Dipolar Gravity. This omni-powerful "totaliztic God" can be defined in the following manner:

God is the gigantic, self-aware, thinking, and intelligent program, which evolved naturally in "counter-matter" (means in the primary carrier of intelligence of the universe), which resides in this counter-matter, which in a software, dynamic, and hierarchical manner forms from this counter-matter everything that manifests itself in the entire universe, and which intelligently governs everything that happens in the entire universe.

There are huge differences between the image of God disseminated by religions, and God defined above which is disclosed to us by the Concept of Dipolar Gravity and by the philosophy of moral totalizm which stems from this concept. These differences are going to be explained gradually in this monograph. However, if we would like to indicate here the most vital of these, it is that religions describe God as a "being" with human-like shapes and attributes. In turn totalizm defines God as a gigantic "program" which self-evolved awareness, which resides in a kind of "liquid computer" called "counter-matter", which in a software manner forms from this "liquid computer" practically everything that exists in the entire universe, which itself has no shape although it forms from itself all shapes of the universe, which knows everything about everything that He is aware it can be known, and which is the source of everything. Thus, according to totalizm everything that exists in the entire universe is just one amongst infinitive manifestations of this intelligent counter-matter and these natural programs which are parts (or components) of God. Furthermore, for that reason, the existence of this totaliztic God can be formally proven with the use of scientific methods. (A presentation of such a formal scientific proof for the existence of God is provided in subsection I3.3.4 from volume 5 of this monograph. In turn the compendium of additional evidence in support of that formal proof, is presented here in a separate chapter NB from further part of this volume.)

NA1.1. How God come to existence - means how looked like the self-evolution of God

The first, and simultaneously the most primary component of God, exists since infinity. It is about it that religions state "God always existed". It is also this component of God that Christianity calls the "God Father" or the "Ancient of Days" (e.g. see the Bible, Daniel 7:9-22), while the Concept of Dipolar Gravity calls the "liquid (universal) computer", or the "gigantic droplet of liquid counter-matter" - for more details on the subject of this "gigantic droplet" see subsections I1.1 and I1.2 of this monograph. In turn the second component of God self-evolved gradually from the intelligent and self-learning liquid called "counter-matter", which presently prevails in a separate world that exists parallel to our physical world. This second component of God by Christianity is called the "Holy Ghost" or "Word" - see the Evangel of St. John 1:1-14. The reason for such a name for it is that this second component of God in reality is a **natural program** which operates inside of a kind of liquid computer which is constituted by intelligent counter-matter. In turn during times when religions were born, people did NOT

know the idea of "program" yet. So they used ideas which are related to "program", namely words "ghost" or "word". ("Word" is an information, means "algorithm", means "program".) For example, the Biblical sentence "In the beginning was the Word, and the Word was with God, and the Word was God.", contained in the Evangel of St. John 1:1, in present times we would express much more precisely with the sentence "The beginning of everything was the Program, and this Program operated inside of counter-matter, and the Program represented God." The philosophy of totalizm calls this second (self-evolved) component of God with the name "universal intellect". The third component of God, by Christianity called "God Son", while by totalizm called "our physical world", was created by the second component of God, means by the universal intellect, through appropriate programming of shapes that are formed from the first component of God - means from the liquid computer.

The self-evolution of the second component of God (means "Holy Ghost" or "universal intellect") was almost similar to present explanations of human science about the coincidental evolution of man. Only that the evolution of God was slightly more dramatic, and simultaneously much simpler structurally. The comprehensive description of the process of gradual self-evolution of this second component of God is presented in subsections I1.1 and I1.2 of this monograph. I highly recommend having a look at these subsections. They describe not only the self-evolution of the second component of God, but also the later process of creation of our physical world, as well as the process of intelligently controlled evolution of man.

NA1.2. What is the age of God

According to data from the Bible, presented and discussed more thoroughly in subsections A10 and A10.1 from volume 1 of this monograph, the physical world and man was created by God just only around 6000 years ago. Thus, on the basis of data contained in the Bible, the age of God, or more strictly the age of logically thinking component of God by the Bible called the "Holy Ghost", is only slightly higher than six thousands years. But according to the "body of evidence" that was dug out by the Earthly scientists, our universe is already around 14 billions years old. So one out of these two ages of the world must be untrue. This monograph is based on the findings of the Concept of Dipolar Gravity which has this advantage over the conclusions of the atheistic science, that it not only proves the existence of God, but it also allows to deduce what are the most significant goals and motivations of God. Therefore, this monograph confirms decisively, that the untrue age of the physical world and man is this one provided by the present official science. The main reason of such a stand of this monograph is, that the official human science does NOT take under the consideration the fact, that God has vital motivations to "simulate" His own age, as well as "simulate" the age of physical world, Earth and man, as being much older than their true ages.

NA1.3. Which evidence documents that God is around 6000 years young

The number 6000 years, which describes age of the physical world, and thus also the approximate age of God, is confirmed by a vast body of evidence. But because most significant examples out of this extensive evidence were already presented in subsection A10.1 from volume 1 of this monograph, such examples are not going to be repeated here.

NA1.4. How many Gods actually is there

The world of living creatures which surround us, revealed to us a interesting truth. Namely, if on a common ground there is more than one creature of a given kind, then with the

elapse of time this becomes a source of competition. Namely, sooner or later these creatures begin to compete for some kind of resource, e.g. for food, females, slaves, crude oil, etc. In turn this competition always leads to a fight or to a war.

If competing are some weak animals, then only sometimes they can slightly damage each other. But if competing are creatures of a huge power, then for the defeated one this means a death.

As we know, God has immense powers. So if there are numerous Gods and there was a competition between them, then in the final effect this competition would always lead to a war. Because of the immense powers that are in disposal of Gods, a war between them would always be noticeable for people. In turn as a result of a war between Gods, the defeated Gods would need to die. So at the very end of such a war between Gods, only a single God would be left. Expressing this in other words, because we do NOT see any war between Gods, this means that **in the entire universe only one God remains**.

Let us summarise this vital deduction from the above. An excellent evidence which confirms the existence of just the single God, is the **lack of fights and wars between Gods**. As this is documented by the reality which surrounds us, whenever more than one being competes for the access to the same resource, then these beings with the elapse of time begin to fight amongst themselves. So if there are more than one God, then these Gods would be forced to compete between themselves e.g. for borders of their influences at people, for specific subdivisions of the world, etc. In the result, with the elapse of time inevitably there would be a war between these Gods. In turn a war between Gods would be very destructive and we, people, for sure would notice it. Therefore, because we do NOT see such a war, this means, that for sure at present must exist just a single God.

NA2. Let us define the appearance of God

God actually is NOT a person, as we were made to believe. (I should stress here again that by the term "God" this monograph understands the most superior source of intelligence and self-awareness of the entire universe, means the self-aware combination of three components to which the Bible and the Christian religion refers under the name "Holy Trinity" - composed of "God Father", "Holy Ghost", and "God Son".) Namely **God is the thinking combination of three components, such as: (1) intelligent "counter-matter", (which of a kind of natural "liquid computer" contained in a separate world called the counter-world), (2) natural, self-aware "program" that resides in this counter-matter, and (3) all "manifestations" that this "program" forms dynamically from this intelligent "counter-matter" - such as atoms, planets, human body, light, etc.** It happens this way because this intelligent liquid substance from the counter-world called "**counter-matter**" is the carrier of the intellectual attributes that allowed the evolution and activity of the self-aware program that forms the thinking component of God. This counter-matter in the natural state is able to execute the process of thinking and memorizing information. In turn being such a volume of thinking substance and natural programs contained in it, God does NOT have shape that would be possible to define at our present level of knowledge. Or more strictly - the shape of God is simultaneously the shape of the entire universe. (Unfortunately, on the present level of our knowledge we do not know what exact shape has the entire universe.) But all data indicate, that the shape of the universe does NOT resemble outlines of a human figure. Rather opposite, according to deductions carried out according to the philosophy of totalizm and derived from the definition of energy, it appears for example that most probably the shape of an entire universe is close to a carelessly squashed by someone, a thin, folded "pancake". (Deductions about the shape of the entire universe are published in subsection JG3.7.1 from volume 8 of this monograph.)

The fact that God really is a gigantic, natural, self-aware program contained in the kind of like a "liquid computer" - means in the intelligent substance called "counter-matter", is

explained in subsections I1.1 and I1.2 from volume 5 of this monograph. In next subsections of that volume is also explained "down-to-earth", how through the appropriate pre-programming of this "liquid computer" God created "matter" from our physical world - in turn from this "matter" He then created, amongst others, humans. According to these descriptions, and to totaliztic definitions of God, "we really live in the body of God". Exactly the same fact of our "living in the body of God" is also clearly confirmed by the Bible (which, according to item #B10 below, is a kind of "autobiography" of God). Namely, in the Biblical "Acts" 17:27-28 a statement is contained, quote: "... so that they would look for him, and perhaps find him as they felt around for him. Yet God is actually not far from any one of us. In him we live and move and exist. ..." These verses confirm the truth which totalizm and the Concept of Dipolar Gravity established about the appearance and nature of God, and what is explained in this item.

At this point the reader may be interested to know "who" and why is interested in making us believe, that God looks like a human. Well, there is such "someone". And he does it for vital reasons. By making people believe that God looks like a person, only that He has special powers, this someone accomplishes that he can repetitively impersonate God. This is because of his impersonations of God that so many people see God. (True God does NOT show openly himself to people who are still alive. After all, He lives in a separate world, has size and shape of the entire universe, while people like inside of His "body". He shows himself in the form of a beam of light, and talks to people, after their physical death.) These supposed sworn adversaries of God, which pretend that they like to impersonate God, are evil creatures which for important reasons in reality are "simulated by God Himself" - as this is described in items #F3 and #F5 below. These creatures in past were called "devils", "serpents", or "dragons". But presently they are called "UFO-nauts". More about these evil creatures which for important reasons are simulated by God Himself is explained in chapter NJ from this volume of the monograph, as well as in separate web pages of totalizm named "evil.htm" (about origins of all evil on the Earth), "ufo.htm" (about UFO-nauts), "day26.htm" (about deadly tsunami induced technically by UFO-nauts), "cloud_ufo.htm" (about clouds that hide UFOs), and on many other similar web pages.

NA3. Whether God is really composed of "Father", "Holy Ghost", and "Son" - as the Christian religion states this, or from „God Creator”, „God Sustainer”, and „God Destructor” according to teachings of Hinduism

Yes! Totalizm and the Concept of Dipolar Gravity confirm, that the most superior being in the universe, whom we usually describe with the use of a single word God, actually is composition of three basic components. What is even more interesting, names "Father", "Holy Ghost", and "Son", given to these components by ancient Israelites to describe them, really reflect their essence extremely well. Of course, in present days we already have a miniature model of the structure and operation of the universe in form of a computer, so we can afford to describe and define these three components of God in a much more precise manner. And so, according to totalizm and the Concept of Dipolar Gravity, the component which ancient Israelites named **God Father**, presently we can name much more precisely with a term "liquid (universal) computer" (or "UC"). This is because it represents the entire volume of the intelligent liquid called "counter-matter" which is capable of thinking in a natural state, and thus which is the provider of intelligence to this superior-being called God. At present this liquid is contained in a separate world called the "counter-world". In turn the component of God which by ancient Israelites was called **Holy Ghost**, presently we can describe much more precisely with the name "universal intellect" (or "UI"). This is because it is a kind of the "operating system" for the universe, means the most superior natural program which controls the operation of "universal computer". Finally the component of God which by ancient Israelites was called **God Son**, presently can be described much more precisely with the term "our physical world". This is because it is our physical world separated from the "counter-world" by

impenetrable barrier, which is controlled by God indirectly via laws which he established. Each individual person is a basic unit or a basic part of this physical world (world of matter).

It is worth to notice from subsection NA1.1 above, that there is a strict hierarchy amongst these three components of God. The first and the most primary component of God is the God Father - who exists since infinity, and will exist forever. The second component of God is this female Holy Ghost - the existence of which has its beginning, because She appeared as the outcome of natural self-evolution. The third component of God is the God Son - who was created by the Holy Ghost through appropriate programming of shapes taken by various manifestations of this intelligent "liquid computer" called the God Father.

It is worth to add here, that Hinduism also distinguishes a similar "Holy Trinity". Only that this (1) "liquid computer" means the Christian "God Father" or the "Ancient of Days" it calls the "creator" - means the God Brahma. In turn (2) the "universal intellect" means the Christian "Holy Ghost" it calls the "sustenance" - means the god Visnu. Finally (3) our "physical world" means the Christian "God Son" it calls the "destroyer" - means the god Siva.)

The extensive descriptions of all three basic components of God, are provided in subsections I3.2, I2 and I1 from volume 5 of this monograph. In turn "counter-matter" is described comprehensively in volume 4 of this monograph – see in there subsection H2. In addition to this, basic information about these three components, and also about counter-matter and the counter-world, are presented on a whole range of web pages, e.g. on web pages about the Concept of Dipolar Gravity ("dipolar_gravity.htm"), about intelligent evolution ("evolution.htm"), or about scientific evidence for the existence of God ("god_proof.htm").

Chapter NB:

EVIDENCE THAT CONFIRMS THE EXISTENCE OF GOD

Motto: "If someone does NOT believe in God, it is just his or her private matter. But if someone hide from others any evidence for the existence of God, or if in any other way make impossible for others to learn the truth about God, then NOT only this is an immoral crime, but also an ordinary piggery"

If one considers it thoroughly, there is NO other question of more vital consequences for people that the old query "**does God exist?**". During my scientific research I encountered a huge body of evidence which confirms the fact that "**YES, God really does exist!**". Unfortunately, both the official human science, as well as my professional colleagues - other scientists, vigorously avoid informing the society about the existence of this ocean of conclusive evidence. In many cases they even deny the existence of such evidence. This is why in this volume I decided to present for the use of all interested readers the reliable and unbiased information about the body of evidence which confirms the God's existence.

NB1. Which people and in what manner God typically maintains in the uncertainty of His existence

Motto: "The existence and operation of the moral field causes that always it is necessary to contribute our personal effort and labour into learning truths and into earning whatever is moral and beneficial for people - if in turn something comes by itself without putting any effort into it, or it disseminates by itself without requiring any labour, then for sure it contains untruth, does NOT represent a moral behaviour, and with the elapse of time it is going to turn out detrimental for people who are affected by it."

We all know the proverb "**no pain, no gain**" (or "no sweat, no sweet"). In fact, this proverb expresses the empirical finding of our ancestors that the so-called moral field really influences human lives. This moral field is equally invisible like gravitational field. But it still causes that accomplishing anything in the human lives that is moral, comes only with a great effort and with a significant contribution of our own labour - because it requires the climbing upwards in this invisible "moral field". Of course, the cognitive knowledge and assurance of the existence of God is the most moral accomplishment of humans that anyone amongst us can only earn. Therefore the accomplishment of cognitive knowledge and assurance that God does exist requires from each one amongst us the contribution of a huge effort of climbing upwards in this "moral field". This in turn means, that the evidence for the existence of God does NOT hit us in eyes just by itself - like it is done by advertisements from television or from streets. In order to see the evidence regarding God we must first work hard and earn it with our own labour - in spite that there is a wealth of this evidence present in practically every place into which we may look.

Between us, the sole fact that there is and that works such a thing as this "moral field", is also a direct and a clear evidence for the existence of God. After all, without the intelligence of God the stupid universe would NOT be able to develop such a situation that everything moral and beneficial for people requires the contribution of effort of climbing uphill in this moral field, while everything that is immoral and detrimental for people comes with an easiness of slipping down in this moral field. Thus, in order to gain the certainty of the existence of God just from the existence and action of this "moral field", it is enough to watch what happens to

our contribution of labour during carrying out moral and immoral actions. (But it is worth to remember, that these "moral" and "immoral" actions must fulfil the totalistic definition of "morality" - as e.g. religions define morality in a different way than the philosophy of totalizm does it.)

From the practical point of view it is quite vital to become aware how actually God causes that the evidence about His existence must be discovered and earned with our personal effort by each one amongst us separately - and all this in spite that there is a huge body of this evidence available in practically every subject area. As it turns out God utilised for this purpose a whole array of various means and manners. The most important amongst these is the **continual maintaining of every person in the uncertainty of the God's existence**. About why and how God Himself keeps intentionally all people in the uncertainty of His own existence, is already written comprehensively in subsections NG2.1 and NH1 of this volume. I am NOT going to repeat here these descriptions. This volume is rather devoted to making the reader aware, that because of this our uncertainty about the God's existence, and because of this our inborn lack of trust towards every claim concerning God, each one of us must contribute a huge amount of effort and work to be able to notice and to recognise the first evidence for the existence of God which he or she encounters, and then to acquire the certainty that God really does exist.

It is also worth to emphasize here that NOT all people must always put a huge effort in acknowledging the evidence for the existence of God, means in acquiring the cognitive certainty that God does exist. A reasons why it is so, includes, amongst others, the fact that knowledge since once gained remain with us forever. For example, these people who learned such evidence during one amongst their previous reincarnations, and who during that reincarnation acquired the certainty that God does exist, in the present life do NOT need to put again the effort into such learning. This is because in the present life they can just remind themselves these previous items of evidence and remind this previous certainty. The reason is that the knowledge and certainty which we earned with heavy labour during one amongst our previous reincarnations remains to our disposal forever. So in the present life it is enough to just remind to ourselves this knowledge and certainty. Therefore for some readers it will suffice that e.g. they just read this volume, and whatever is contained in it will remind them their own knowledge and certainty, which they earned already a long time before, e.g. during one amongst their previous reincarnations.

NB2. Let us define the term "evidence for the existence of God"

If we have a careful look at subsections NB5 to NB8 of this chapter, God is practically contained in everything that surrounds us. This is because everything around us represents one amongst a huge number of manifestations of the intelligent "counter-matter" that is the carrier of God. After all, this "counter-matter" is like a "liquid computer" from which this giant natural program by people called God forms in a software manner everything that surround us. The practical consequence of the fact that **God is contained in everything that surrounds us**, is that whatever subject we would begin to research until the final conclusion, always at the very end of this research we arrive to the existence of God. In other words, every phenomenon or object in fact is an evidence for the existence of God - but in order it reassures us about the existence of God we firstly must find in ourselves enough stubbornness, knowledge, and perseverance to investigate and research it until the final conclusion. Unfortunately, for a bad luck of many so-called "atheists", God formed the correct knowledge into a kind of cascading layers - which can be named in the best manner as the **"levels of initiation into the knowledge"**. In turn the access of individual people to each next amongst such layers of correct knowledge God defends strongly against the unfit people through placing a special **"barrier of awareness"** in front of it. (More information about

these "levels of initiation into the knowledge" and "barriers of awareness" is provided in subsection NG3.1 of this volume.) Therefore, if someone would wish to earn a certainty that "God does exist" through researching the topic which he or she just is investigating, in case of some such topics he or she would need to overcome around a dozen of "barriers of awareness" and climb at around a dozen "levels of initiation into the knowledge". This is because each topic contains a different number of such "levels of initiation into the knowledge" and "barriers of awareness" - before it leads a researcher to the certainty that God in fact does exist. The lowest their number amounts to one - but there are also topics which contain around a dozen of these. Of course, NOT all people would be able to overcome around a dozen of "barriers of awareness" in order to get to the certainty that God does exist. Therefore, if ordinary people wish to earn a cognitive certainty that God does exist, then they should select for investigating such topics which have just one "barrier of awareness" to be overcome and just one "level of initiation into the knowledge" to accomplish. Just such one-layered topics for individual research are all topics listed in subsections NB5 to NB8 of this chapter.

The message which I tried to realise with the previous explanations, is that practically every fact or object representing a topic of someone's thorough research can become for this person a convincing "evidence for the existence of God". Only that NOT every fact or object requires the same contribution of effort and labour to lead a researcher to the certainty that God really exists. So before in the next part of this chapter I am going to indicate these facts and objects that represent "evidence for the existence of God" with the lowest input of labour for accomplishing the cognitive certainty that "God really does exist", we firstly define here exactly what we understand by the terminology "evidence for the existence of God".

An item of "evidence for the existence of God" is any fact or object capable of inducing the cognitive certainty that God does exist - but only if people who are aware of it managed to overcome in themselves the "barriers of awareness" which normally make impossible for them to notice the direct relationship between the manifestation of this fact or object and the existence of God, means if these people lifted their knowledge to the "level of initiation into the knowledge" at which they become clear and sure of the direct connection between this fact or object and the existence of God.

An illustrative example of a single-layered "evidence for the existence of God" is the fact revealed to people by present physics that **electromagnetic waves have the transverse character**. For the majority of people, including into this also the majority of so-called "scientists", this fact means NOTHING. After all, they did NOT overcome yet the "barrier of awareness" which normally makes impossible for them the complete understanding of the link that it has with the existence of God. However, in these people who already overcame this barrier and found themselves on a required "level of initiation into the knowledge", this transverse character of electromagnetic waves means that such waves propagate along the border between two separate worlds (i.e. our world and the "counter-world"), and thus that these waves are a physical evidence for the existence of the counter-world filled up with intelligent counter-matter - means the evidence for the existence of God. (For more details about this physical evidence for the existence of counter-world in which God does live, and thus also for the existence of God - see subsections H1.1.4 and H1.2 from volume 4 of this monograph - i.e. volume about the Concept of Dipolar Gravity.)

In order to arrive from some "evidence for the existence of God" to the conviction and certainty that God does exist, we firstly need to overcome in ourselves "barriers of awareness" which normally prevent our passage from this item of evidence to the cognitive certainty that God does exist. Depending on the nature of given "evidence for the existence of God", either one such a "barrier of awareness" can appear, or sometimes even can appear several of them. In the example of the "fact" that "electromagnetic waves have transverse character" indicated above, one needs to overcome just one such a "barrier of awareness". But in another example of the "evidence for the existence of God", which is an "object" named the Magnocraft, there is around a dozen of such barriers. Thus people who wish to use the "Magnocraft" as their own evidence for the existence of God, must overcome around a dozen "barriers of awareness"

and need to climb at around a dozen increasingly higher "levels of induction into the knowledge". For example, I personally went through these around a dozen "barriers of awareness" and "levels of induction into the knowledge", when I researched the subject of Magnocraft. Unexpectedly, at the very end of this research I arrived to the discovery of the role of God in my creative development of the design and principles of operation of this interstellar starship. Subsequent "levels of induction into the knowledge" through which I then needed to pass before during the research of the object named "Magnocraft" I arrived to the existence and the operation of God, are listed in subsection L4 of this monograph.

NB3. God wants that we "know" that He does exist, not just "believe" in His existence - means let us learn the reason for which God forces each one amongst us to contribute in person the significant effort into the cognitive recognition of evidence for the existence of God and into the earning of the cognitive certainty that God does exist

Whatever God does, He always has for this a whole array of very important reasons. The most vital reason for which God forces everyone amongst us individually to contribute a huge effort and labour into gaining the cognitive certainty that God does exist, is the plan of God to bring up on the Earth a new kind of people who "know" that God does exist, not just "believe" in His existence. As we know, an old kind of religious people, were people who just believed in God "on feelings" instead of knowing about God "on the intelligence". But such people "emotionally believing" in God do NOT help God in accomplishing the goal for which God created humans, means in the "clearing the white skeleton of knowledge from the dark mass of ignorance". As this is explained in subsection NG2 of this volume, such people who "emotionally believe" in God, do NOT contribute their own input into the development of knowledge and technology on the Earth. So if all people deeply just "believe emotionally" in God, the humanity would still live in caves and probably it would still NOT know about the existence of fire.

Through forcing us to contribute a heavy work in gaining the certainty that God exists, this God tries to develop in people who know about His existence several very desirable qualities, habits, principles of acting, attributes of character, etc., which so-far were the domain of mainly atheists. Let us list here at least the most vital amongst these attributes and qualities which God clearly wants to see in people knowing about His existence:

1. Pedantically moral actions. The cognitive certainty of the existence of God accomplish only these people who act in a pedantically moral manner. This in turn is another indicator that a moral behaviour is the most vital criterion with which God judges the value of every human.

2. The thrust for knowledge and the habit of researching everything until the smallest detail. Typical people who "believe emotionally" in God are satisfied with a general awareness that "God created this" - thus they cease to research further details. However, God asks that religious people do NOT be satisfied at all with the awareness that "God created this", but researched scientifically everything on the subject of this creation, e.g. "how and from what God created this", "what evidence confirms that it was really created by God", "when and where this creation took place", "how it works", "what phenomena it generates", "how people can utilise it for their needs and goals", "how it can be transformed into something else", "how it can be improved", etc., etc.

3. Taking everything on the logic, not just on faith. God clearly does NOT want that people take anything just on faith. Even in the Bible God wrote that everything should be based on empirical confirmations gained from at least two different sources - for details of this God's recommendation see item #C5 on the web page "bible.htm" (about mysteries of the Bible authorised by God Himself). So God clearly wishes also that people who know about God's existence carry out a cognitive research and studies on God Himself - means that people research God.

4. The awareness of the God's wish that people study Him instead of just worshipping Him. God never provides people with complete and unambiguous guidelines as to how people suppose to carry out their lives. But simultaneously God punishes severely all these people who act against His intentions. This situation expresses a non-written commandment of God that is coded in His behaviours, namely that people have duties to study God and to learn scientifically His intentions, laws, commandments, methods of acting, etc. Of course, in order to be able to research and learn God, it is necessary to finish with the to-date habit of just worshipping Him and being afraid of Him. To express the above in other words, in principles of dealing with people God coded the command that He wishes people scientifically research Him and learn about Him, instead of just worshipping Him and being afraid of Him.

5. Determination, stubbornness, consistency, etc., in the gaining knowledge. God clearly tries to develop in believers the unstoppable "thrust for knowledge". Means God wishes that people who believe in God acquired knowledge with the high determination, stubbornness, perseverance, consistency, etc.

6. Undeterred by obstacles. Another important habit that God clearly tries to develop in people is the "not giving up". Means, instead of to-date ceasing all efforts after meeting a first difficulties "because God clearly wants so", God tries to realise to people that obstacles which appear on their paths are actually "tests" and "exams" which are aimed at checking the value of every person. So every believer should overcome these obstacles with stubbornness and perseverance in order to prove to God his or her own value.

NB4. With what methods and for what reason God forces everyone amongst us to contribute the personal effort into the cognitive recognition of evidence for the existence of God and into the earning the cognitive certainty that God does exist

Since 1985 is available to interested people an extraordinary theory of everything called the Concept of Dipolar Gravity.) This theory allows everyone who is familiar with it to learn a lot about God. It means the theory allows to cognitively learn for example how God evolved, how He looks like and what nature He has, why God created the man, what God expects from people, etc. One group amongst items information which result from this "theory of everything", are methods with the use of which God causes that every moral accomplishment we must earn with our personal effort, including into this number also the learning of evidence about the existence of God. Let us review here most vital amongst these methods.

1. The formation and maintaining the existence of the so-called "moral field". This field causes, that everything moral and truly beneficial for us, including into this also every real truth and all evidence for the existence of God, can be accomplished only with a significant contribution of work and effort, through the persistent climbing uphill in this moral field. A description of the "moral field" is provided in numerous subsections of this monograph – e.g. see subsection JA4 or JA13 from volume 6.

2. The formation of newly learned knowledge (in this number also evidence for the existence of God) into subsequent "levels of induction into the knowledge" that are defended by "barriers of awareness" which are very difficult to overcome. The "barriers of awareness" and "levels of induction into the knowledge" can be illustratively imagined as ripples (folds) that exists in the moral field. Means, "barriers of awareness" are like vertical cliffs or walls that exist in the moral field and that require difficult climbing in order to reach every new "level of induction into the knowledge". About these ripples or folds on the moral field is written in subsection NG3.1 of this volume. So I suggest to have a look in there to learn about it.

3. Surrounding the newly learned knowledge (including also evidence for the existence of God) with an entire ocean of controversial opinions, criticism from various

"experts", ambiguity, false claims, etc. An example of use this method is indicated in subsection NH5 of this volume.

4. Giving ambiguity to some evidence for the existence of God, and motivating atheistic scientists to explain this evidence in an "atheistic" manner. This ambiguity of some evidence for the existence of God results from the so-called "Canon of Ambiguity" described, amongst others, in subsection NG1.2 of this volume.

NB5. "Proving through the contradiction" - i.e. since there is no even a smallest shred of evidence for the non-existence of God, this means that God does exist

Adoption of the totaliztic principle in our thinking, that **everything which can appear in our thoughts, and which does NOT require the change in principles on which the universe work, exists already now, or existed in past, or will exist in the future** introduces quite a meaningful side effect. Namely, this side effect is that: the majority of quantities and phenomena which by the official science to-date were considered to be non-existent, in fact do exist, existed, or will exist. It is just because of this, that the "theory of everything" called the Concept of Dipolar Gravity created the philosophical foundations for the introduction to science a completely different period, namely when "science and ordinary people are going to rely on evidence of the existence, on the assumption that every statement of others is true, and on the premise that everything that is claimed in fact does exist". From the philosophical point of view this new period will be an exact opposite of the previous period described at the beginning of this item, when "the official human science, and also common people in their mutual interactions, relied mainly on the evidence for non-existence, on the assumption that every claim of others is untrue, and on the premise that the majority of what is claimed and what is thought in fact does NOT exist and thus everything requires continuous confirmation of the existence". For ordinary people this new period of "relying on the existence and on the assumption of truth" is going to manifest itself, amongst others, by accepting that "every claim of others is going to be taken as the truth without forcing others to prove it." As an example of differences which this new period introduces to science, let us illustrate now how the "theory of everything" proves the existence of quantities and phenomena described at the beginning of this item, which so-far the official human science considered to be non-existent. And so:

- The theoretical "proof" of Albert Einstein, that the speed of light is an unsurpassable barrier, was abolished by the Concept of Dipolar Gravity. This abolishing was accomplished through the introduction of the **instant telekinetic motion** described, amongst others, in subsections H6.1 and KB3.3 of this monograph.

- In subsection H2 from volume 4 of monograph [1/5] it is proven that the "theory of everything" called the Concept of Dipolar Gravity invalidates the Michelson-Morley experiment of 1887 for the non-existence of "ether". It turns out that **"ether" actually does exist**, because the "counter-matter" (in past called with the name "ether") is contained in a separate world than the world in which this experiment was carried out. Thus the counter-matter cannot be detected remotely from our physical world.

- According to the "theory of everything" called the Concept of Dipolar Gravity, telekinetic generators of free energy, which are a modern implementation of the old idea of "perpetual motion", do exist and can be build, while the working prototypes of these generators are described in chapter K from volume 11 of monograph [1/4]. So **perpetual motion devices are already build**, only under a different name.

- The significance of the "red shift" as an evidence for the initial non-existence of the universe, was abolished in subsection I2.1.1 from volume 5 of this monograph, where it was documented that the "red shift" is a consequence of the beaming of light against the current of "flows of gravity programs" - similarly as a "blue sky" is a consequence of the beaming of light

along the current of such programs. Thus the entire **"big bang" theory described in subsection NH2 below, was constructed on faulty evidence.**

- The existence of ability to shift time back and to build **time vehicles** is summarised in subsection KB3.4 of this monograph, while described more comprehensively in chapter N from volume 11 of monograph [1/5]. The **theory of everything** called the Concept of Dipolar Gravity defines time as the passage of execution control through the natural program that controls our life. (More exact explanation how this execution control passes through natural programs of our life is provided in subsections N1.5 and N1.4 from volume 11 of monograph [1/5].) According to this definition, time is simply a sequence of discrete commands in the program of our life. In turn, being such a sequence of commands, time can be shifted forward or backward, skipped through, slowed down or accelerated, etc. So according to the Concept of Dipolar Gravity travelling in time is possible, realistic, and even quite easy. Of course, if time is really a discrete program combined from a sequence of individual commands, in which the execution control can be shifted back or forth, then there must be some physical evidence which documents this fact. As it turns out **one example of physical evidence for the discrete nature of time, many amongst us saw with their own eyes.** This evidence is the interference that occurs between a discrete pulses of time, and fast rotating objects which flicker with the frequency of completion of individual execution commands. It is described comprehensively, amongst others, in item #A1 of the totaliztic web page "timevehicle.htm" (about the work of time, time travel, and about time vehicles), but for the consistency of presentation I am going to explain it here as well. The existence of this interference proves that time does NOT flow continually, but it elapses in fast jumps when individual commands from our program of life are executed - similarly like individual frames used to flow through screens in old movies, or similarly like the execution of individual commands is carried out in every long computer program. This proof can be noticed with naked eyes in the daylight - if one visually watches the gradual acceleration of a wheel with spokes, so that the velocity of flickering of these spokes changes from almost zero to in excess of at least 1200 spokes/min (i.e. so that spokes flicker within the range from almost zero to the frequency of at least 20 Hz). (For example, this can be seen on wheels of cars of motorbikes when these are accelerating while driving parallel to our own car.) Namely, watching these spokes that rotate increasingly faster, at the beginning we see in which direction they are accelerating. But at some stage of their acceleration we are going to notice, that these spokes look as if they stopped in their rotation, and then they begin to make an impression that they begin to rotate increasingly faster in an opposite direction than they really rotate. The moment when these spokes look as if they stopped, is just the moment when their frequency of flickering coincides with the frequency of completion of individual commands in our programs of life. In turn the fact that in our eyes these spokes seem to start the rotation in an opposite direction, is a visual proof that the elapse of time have a discrete nature (means that time elapses in jumps). After all, if we analyse principles of this reversal rotation, then we are going to realise, that **nothing except of a discrete nature of time can allow to form an impression of rotation of spokes in a direction that is opposite to their actual direction of rotation.** This is because only the time elapsing in jumps can create the situation when looking at spinning spokes we form a picture which is similar to the image that is formed in darkness by series of flashes of so-called "stroboscopic lamp" shining at whirling objects. Thus the actual existence of this phenomenon is another physical evidence for the jumping (discrete) character of the elapse of time. (So also another evidence for the correctness of the Concept of Dipolar Gravity.) Highly promising is also the awareness, that this physical proof for a jumping (discrete) character of time provides us simultaneously with a principle for measuring the speed of elapse of time in individual people, as well as provides us with a first instrument for measuring this speed. As the philosophy of totalizm explains this, time does NOT elapse with the same speed for every person and for every situation. For example, this speed changes with age, thus e.g. for older people time flows much faster than for youngsters. Also in situations that release powerful feelings time clearly changes the speed of flow. Therefore, if we construct a kind of propeller

which is to measure precisely for a given person the frequency (speed) of flickering at which this person notices that the propeller apparently changes the direction of rotation into an opposite one, then we obtain an instrument for measuring the speed of elapse of time in individual people. In turn measurements of this speed may lead people to shocking discoveries, e.g. that some people are obese NOT because of their genetics or amount of calories that they eat, but e.g. because their day is much shorter than a day of slim people - thus some obese people may have not enough time to burn all calories that they eat. I do NOT wish to extend this description by proving here also that every evidence for the elapse of time in small jumps, is simultaneously another proof for the existence of God. After all, the reader should be able to deduce by himself or herself, that time which elapses in jumps, and thus which can be shifted backward, could be implemented only in case when God does exist and thus when He intentionally designed time just in such an extraordinary manner. (For details see the description of so-called "timespace" constructed by God and explained in subsection I1.5 from volume 5.)

At this point it is worth to mention, that in addition to numerous ideas for the non-existence of which scientists managed to present some sort of highly stretched "evidence", by inertia and by habit various "scientists" claim also the non-existence of a large number of further quantities and phenomena in support of the non-existence of which these official debunkers have no even a shred of evidence. The key position on the list of these ideas, objects, quantities, and phenomena that are announced by scientists as non-existing without presenting even a slightest evidence, takes (of course) God. Examples most known amongst further such ideas that are officially denounced and authoritatively condemned by the official science without presenting any evidence, include: telekinesis, telepathy, ESP, radiesthesia, UFOs, life after death, souls, spirits, other world, walking on fire, healing, capability of humans to decrease the entropy of the universe, and many other. Numerous scientists deny even that there is still left anything in the universe that would NOT be discovered and researched so-far. As this illustrates, many professional scientists instead of doing what they originally were employed for, means "explaining ALL mysteries of the universe and learning how to control the nature so that it works for the benefit of mankind", they specialise in denying that such mysteries of the universe and nature still exist at all.

NB6. A compendium of evidence from the area of physical sciences for the existence of God

Let us review now examples of evidence for the existence of God, soul, another world, etc., about which physicists know jolly well, but do NOT inform the society about these, nor teach these to their students. Most vital examples of this evidence are as follows:

1. Transverse character of electromagnetic waves. As we know, transverse waves propagate exclusively on the border between two media. This in turn means, that electromagnetic waves have such a transverse character only because (and also exist only because) apart from our visible world there is another invisible world in which God lives and our souls reside. In turn these transverse electromagnetic waves propagate just along the border of our visible physical world, and this another invisible "counter-world". It is why electromagnetic waves are transverse waves, not any other type. For more information on this subject see the formal scientific proof for the existence of counter-world published in subsection H1.1.4 from volume 4.

2. Corpuscular and wave nature of light and matter. This one is jolly well known to physicists. In turn the existence of it means, that light and matter exist simultaneously in two separate worlds. Namely these exist in our visible world of matter (in which light and matter are corpuscles). Also duplicates of these simultaneously exist in the "counter-world", which is closed to our senses, but in which God lives while our souls land after we die. (In the counter-

world light and matter behave like waves.) For more information on this subject - see subsection I5.1 from volume 5.

3. The quantum nature of energy. If one analyses the transfer of energy at the elementary level, e.g. in the micro-scale, then it turns out that in mutual interaction of objects the energy is transferred in a "portioned" or "stepped" manner. This means that the amount of energy that is transferred in a single portion is NOT a random, but it is passed in strictly predefined portions of energy named "quant". This in turn confirms, that energy in fact is a kind of like "natural program", while transferring of it obeys laws of information processing - means that it is exactly as it is described in subsection H9.2 from volume 4. Furthermore, the quantum nature of energy confirms also the "quantum nature of time" (i.e. confirms also the existence of micro-jumps of time, which are so small that we do NOT notice them) - as the elapse of time is described in subsection NB5 from this volume, and also in subsection H9.1 from volume 4. Since this quantum nature of energy and time confirms the existence of natural programs of the type of energy and time, it also confirms that in the universe must exist and function all other similar programs that are postulated by the Concept of Dipolar Gravity, such as God, timespace, physical world, gravity, whirls of counter-matter, etc., etc.

4. Ether (i.e. "counter-matter from the Concept of Dipolar Gravity). Towards the "ether" physicists show double standards. On one hand, they deny the existence of it, although for the counter-world in which this "ether" (i.e. "counter-matter") prevails, the experiment of Michelson-Morley of 1887 (which supposedly proved the non-existence of "ether") in fact loses its validity. On the other hand physicists keep introducing the existence of this substance under different names, e.g. vacuum, energy, etc. This is pity, as the intelligent ether is a kind of "liquid computer" which actually forms what the Christian religion calls "God Father", and from what God formed the entire physical world. For more information about "counter-matter" (ether) see subsection H2 from volume 4.

5. The symmetric structure of the universe, combined with the actual lack of "antimatter" or "antiworld". In 1924 the great French physicist, Louis De Broglie, published his important discovery which sometimes is called the "Principle of the symmetry of nature". According to this principle in the universe everything is highly symmetric. For example, every elementary particle has its own antiparticle, while every phenomenon has its own antiphenomenon. This principle postulates, and matter and physical world also must have their symmetric opposites. These symmetric opposites to matter and to physical world scientists named "antimatter" and "antiworld". In turn to find these in the universe, the humans science poured a huge amount of research, efforts, and financial resources. In spite of all these, scientifically it never was confirmed that "antimatter" nor "antiworld" in fact do exist. This in turn means that these symmetric opposites to matter and to physical world are intentionally hidden from people. The relatively new scientific theory described earlier and named the Concept of Dipolar Gravity explains why these are hidden and where one should seek them. The reason of their hiding is, that the opposite to matter, means the intelligent liquid substance by this concept called the "counter-matter", is in fact the carrier of God. In turn the opposite of the physical world, means the so-called "counter-world", is the place in which God lives. Counter-matter turns out to be this continually moving liquid the existence of which was postulated in past by pioneers of human science under the name of "ether". Only that otherwise than this is with ether, counter-matter occupies a separate counter-world. In turn this counter-world is shown, e.g. by "Kirlian photography".

6. Kirlian Photography. This one directly shows "ghosts" ("spirits") of every physical object. For example, if one photographs with the Kirlian camera a place where a lost finger is missing, the whole finger is still visible in this place. This phenomenon is known as the "ghost-leaf effect". The description of it is provided in chapter C of treatise [7/2]

7. Reversal of friction. The De Broglie's symmetry of the universe states, amongst others, that "every phenomenon has its own counter-phenomenon". But physicists stubbornly refuse to research the counter-phenomenon for friction, means the so-called "telekinesis". Reversely to friction causing a spontaneous absorption of motion and generation of heat,

telekinesis causes a spontaneous absorption of heat and generation of motion. Why physicists refuse to research the phenomenon that is a reversal of friction? Well, because it directly confirms the existence of "spirits" (ghosts). Telekinesis depends on causing the motion of physical objects by catching spirits (ghosts) of these objects and moving these spirits (ghosts) - while only later these spirits through the gravitational forces pull behind them the physical objects to which they belong. More about the mechanism of telekinesis is provided in subsection H6.1 from volume 4.

8. The existence of magnetic field and electric field. If one considers the energy flows, NO field is able to exist in the absolute "nothing". If fields could exist in the absolute "nothing", then with the elapse of time all the energy from our part of the universe would flow out into the infinitive emptiness that must exist beyond the visible part of the universe. So after some time, the universe would lose all its energy and cease to exist. In turn if fields can only exist in "something", then this something must also be present wherever magnetic and electric fields interact with each other, means also in the physical vacuum. But since this physical vacuum in the physical world does NOT contain anything, than this means that the "something" which is the carrier of magnetic and electric fields (this "something" scientifically is called "counter-matter"), must exist in a world that is separate from our physical world. Thus the existence of magnetic field and electric field is a proof, that there is also another world apart from our physical world. This another world is called the "counter-world". It is it where God lives in, and where our spirits reside. More about the mechanism of operation of magnetic field and electrical field is explained in subsections H5.1 and H5.2 from volume 4 of monograph [1/5]. Serpents who supervise the development of Earth's physics know jolly well that our learning of mechanism of operation of magnetic field and electric field leads to the confirmation of the existence of the counter-world in which God lives. Therefore these serpents do not allow that human physics describes these two fields in the sense of mechanism of their formation and interaction, but only allow that physicists describe these two fields in the sense of consequences which these fields cause. Therefore the present physical definitions of these two fields in fact tell us nothing about the mechanism of the formation of these fields.

9. The existence and dipolar character of gravity field. Gravity field displays all attributes of a dipolar field. This dipolar character of gravity field was already proven formally by the **theory of everything** called the Concept of Dipolar Gravity. So why present physics controlled by serpents still insists to describe the gravity field as a monopolar field? It turns out that the reason is this another world in which God lives. When gravity field is dipolar, then one pole of gravity must disappear from our physical world and reappear in a separate world, in which God lives. More about the dipolar character of gravity field is explained in subsections H1 and H1.1 from volume 4 of this monograph.

10. Telepathy. Telepathy is a kind of "speech" which propagate through another world (i.e. through the "counter-world"). Thus the research on telepathy directly confirms the existence of another world in which God lives and our souls reside. Therefore physicists refuse to research telepathy. More about telepathy and mechanism of it, is provided subsection KB3.5 from volume 7.

11. Intelligence of elementary particles. Physicists with a great reluctance admit that the behaviour of elementary particles displays intelligence. After all, intelligence supposedly is an attribute of living creatures only, not "inanimate" nature. In turn physicists panic completely when someone asks them about the meaning of intelligence of elementary particles. After all, intelligent elementary particles means that these particles are actually formed from the intelligent substance called "counter-matter" (in past called "ether"). In turn this another world filled up entirely with such intelligent substance in fact constitutes God. More about intelligence of counter-matter is explained in subsection H2 of monograph [1/5]. In turn the formation of intelligent elementary particles from this intelligent counter-matter, is explained in subsection I1.3 of monograph [1/5].

12. The ability of matter to transform (e.g. the equivalence of energy and matter).

In order anything could transform into something else, there must exist an algorithm which describes and executes the course and outcomes of this transformation. For example, in our computers the transformation of a disk file into a photograph on the screen is described by appropriate computer programs. In turn in our car the transformation of motion of pistons in the engine into the motion of the entire car is carried out by algorithm which is described geometrically in the design of subsequent parts of this car. (Means, as this would be expressed by computer scientists, it is carried out by the algorithm which is "hardwired" into the components of the car.) Thus the fact that in our physical world many substances, forms, and energies, can transform in another ones (e.g. matter can transform into energy, water can transform into ice, etc.) means, that somewhere "living" algorithms which define the course and outcomes of these transformations must be written. In turn, if such algorithms are written somewhere, this means that there can also be written another kinds of algorithms, e.g. these ones which form the superior intelligent being called God. More information about the storing of algorithms which control the operation of the universe is explained in subsection I1.2 from volume 5 of monograph [1/5].

13. The existence of physical laws and the superior logic of these laws. Similarly as algorithms of transformations described in previous item, also "alive" algorithms which define the action of physical laws, must be written on some medium. Thus, this medium is also able to be the medium that carries programs of the superior intelligence of God. That in fact this medium contains the intelligence of the superior being, such as God, is proven by an exceptional logic and consistency of physical laws which operate in our physical world. The logic of these laws indicates that laws of physics were invented and programmed by some intelligent being of the exceptionally superior ability to think logically. If laws of physics are shaped spontaneously at random, their content would be completely accidental, and thus in many cases they would mutually contradict each other. More information about the God's logic in the formation of physical world is explained in subsection I1.5 from volume 5 of monograph [1/5].

14. The existence of phenomena which are contradictive to laws of the physical world. From time to time our science encounters phenomena which are contradictive to laws of the physical world, although they remain in agreement with laws of the "counter-world" in which God resides and which is described in subsection H1 from volume 4. In order to provide here several examples of such phenomena, they include, amongst others: **(a)** the so-called "jet stream" (means a powerful wind in upper parts of the atmosphere which always blows from west to east - although according to laws of the physical world it should blow from east to west), **(b)** closed circulation of ocean currents (which currents circulate around the entire globe along a closed loop, in some parts of the globe flowing next to itself in two opposite directions - while according to laws of our physical world the stream of water in a gravity field has no right to circulate continually along a closed circuit), **(c)** the "ozone hole" (which supposed to appear above the Northern Hemisphere which "eats ozone", while it appears above the Southern Hemisphere), **(d)** cold air in the upper atmosphere while warm by the surface of the Earth (while cold air, as heavier, should drop down to the surface of the Earth, when the warm air - escape to the upper atmosphere), **(e)** the rotational motion of the Earth (if this motion is propelled just by inertia of the Earth's mass, without an assistance from invisible whirls of counter-matter, then it should cease already a long ago because of the friction caused by various phenomena, such as sea tides generated by the gravity of the Moon, solar winds, action of the magnetic field of the Earth as a magnetic gear, etc. - in order to understand how this friction should suppress the rotations of the Earth, one just needs to consider where the energy comes from which propels the **perpetual motion** that works on principles of the "Coriolis effect" and that is described in item #F1 of the web page "free_energy.htm" (about telekinetic generators of free energy), **(f)** sea tides that occur also on the opposite side of the Earth which is NOT turned towards the Moon - while according to laws of Physics the sea tides should happen only on the side of the Earth that faces the Moon, **(g)** lightning bolts that

happen in the area where is lack of clouds, thus which can be described with the known saying "bolt from the blue sky" (formation of such bolts cannot be explained by present science); such bolts e.g. in Australia cause bush fires, **(h)** the so-called "perpetual motion" (which according to claims of the human science to-date supposedly cannot be build, but the working design of which is described in chapter K from volume 10 of monograph [1/4], **(i)** whirls of water let out of bath tub (which according to physical laws should whirl in opposite directions than they do), **(j)** the flow of blood (flow resistances in mini-arteries are too large for blood to flow as it flows - if we base just on laws of physics), **(k)** so-called "capillaries" (which according to known laws should not act as they act), **(l)** bumble-bee (which according to aerodynamics should not be able to fly), **(m)** tornadoes (which according to the outward directed action of centrifugal forces have no right to be formed in nature), etc., etc. All above phenomena contradictive to laws of the physical world prove that independently from the physical world and its laws, there is also another counter-world with completely different laws (i.e. laws which are reversals of laws from the physical world).

15. The so-called "unexplained phenomena", i.e. ghosts, UFOs, shifting of people to different times, miracles, etc. The true reason for which physicists decisively refuse to research these phenomena, is that after solid investigations of these, it always turns out that each one of them in fact does exist. Also each one of them leads to the confirmation of either the existence of UFOs, or the existence of God. Serpents-UFO-nauts do know about this, thus they make it impossible for people to research such phenomena. Instead of researching these, UFO-nauts order people to believe that such phenomena are imaginations of drunks, balloons, mesmerizing, etc. In other words, they order to tell to all people experiencing these phenomena, that such people are liars. In turn physicists thoroughly obey this order.

16. Our ability to explain everything logically as different manifestations of the same intelligent "counter-matter". A relatively new scientific theory named the Concept of Dipolar Gravity has a vital reason to be called the **theory of everything**. Namely it explains practically everything whatever requires an explanation - using for this explaining just different states, behaviours, and manifestations of a single liquid called "counter-matter". This "counter-matter" is a kind of "liquid computer" which obediently implements programs introduced to it, in this way forming everything that requires to be formed, starting from elementary particles and energy, and finishing on the entire our physical world and the so-called "spacetime". It is the entire body of this intelligent substance that forms what we call God. On other hand, entire present human science is unable to provide even a small fraction of the explanations that results from the Concept of Dipolar Gravity, only because that this science forcefully avoids in its explanations the use of the idea of such intelligent, programmable substance which would become simultaneously an explanation for the nature of God. If one analyses the reasons for both above facts, it turns out that without considering God actually nothing can be explained completely. In turn after considering God, everything becomes easily explainable. Just only this in itself is a sufficient proof, that God does exist after all, and He is the beginning and end of practically everything.

Very interesting are fates of research and discoveries of each of the above items of evidence. These fates are full of persecution, sabotages, discrimination, prejudices, scoffing, intentional silencing, etc. As this is clearly visible, the dark force which enslaves the Earth, makes everything in its power to prevent the dissemination of knowledge about the above evidence amongst people.

So why physicists conceal from people the existence of this wealth of evidence about God, soul, another world, etc. After all, they themselves also loose a lot because of it. It turns out that the reason is very simple. **Fear**. They are afraid to write and to talk about it. As it turns out, our planet is secretly occupied by evil creatures, which the Bible calls "serpents", "dragons", "devils", etc., while present people call them "UFO-nauts". These creatures looks almost identical to people - after all they are close relatives of humans. So these creatures take all key positions in the human society - including positions of decision making in science.

Extensive descriptions of these diabolic creatures are provided in chapter O from monograph [1/4]. Well, these evil creatures have a bad habit to persistently persecute, torment, scoff, slander, defame, etc., every scientists who tries to point the attention of society at evidence for the existence of God, soul, another world, etc. How such a slander, etc., looks like, readers can check in the Internet. For example in relation to myself examples of it are contained at addresses of the Google group sci.physics or another google group talk.origins. Thus when any scientist tries to present something that is a truth, he is immediately pounced at by these "serpents-UFO-nauts" and viciously destroyed. Very rarely anyone has a courage to stand up again in public with the same topic. And if he stands up again, he is again attacked, slandered, defamed, scoffed at, accused of lies, tormented, persecuted, sabotaged, etc.

The concealing from the society the information about evidence for the existence of God, soul, another world, etc., causes enormous social mischief and harm. One kind of this harm results from the depriving people of the chance for taking an "informed decision" in matters of God, means from practically pushing people into atheism. How dangerous and harmful is such pushing people into atheism I know from my own fate. As a young boy I used to believe in claims of physicists, that there is absolutely no evidence for the existence of God, soul, another world, etc. Thus, until 39-th year of my own age, I was an atheist myself. Only in 1985 I discovered myself, that everything that my teachers and lecturers told me on this subject is an absolute lie. If I would not discover this lie myself, probably I would die as an atheist. I am horrified to even think what would happen then. After all, God emphasizes many times in the Bible which He authorizes, that every person is solely responsible for finding and embracing God, and that every person is severely judged for fulfilling this responsibility. Thus, this first kind of social harm resulting from the collaboration of physicists with serpents-UFO-nauts, depends on the fact, that similarly to myself, millions of other people on Earth are misled and lied to by their teachers and lecturers of physics. It is scary to think what happens to these people if they persevere in these lies and do not find their own path to God. Another kind of social harm, results from the social immorality which always goes together with atheism. People who do not believe in God typically have no motivations nor inclinations to act morally in their lives. In this way present society goes increasingly deeper into the spiral of immorality from which there may not be exit. Thus, the fact that e.g. in present times almost each one of us is scared to go to streets at night, is one amongst numerous consequences of concealing by physicists the information about availability of vast evidence on God.

Is there any defence against these malicious "serpents-UFO-nauts" who force scientists to conceal the truth. Yes, it is. These serpents needs to be exposed consequently and the knowledge about their actual existence, appearance, features, methods of acting, etc., should be disseminated amongst people. As the final goal we also need to assume the removal of these evil creatures from our planet into the bottomless pit of the cosmic space from which they crawled secretly to the Earth.

NB7. A compendium of evidence from the area of biological sciences for the existence of God

Let us now review evidence for the existence of God, soul, another world, etc., about which representatives of biological sciences know jolly well, but also do NOT inform neither the society nor do not teach their students about it. Most vital examples of this evidence are as follows:

1. Genetic code. As we already know jolly well, genetic code is a kind of language. In turn every language can be formed only if it is formulated by some intelligence. However, genetic code could not be formed and steadily used by anyone but God himself. Thus the existence of genetic code is a direct proof for the existence of God. Incidentally, this code was already used by the philosophy of totalizm as a basis for formulation of the formal scientific proof for the existence of God, completed with methods of mathematical logic. Both,

descriptions of this proof, as well as more information about genetic code, are contained in subsection NB8 from this volume, and also in subsection I3.3.4 of the monograph [1/5].

2. Operation of the brain and memory. Orthodox medicine persists in telling people that memory is contained in their physical bodies (brain). However, all empirical facts prove, that memory is contained outside of physical bodies, i.e. in human soul. Of course, the reason for this persistent telling is clear - the medicine does NOT want to admit that human soul does exist. The wealth of evidence which unambiguously indicates that memory is NOT contained in physical bodies (i.e. brain), but in our souls, includes so-called OBE ("out of body experiences"), NDE ("near-death experience"), multiple personalities, memories of previous reincarnations, etc. But biologists sabotage research on these phenomena and lie to the society regarding interpretations of outcomes. More on this subject is explained in subsection I5.4 of this monograph.

3. The need for a couple of creatures (i.e. a female and a male) to multiply. A natural (i.e. purely random) evolution which is promoted by biologists, is at most able to explain origins of a single new creature. The probability that completely at random in exactly the same time as many as two new creatures mutate and that they will be a male and a female, is impossible to occur in a random manner. So couples of all creatures could only be created by God. However, this fact biologists conceal from people. More about the creating pairs of all creatures by God is explained in subsection I1.4.2 from volume 5 of this monograph.

4. Nirvana (and probably also the female orgasm and "cluteris"). There is an extraordinary phenomenon experienced exclusively by people. It is called "nirvana". It is felt like a kind of heavenly orgasm which lasts forever. The nirvana is NOT needed for survival. So it could not emerge as the outcome of natural evolution. In addition, in order to experience nirvana a given person must act exclusively moral, and also complete large amounts of heavy physical work aimed at good of other people. Thus the only situation when nirvana turns out not only useful, but also necessary, is when finally people decide to form social-political systems in which work is rewarded with nirvana instead of present money. (This turns out to be absolutely necessary only in a far future, when people build their time vehicles and thus gain the access to the so-called "imprisoned immortality" described in subsection N5.1 from volume 11 of monograph [1/5].) This in turn means, that in order to give to nirvana such a moral polarisation and attributes that are useful only in a far future, the embedding this phenomenon into the human body needed to be designed by God Himself and could NOT occur exclusively through a natural evolution. This is because only the intelligence of God Himself which knows the future and which is enough wise, could predict the need for programming nirvana into the human body. So nirvana is another phenomenon which directly proves the existence of God.

The mechanism and accomplishing a nirvana was described more comprehensively chapter E from this monograph - entirely devoted to nirvana. Note that nirvana can be utilised for the formation of social-political systems which eliminate completely money in rewarding work.

It is worth to add here, that such a godly origin and social-political purpose of nirvana seems to also be confirmed by female orgasm and by female cluteris. After all, orgasm is a brief version of nirvana. A significant proportion of experts claims, that in the entire variety of females of various species of creatures that populate the Earth, only the female half of the human specie experiences orgasm. Supposedly a number of experts claims also, that only in human females appears a special organ called the "cluteris" (from "vulva"), which allows to induce an orgasm on every wish. (Of course, there are also scientists, who argue that females of various other species also experience orgasm and also have cluteris. However, as for now these scientists were unable to present conclusive evidence in support of their claims.) So if a further research conclusively confirms that in fact females of humans specie are the only females on the Earth which experience orgasm and which have the cluteris, then this would mean, that God intentionally supplied female half of humans in cluteris and

in capability to experience orgasm mainly to continually remind people about the existence, need, capabilities of accomplishing, and benefits of nirvana.

5. Communication between people and animals and vegetation. Empirically we know jolly well that people can communicate with animals and with vegetation, and that they do this without the use of speech. In turn the existence of this communication is an evidence that there is an universal language (ULT), and also a kind of speech (telepathy) which allows non-physical communication in that language. But in order such a language was heard with the use of telepathy, there must exist the counter-world (i.e. this another world in which God lives and to which our souls should go after the death). So no wonder that biologists collaborating with serpents-UFO-nauts do not want to inform people about these possibilities of direct communication between people and animals and vegetation, nor want research this communication. For more information about the ULT language - see subsection I5.4.2 of this monograph.

6. Supernatural capabilities of bodies (healing, synthesis of missing chemical elements, fire-walking, blade-walking, levitation, etc.). Souls contained in bodies of living creatures are able to give extraordinary abilities to bodies of these creatures. For example cats when see an illness in their masters, tend to lie on an ill area and with their "purring" try to return the health - similar like human healers do it. Some animals and vegetation are able to carry out the synthesis of lacking chemical elements - e.g. hens can synthesize missing calcium from mica. Flounders grow normal fish eyes at both sides of their skulls, if at young age are deprived an access to the bottom of sea. All probably heard that some people can walk on fire or razor blades without hurting their feet. There are people who can levitate. None of these supernatural capabilities of the body would be possible exclusively in a physical world that is deprived God, soul, another world, etc. For more information on these subjects see subsections I7 and KB3 from volumes 5 and 10 of monograph [1/5].

7. Hypnosis. Hypnosis on several manners confirms the existence of another world, soul, God, etc. The first of these manners is the mechanism of hypnosis. Namely, hypnosis depends on switching our awareness from the physical world to the counter-world. (Our awareness is similar to a "cursor" on a computer screen. It also can switch from one "window" to another one.) The counter-world is almost an exact copy of our physical world. Therefore hypnotized people after switching their awareness to the counter-world still see over there the same objects which exist in the physical world. But in the counter-world instant shifting in time and space is possible. Thus hypnotized people can shift in there to any place and to any time.

Another manner on which hypnosis confirms the existence of God, soul, another world, etc., is the function of hypnosis. God gave to its creations only these capabilities which are needed for something. Hypnosis is NOT needed by people, although people learned how to used and abuse it. But it is needed by God for controlling the behaviour of people in critical moments. As such it also confirms the existence and operation of God. No wonder that serpents-UFO-nauts forbid to people carrying out research on hypnosis. More about hypnosis is explained in subsections I5, I5.1, I5.4, and I7 from volume 5 of monograph [1/5].

8. Near-death experience, including NDE, OBE, coming of dead close ones, review of the entire life, "death flash", the loss of weight by body immediately after death, etc. Whatever happens shortly before death and at the moment of death cannot be described differently as a manifestation of evidence for the existence of soul, another world, God, etc. No wonder that serpents-UFO-nauts who supervise human scientific research forbid research on these phenomena. But personally I am disappointed because representatives of biological sciences rush submissively to obey this forbidding and refuse to research these phenomena and to inform the society about their existence. If anyone carries research on these phenomena, he or she must do it almost in hiding, like it was his or her personal hobby, and always later has difficulties with publishing the findings. Instead of this research that are so important for everyone, representatives of biological sciences spend

millions on fruitless searches for "missing links" or for evidence of the existence of "natural evolution". On the other hand many believers in God report that shortly before the death their dead close ones are arriving to assist a given person to go through this difficult transformation into another world. Many dying people experience OBE (out of body experience) and NDE (near death experience) - for which the only rational explanations are when one acknowledges the existence of soul, God, another world, life after death, etc. The moment of death itself is supposedly linked with a powerful impulse of pleasure experienced by a dying person. In turn for death generating such an impulse of pleasure, behind the design of it must hide the God's intelligence. (For example it is known that people being hanged experience an orgasm at the moment of death - in hanged males it manifests itself by the ejection of semen. In turn French folklore calls orgasm the "little death".) Almost every dying person goes through a "review of the entire life" which (the review) in the full extent can take place in a short period of time when someone is e.g. still falling from a roof, but in which the falling person relives again every moment from the just finishing life. God frequently takes part in this review, and with a humour He even comments some moments from the life of a dying person. In the very moment of death the body beams a powerful flash of electromagnetic radiation which usually is called the **death flash**. This flash can be registered with the use of present measuring equipment. (More about the "death flash" is explained in subsection H7.3 from volume 4 of monograph [1/5], while a summary of information on this flash is provided in the OMNI magazine, Vol. 8, No. 3, December 1985, page 115.) According to research carried out by Dr. Duncan McDougall from the Massachusetts General Hospital (USA) in 1906, **at the moment of death human body loses 7 to 28 grams of weight**. (More about this loss of body weight is explained in subsection I5.2 from volume 5 of monograph [1/5].) Both these phenomena, i.e. the "death flash" and the loss of weight, are attributed to the soul leaving the dying body.

9. ESP, instinct, multiple personalities, and other phenomena of this kind.

These also are not possible to appear if there is no soul, another world, God, etc. Simultaneously, it is known for sure that these phenomena do exist. For example, without accepting the fact of existence of the intelligent counter-world, which through the so-called instinct (i.e. animal version of ESP) controls the behaviour of fauna, the behaviours of the American butterfly called "monarch" cannot be explained rationally. This behaviour is described, amongst others, in the article "Monarch has clock for navigation", from page A12 of the New Zealand newspaper [The New Zealand Herald](#), issue dated on Thursday, January 10, 2008. The article speculates how it is possible that "monarch" butterflies carry out a flight in spring of each year, which extends for around 3000 kilometres. The flight starts in pine forests of Mexico, and lasts until the border of the USA with Canada. Then, in autumn the butterflies return back to Mexico usually to the same tree from which the flight has started. The true puzzle however depends on this, that in their way the butterflies keep multiplying and dying. Thus the flight are continuing their subsequent generations. For winter in Mexico returns back third or fourth generation of successors of female butterflies which started the spring flight. This means that to the family pine-tree in Mexico returns only grand-grand-daughters of the female butterflies which in spring started this prolonged flight. More on the subject of this phenomena is explained in subsection I8.2 from volume 5 of monograph [1/5].

10. Mysteries of dreams. There is an extraordinary phenomenon which is experienced by practically each one of us. It is called a dream. Although to describe this phenomenon a lot of orthodox theories was formulated, as so-far none of these explains extraordinary attributes of this phenomenon. For example, it does NOT explain why in dreams many people many people finds symbolic announcement of events that are to happen in the future - as an example see the extremely symbolic although meaningful dream of mine which is described in item #B6 of the totaliztic web page "malbork_uk.htm". It does NOT explain why various people in dreams communicate with dead, with God, or with alive although physically distant people. It does NOT explain why there are two versions of

dreams, i.e. (1) dreams in which everything has the same "sepia" colour (i.e. the colour of old, yellowish photographs from the era of black-and-white technology), and (2) dreams in colours. (It is worth to emphasize, that these two versions of dreams correspond to trips of our conscience to (1) the decoloured counter-world, or (2) to multicolour physical world.) Also NONE amongst these orthodox theories explains why in decoloured dreams (these in the "sepia" colour) our bodies obtain attributes of spirits from the counter-world, namely why these bodies become indestructible - in spite that in dream can be e.g. bitten or destroyed, why never in these dreams we see blood or wounds, why there is no friction when we move in dreams and thus our normal ways of moving, e.g. through walking, are not achievable in dreams, why in dreams we can move in manners that are unknown in everyday life from the physical world e.g. through gliding in space with an ordinary command from our mind. The reason why present scientific theories are unable to explain what actually are these dreams, is that these theories avoid acknowledging the existence of the counter-world, human souls, God, telekinetic methods of moving, etc. But if one considers the existence of these scientifically denied qualities, then immediately it turns out that dreams obtain an extremely simple explanation that fully coincides with all their attributes. Namely, dreams then become remembered next days adventures of our indestructible spirits in the visits of these spirits to the decoloured counter-world which knows no friction. More about the mechanism of dreams is explained in subsection 17 from volume 5 of monograph [1/5].

11. The existence of "animal geniuses". There is no many of these. But from time to time we learn about animals who know and are able much more than people do. Their descriptions are provided, amongst others, in subsection 18.1 from volume 5 of monograph [1/5]. I personally believe that these animals are "serpents" who secretly occupy our planet, who died in some accidents, and were reincarnated by God into these animals. (God treats "serpents" as animals, thus He reincarnates them into animals - as described in item #C4 above.) In order to explain this extraordinary knowledge and intelligence of such animals, one must consider the existence of soul, another world, God, etc.

12. The perfection of oldest animals on the Earth is equal to the perfection of newest animals. If one analyses a level of perfection of living organisms of the oldest animals of our planet, then it turns out that these animals have equally perfect organisms as the newest animals. Many of these oldest animals persisted until today and are equally well off as the newest animals. As an example consider the "kings crab" which is a "trilobite" but lives in great numbers in sea waters of Malaysia. Consider also crocodiles, lizards, or sharks, which have NOT changed their organisms for millions of years. An excellent example is also the Australian platypus. As this is explained in the article "Puzzle of the platypus unravelled", from page B2 of the New Zealand newspaper The Dominion Post, issue dated on Friday, May 9, 2008, the platypus was created as a separate from mammals specie around 166 millions years ago. But in spite of such significant age, it manages in present times equally perfectly like all these newest animals. This perfection of oldest organisms documents in turn that they were created by God. This is because only God could have a plan from the very beginning how a perfect organism looks like, and then implemented this plan as He equipped the ecosystem from the physical world into subsequent animals that were needed in this ecosystem.

13. The existence of gigantic mutations of people, animals, and vegetation. Present human science does NOT acknowledge the existence of telekinesis. After all, the telekinesis can be rationally explained (and technically formed) only if one recognises the existence of the counter-world and learn laws that rule this counter-world - as this is done only by the Concept of Dipolar Gravity. In turn without the existence of telekinesis one cannot explain the mechanism of mutations of gigantic creatures on the Earth. After all, the telekinetic field is the phenomenon which triggers the appearance of such gigantic mutations of living creatures. For these reasons human science overlooked so-far the vital link that exists between the repetitive appearance on the Earth of giant mutations of humans, animals, and vegetation, and the existence of the counter-world, God, eternal soul, etc. In

turn this link turns out to be very simple. In addition it is supported by immense body of evidence. It stems from the fact, that the mutations of giant living organisms is triggered by the so-called "telekinetic field". In turn this "telekinetic field" is the field the formation of which occurs exclusively through the action of mechanisms and laws of the counter-world. This is an evidence for a direct link between the existence of the Earth of giant mutations of living organisms, and the existence of the counter-world, God, eternal soul, etc.

14. The display of special attributes by everything that in past was named with the world "holy". A rather extraordinary class of scientific evidence for the existence of God, is the difference between attributes of substances or objects which in past were called "holy", and attributes of other similar substances or objects which were NOT considered to be holy. As it turns out **everything that is recognised as "holy" displays extraordinary attributes the presence of which cannot be explained just on the basis of present atheistic science.** For example, let us consider attributes of such "holy" substances and objects, as: (1) "daily bread" (by the Christian religion considered to be a representation of the body of Christ), (2) "coconuts", (3) "drinking water" (by first Christians used for christening, while by pagans utilised in water dowsing), (4) "red wine" (considered to represent the blood of Jesus). If one compares their attributes with attributes of other very similar substances or objects, e.g. with attributes of: (1n) white bread or buns, (2n) fruits of tropical durian, (3n) undrinkable water, (4n) white wine, then outcomes of this comparison become very meaningful. Namely, it then turns out that everything that in past was described as "holy" actually displays attributes which are beneficial to people at many levels, and which do NOT introduce any side effects. In turn everything that was NOT considered to be holy, shows also various attributes that are undesirable for humans - in spite that in almost every aspect it is similar to a related holy substance or object. For example, in spite that the "daily bread" and the "white bread" are baked in a similar manner and from almost the same flour, differences between their consequences for health of people are huge. Similarly, in spite that "red wine" and "white wine" are produced through the same process from almost the same grapes which grew on exactly the same soil, their influences onto drinking people are very different. Thus only about the "red wine" every now and again we can read scientific findings of the kind reported in the article "Red wine compound toasts cancer cells", from page B3 of the New Zealand newspaper The Dominion Post, issue dated on Wednesday, April 16, 2008. The "white wine" strangely can only make us drunk. In fact these differences in attributes of whatever in past (and sometimes also today) was called "holy", from attributes of whatever is NOT considered to be holy, cannot be justify exclusively with the use of findings and knowledge of present "atheistic" science. So let us now provide here several most meaningful examples of extraordinary attributes of something that in past was considered to be "holy". In order to shorten the discussion, below is analysed only a single attribute which does NOT appear in similar substances and objects that are NOT considered to be holy. But independently from the attribute discussed below, each substance and object mentioned below displays also a whole range of further extraordinary attributes which are very difficult to justify by present atheistic science. So here are these examples: **(a) Irreplaceable attributes of the holy "daily bread".** As we know the humanity invented a large variety of dishes which are made of flour. To such dishes belong: buns, cakes, pancakes, macaroons, dumplings, etc., etc. But only the so-called **daily bread** was considered in past to be holy. This "daily bread" used to be a wholemeal bread, baked from the unsifted wholemeal rye flour. The dough for this bread was fermented before baking in a similar manner like until present time are fermented the Japanese "miso" and Korean "kimchi" (for descriptions of Korean "kim-chi" - see item #B1 from the web page "korea.htm" - about the mysterious, fascinating, moral, and progressive Korea). In the result of this fermentation, the daily bread become black like the soil from which it grew, and thus considered to be "too common" for wealthy people. Only this bread in old times was treated with the highest respect and worshiped as holy. White bread, buns, cakes, and other products made of flour, were NOT considered to be "holy". In fact I still remember until today from Poland of the

times of my childhood, means Poland of 1950s, such manifestations of the respect to "daily bread" which were still practiced then. For example, at that time people used to say sorry to a slice of bread when they accidentally allowed it to fall to the floor. Old-timers never threw away to rubbish even smallest crumbs of bread. Furthermore, to express their respect to this bread, men used to take hats off from heads for the duration of eating. As present people discovered this, the formerly "holy" daily bread in fact displays attributes that deserve the holiness. For example, eating this bread in any quantities does NOT bring any undesirable consequences to the human health. (On the other hand eating large amounts of any other products made from flour turns out to be unhealthy.) Furthermore, people can survive by eating exclusively this holy "daily bread", while they cannot survive by eating exclusively any other dish made of flour. **(b)** The fact that coconuts never fall on heads of people, in spite that in light of statistics there should be cases of falling coconuts hitting some people in heads. As I explained this on the totaliztic web page "fruit.htm" (about tropical fruits from the area of Pacific), **in many tropical countries coconut palms are considered to be "holy trees"** which were designed especially by God to satisfy all basic needs of people. (Notice that the holiness of coconuts is recognised in there in a similar manner as in old Europe the holiness of "daily bread" was practiced.) The holiness of coconut palms proves itself because e.g. on small oceanic islands, on which is NOT growing anything else apart from this palm, in fact coconut palms are providers of everything. In some religions, e.g. Hinduism, gods receive gifts from coconuts. The Bible says that palm branches were placed in front of walking Jesus. This holiness of coconut palms is there also a source of the deep belief which prevails in countries in which coconuts grow, namely that **coconuts never fall onto heads of humans**. Actually in many tropical countries, e.g. in Malaysia, locals are saying that "coconut palms have eyes" - thus they never drop a coconut on heads of humans. I personally was very intrigued by this belief. So whenever I had an opportunity to visit an area where coconut palms grow, I always asked locals whether they know a case that a coconut fell on someone's head. I must confirm here, that in spite of my wide and many years long asking **I never encountered a case that someone knew someone else on the head of whom a coconut fell**. Such a case would be quite well-known, because the large weight of coconuts combined with the significant height of coconut palms, would cause that the fell of a coconut on someone's head would kill such unfortunate person. Of course, this lack of cases when coconuts fall on human heads is something extraordinary and it should be explained by the "holiness" of the palm. After all, other trees drop their fruits completely at random, in this on human heads. I myself remember a case when a falling apple hit me in the head - fortunately was ripe and soft. In Malaysia grows a tasty fruit which just has a size of coconuts - it is called "durian". It is commonly known there, that at the time of durians' ripening, people should either keep far from these trees, or wear protective "hard hats". This is because heavy durian fruits fall "at random" , including onto human heads. So it is nothing unusual to hear over there about cases of people getting hit by durian fruits. Regrettably, someone clearly could NOT stand this extraordinary attribute of "holy palms" and decided to include also the holy coconuts into the "scientific atheism". Namely, that someone started to spread on the behalf of science the untrue claims that supposedly in the world every year dies from falling coconuts as much as 150 people. These claims make falling coconuts hypothetically even more dangerous than attacks of sharks. Such false claims were disseminated in so organised manner, that on their base various insurance companies started to develop their "coconut policies". Fortunately for the truth, some scientists decided to get to the bottom of the "research" on which the coconut deaths claims were based. Outcomes of their research were summarised later, amongst others, in the article "Lies, damn lies, and 150 coconut deaths" from page B9 of the New Zealand newspaper named Weekend Herald, issue dated on Saturday, April 12, 2008. Searches of these scientists revealed, that the claims were made up in Australia in 2002. Only then were disseminated all over the world by an article in Daily Telegraph. At the beginning these claims referred to the publication of a Canadian professor, in which there was NO quantitative data on this

subject, while the professor himself denied that he ever accumulated such quantitative data. Thus, in spite of the lies spread on this subject under a smoke screen of the official science, in fact coconuts never fall down on heads of people. **(c)** The holy river Ganges in India belongs to the most biologically polluted rivers of the world. But Hindu devotees drink water directly from the river. In spite of this Hindu who believe in holiness of this river never report an illness acquired by drinking biologically polluted water of this river. **(d)** All 12 Apostles drank wine from the same cup. But the Bible does NOT report that any Apostle acquired an illness passed around due to this drinking of all of them from the same cup.

15. The existence of phenomena and trends that are contradictive to theories and findings of biological sciences. Biological sciences every now and again encounter various phenomena and trends which are completely contradictive to logical predictions of theories and scientific findings, although are not contradictive to intelligent goals and principles of operation of God. (Notice that the existence and nature of God is described scientifically by the "theory of everything" called the Concept of Dipolar Gravity.) Let us show here several examples of such phenomena or trends that are contradictive to statements of biological sciences: **(a)** Tendency of animals (and also people) who live on islands isolated from the rest of the world, to achieve gigantic sizes. The theory of evolution states, that because of the limited amounts of resources which are available on islands which are cut off from the rest of the world, in comparison to e.g. amount of resources available on continents, the requirement of survival on islands gives preferences to smaller creatures which eat and need much less resources. Thus, according to the theory of evolution, on islands separated from the rest of the world everything that is alive should be of miniature sizes. However, the empirical knowledge indicates that on these islands separated from the rest of the world everything that lives is much larger than on continents. For example, on the isolated from the world islands of New Zealand gigantic "moa" birds used to live, still live huge "kakapo" parrots and "kiwi" birds, while native people (Maoris) are almost twice as muscular and well build as typical Europeans. The largest bird of the world (the so-called **elephant bird**) used to live on the island of Madagascar. The **dodo bird** (means the largest pigeon of the world) used to live on islands (most known of which is Mauritius). Unfortunately, together with a number of other gigantic animals of these islands (amongst others with the giant tortoise that had tasty oil under the skin) dodo was killed to the extinction after these islands were discovered by Europeans in 1598 - for details see the article "Dodo's dead playmates recreated from bone fragments" from page B6 of newspaper The New Zealand Herald, issue dated on Wednesday, May 14, 2008. The largest lizard of the world, means the so-called **komodo dragon** also lives the island of Komodo from Indonesia. With its 60 razor sharp teeth it is capable to kill even a buffalo. More about the Komodo dragon writes the article "Experts reveal secrets of killing machine" from page B2 of newspaper The New Zealand Herald, issue dated on Friday, April 18, 2008. It is an island on which live huge turtles from Galapagos. **(b)** Growing back fingers that were cut off. God so designed the universe, that "everything that is possible to invent, is also possible to accomplish" - for more details see item #F3 below. In turn the atheistic science claims that only some things are possible, while others completely impossible. One amongst things qualified as "impossible" by the official science to-date, but being possible to think of, and thus also possible for accomplishing in the universe created by God, is the "growth back of fingers that were cut off". Dr Stephen Badylak from the University of Pittsburgh (USA) discovered powder which is officially named the **extracellular matrix**, while which popularly is called the "pixie dust". This powder is received by scraping cells from the lining of a pig's bladder. After this powder is put onto the wound formed after cutting a finger off, the finger grows back. More information about this powder is provided in the article "Severed finger grows back with help from 'pixie'", from page A13 of the newspaper The New Zealand Herald, issue date on Friday, May 2, 2008. **(c)** The lack of fear of death. If animals and people were formed by the natural evolution, then the fear of death should be one amongst the most domineering factors in their lives. After all, it would decide directly about the "survival of species". However, empirical facts indicate that

both, animals and people, do not display a clear fear of death. (For example, they are afraid of the pain that typically accompanies dying, but are not afraid of death.) Therefore, e.g. some animals and people commit suicides without any fear and frequently undertake actions that risk their lives. **(d)** Synchronisation of dying by people who are close to each other. It depends on dying almost simultaneously by people who are very close for a long period of time (the difference in times of death typically does not exceed then 1 hour). In my life I encountered information about dozens of such cases. Unfortunately, I did not write down their details. But recently I encountered further examples. The first of these was described in the article "Together for a lifetime .. and in death", from page A1 of newspaper The New Zealand Herald, issue dated on Thursday, May 8, 2008. It described the death of a couple of New Zealanders named Wright, who were married for 61 years, while died in the distance of around a half of hour in the age of 81 and 83. Each one of them did not know about the death of the other one, because the husband was just in a hospital, while the wife was in the old folks home. Another similar example was described in the article "Inseparable right to the end" from page A1 of the New Zealand newspaper The Dominion Post, issue dated on Monday, May 19, 2008. This article describes a couple of New Zealanders named Thoumine, which were married for 20 years, and which dies at the age of 74 (she) and 68 (he) in mutual distance of around 30 minutes. Such a synchronisation of dying cannot be explained without considering the soul and God. Even more difficult to explain it rationally when in such a synchronous manner dies a master and a pet animal (such cases also are reported quite frequently). **(e)** Homosexual people (and also people who copulate with animals) are lately on increase - in spite that the theory of evolution is unable to justify that these sexual deviations are needed for the "survival of species". On the other hand, the moral overtone embedded into these deviations, causes that for people who (unlike animals) have moral conscience, these deviations could be utilised by God as an illustrative reminder of what immorality is all about. The functioning of homosexuals (and also individuals who copulate with other species) as an illustration of immorality, is emphasized by the fact that these deviations do NOT appear amongst animals. (Notice that one should not confuse e.g. homosexual behaviours amongst people, which lasts the life-long, with temporary consequences of opportunism amongst animals combined with blindness, lack of experience, or just mistakes.) **(f)** Over 90% of all sources of drinkable water and mineral deposits were located on the Earth due to the use of radiesthesia. But the official human science claims that the level of accuracy of radiesthesia is the same as the level of purely accidental findings. Apart from people, the radiesthesia-like capabilities show also elephants, which are able to find shallow-located drinking water every time they need it.

16. Contribution of services of every living creature for the good of the rest of physical world. As it turns out, none creature or vegetation lives just for itself, but it provides a whole range of services to other creatures and vegetation. Thus all of them fulfil a "general plan" which could only be created by God.

17. Everything that exists in living creatures being just a different manifestation of the same "counter-matter". For example, "bodies" of living creatures are actually structures formed from counter-matter by appropriate natural programs (see subsection I1.4.1 in [1/5]), memory is actually a computer-like memory of counter-matter (see subsection I5.4 in [1/5]), feelings are the flow of natural programs through this counter-matter (see subsection I5.5 in [1/5]), etc., etc. This in turn again confirms the existence of counter-matter and counter-world, and also the creation of living creatures by God.

18. The work and efficiency of magic, telekinetic healing, bloodless operations, etc. Their existence also would NOT be possible if there is no another world, soul, God, etc. But for sure these phenomena do exist and are practiced in various parts of our planet (usually in secrecy). More about this subject is explained in subsections I5.7, I6.1, I3.5 and several others, from volume 5 of monograph [1/5].

19. The objectively verifiable evidence that humans are so created that the belief in God is for them a natural state, while atheism is an unnatural state. Whenever

a researcher has a courage to compare objectively an important life indicator in people who believe in God and in atheists, then it always turns out that people who believe lead higher quality lives than atheists. And so, people who believe are more happy, lead more fulfilled lives, look younger, are less ill, live longer, have less problems, are troubled by less addictions and disasters, etc., etc. All this clearly confirms, that God takes a discrete care over people who believe, and that God so designed humans that the belief in God is a natural state, while atheism is an unnatural state that leads to various problems. The existence of this discrete care of God over believers can be confirmed by every reader - even if the reader is not a scientist. It is enough to go to a church in a country in which a trend prevails currently for unrestricted eating and for obesity (e.g. in the USA, England, New Zealand, etc.), and to look around. While on streets of cities in such a country one can see a large number of unhealthy obese people, in churches over there one has a difficulty to see someone with the weight that exceeds a healthy norm for a given country. If one considers rationally the reasons for this better life of people who believe, then the conclusion to which one must arrive is that God discretely takes care of believers. This taking care, the manifestation of which is, amongst others, the lack of unhealthy obese people in churches, includes also a discrete control by God of the appetite, weight, and the lifestyle of people who believe, and not allowing that the weight of these people exceeds a healthy norm. In turn the existence of such a discrete care from God over people who believe, is an evidence that God must exist.

The above represent just several most important examples of evidence from the area of biological sciences. This evidence well documents the existence of God, eternal soul, another world, etc. More evidence of this type, together with much better explanations, can be found mainly in volume 5 (and a bit also in volume 4) of my newest scientific monograph [1/5]. It is really pity that teachers and lecturers of biological sciences are too engaged in telling their students that God, soul, nor another world do NOT exist, to also be able to inform the students about the above facts - and thus to accomplish a right balance of views. After all, if these facts are known to every person on the Earth, then our civilization would look completely different, while the life of each one of us (including lives of these atheistic lecturers) would be incomparably more moral, happy, and peaceful.

* * *

I personally feel a great disappointment towards my own lecturers from physical and biological sciences that for sure knowing about a majority of cases of evidence listed in this item #F2 and in previous item #F1, they never had the courage to inform us, their students, about this wealth of evidence. I believe that due to failing their duty to inform, they committed an array of immoral acts. The same immoral acts commit also present lecturers and teachers, who knowing about this body of evidence still have no courage to inform about it their students in a formal or informal manner. Let us list here the most important out of these immoral acts: (1) **Forcing their students to commit "spiritual suicides"**. It is known that although everyone has the right to do himself or herself something immoral and bad, e.g. commit a suicide, it is highly immoral and criminal if this someone forces others to do the same. In turn depriving the access to truth about God is in fact forcing to commit a spiritual suicide. (2) **Collaboration with enemies of humanity**. Serpents-UFOonauts always were and always will be sworn enemies of humanity. Thus collaboration with their activities, is equal to the betrayal of humanity. (3) **Emptying themselves in the place where they live**. The depriving people of access to knowledge about God in the social sense is an equivalent to the increase in level of immorality, crime, addictions, etc. Thus symbolically it is similar to emptying themselves in the place where they live. (4) **Playing a "dog in the manger"**. It is a kind of nasty behaviour to "not eat ourselves and not allow others to eat". But in this way behave these present lecturers and teachers of physical and biological sciences, who do not believe in God themselves, and therefore they make impossible for others to find their own path to God by concealing from these others vital information regarding God. (5) **Neglecting duties for which they take salaries**. Lecturers

are paid to provide well **balanced knowledge**. But the knowledge purely atheistic is tendentious, means NOT balanced at all. Thus through tendentious pushing towards atheism they malpractice their professional duties. If you, the reader, are one amongst such lecturers or teachers in the disciplines described here, reconsider what you are doing. After all, as a lecturer or a teacher you have thousands formal and informal opportunities to inform your students about this wealth of evidence which is so extremely vital for their spiritual life.

NB8. The formal proof for the existence of God completed with a method of mathematical logic

This formal scientific proof for the existence of God completed with methods of mathematical logic, was published in subsection I3.3.4 from the previous volume 5 of this monograph. Therefore it will NOT be repeated here. It is also worth to notice that subsections I3.3.1 to I3.3.3 from that volume 5 publish also scientific proofs for the existence of God completed with three methods of physical proving.

Chapter NC:**THE BIBLE – MEANS AN AUTOBIOGRAPHY OF GOD**

YES, God wrote His own autobiography. It is called the **Bible**. Of course, in writing His own autobiography (means the Bible) God was also obliged to obey the "Canon of Ambiguity" described in subsection NG1.2 from this volume. This is why only some people notice that the Bible is in fact the autobiography of God.

The Bible is the only widely published book, the authorisation of which God openly admits. Most unambiguously this admitting of God that He authorises the Bible is contained in the Bible itself – in several different places of it. For example, In Deuteronomy 18:18, God states the following: "A prophet I shall rise up for them from the midst of their brothers, like you, and I shall indeed put my words in his mouth, and he will certainly speak to them all that I shall command him." In respect to the content of the Bible these words mean, that although the Bible was written down by prophets whom God raised up amongst people just for this purpose, the words that these prophets turned into verses of the Bible, in fact were put in their mouths by God and are words of God Himself. Other verses in the Bible, which again confirm, that everything on the Earth, in this also the Bible, is of the God's authorship, are amongst others, words "For every house is built by someone, but the builder of all things is God." (Hebrews 3:4) The authorisation of the Bible by God Himself is also confirmed in wording of some amongst the so-called "Codes of the Bible".

In order to NOT destroy our "free will", in every His action God obeys the so-called "canon of ambiguity" the content of which is explained, amongst others, in subsection NG1.2 of this volume. In order to obey this canon, God almost always acts in invisible and silent manner. He is like a light summer wind, which is also invisible and silent. Thus, the only way we can notice God, is through effects of His work - i.e. the same as noticing a light summer wind is through effects it has on things (e.g. on smoke). For example, we can see God's effects by the creation of the many physical laws keeping the Earth and the Universe from going into pure chaos. Also the atoms and subatomic particles which make up our bodies, they go by strict laws that keep us as "us" all our lives. Yes, such laws do speak a Lawgiver.

One amongst evidences of God's work is His bringing into existence a book inspired and indirectly authorised by Him - means the Bible. Many adversaries in the past have tried to destroy this book or the ideas it promotes, but have failed. Interestingly, today that book is the MOST published book in the world. As the World Book Encyclopaedia says: "The Bible is the most widely distributed book in history. It has also been translated more times, and into more languages, than any other book." Thus, if the deity wanted the human race to learn about Him, would He not see fit to make such information available to the human race? And He did by authorising a book which actually is a kind of the God's autobiography.

NC1. Which facts confirm that the Bible is really authorised by God Himself

In many areas the knowledge locked in the Bible is highly futuristic and it exceeds the level of knowledge that prevailed on the Earth at times when the Bible was written. Actually, in many areas this knowledge not only evens with the present level of official knowledge on the Earth (means with the level of knowledge that prevails almost 2000 years after the Bible was written), but sometimes also exceeds this present level. Of course, shepherds and wonderers from the ancient world to whom the authorship of the Bible is attributed, were unable to accumulate such huge futuristic knowledge. But God surely was able. So this futuristic knowledge is another proof for the indirect authorisation of the Bible by God Himself. Let us

now provide some examples of the knowledge which is already contained in the Bible, but could NOT be known by people at times when the Bible was written.

(1) Microorganisms and most modern findings of microbiology. When specific examples of advanced knowledge contained in the Bible are concerned, I was mostly impressed by an article which compared the most recent discoveries in microbiology - especially this concerning microbes, with the content of the Bible. After all, microbes were discovered by the official human science relatively recent. But in the Bible people are warned about them already for around 2000 years. In this article it was proven that practically everything that present microbiologists know about bacteria and viruses, is already described in the Bible. Interestingly, the Bible had even more information which we still seem to not know about. For appropriate examples see the Biblical Leviticus, 12:1 to 17:16.

(2) Shifting back in time and time travel. Another examples of advanced knowledge contained in the Bible, are presentations of effects of the use of time vehicles. Such biblical ideas as the "final judgment", "everlasting happiness", "everlasting hell", "resurrection of dead" are actually explainable as futuristic outcomes of the use of time vehicles - for details see subsections N6.2 to N6.6 from volume 11 of the monograph [1/5].

(3) Laws of the counter-world. It took around 2000 years after the Bible was written, before the **theory of everything** called the Concept of Dipolar Gravity has revealed and proven to people in 1985 that another world, scientifically called the "counter-world", in fact do exist and that this world is ruled by its own set of laws. However, from the very beginning the Bible asks "Do you know the laws of the heavens?..." (Job 38:33) It means that the Bible reveals to us the knowledge that humans would not have known at the time when the Bible was written. For example, the verse above points our attention to the fact that the heavens are ran by "laws", something not generally known by people nor scientists even at the present time.

(4) The appearance of the Earth when viewed from the space. Another example of the futuristic knowledge is a view of the Earth from out in space. As I frequently bring to people's attention, around 2000 years before the time of satellites and space travel, and when there were all kinds of mythological descriptions concerning the Earth, a Hebrew prophet wrote in Isaiah 40:22, "He sits enthroned above the circle of the earth,...". The Hebrew word used here for "circle" is "hhug" which according to some Hebrew scholars also has the meaning of "sphere". (For example see: "A Concordance of the Hebrew and Chaldee Scriptures by B. Davidson".) Thus, some other Bible translations say, "the globe of the earth" (Douay Version) and, "the round earth" (Moffatt). But there is more. Also out of the Book of Job comes the gem at Job 26:7, "He stretches out the north over the void, and hangs the earth upon nothing." Even many of hundreds of years later from the writing of the book of Job, the wise man Aristotle still believed things in the heavens were attached to supports, not just floating there. Yet the Bible said the Earth "hangs...upon nothing." Pretty good 'guess' about such things, if the Bible is only a fabrication of men, is it not? So the Bible in its ancient wording, describes the Earth as a circular sphere 'hanging' upon "nothing" (floating) in a "void" (space). Since orbital flights were not around back then, while common people believed that the Earth is flat, how could they insert into the Bible such information? Fantastic guesses, or really the information provided (inspired) by the Superior Being which is much greater than humans?

(5) The creation of visible matter and visible part of the physical world, from an invisible counter-matter contained in the invisible counter-world. The Bible states in Hebrews 11:3 *"... the universe was created by God's word, so that what can be seen was made out of what cannot be seen."* In other words, already since around 2000 years the Bible tells us what people could learn only very recently from the **theory of everything** called the Concept of Dipolar Gravity (and what the official human science still refuses to acknowledge even today). Namely, that with the aid of appropriate "program", the invisible for humans "liquid computer" called "counter-matter" was so pre-programmed, that it forms from itself the visible matter and all visible objects of the physical world. (Notice that because of the lack of more precise terminology in ancient times, the present term "program" or "algorithm" or "information", the Bible needed to call with the nearest similar term "word".) The manner in which these

programs of the universe transform the invisible counter-matter into visible matter and physical world, is described in subsection I1.4.1 from volume 5. How more logical and correct is the above Biblical description of the creation of physical world and man, in comparison to the absurdly claims of present official human science which insists that "the universe originates from nothing". After all, the official human science claims that the universe supposed to come to the existence in the result of a "big bang" before which NOTHING existed. Means, before the "big bang" did NOT exist neither mater, nor time, nor space. But after this "big bang", from this "nothing" rapidly a whole universe was formed. To make this absurdly claim of science even more absurd, the same official science overlooks that in many other areas it tells people that **from "nothing" never can "something" be formed.**

Chapter ND:

PERSONALITIES AND "CHARACTER" OF GOD

Us (people) are used to believe, that everyone has just a single personality. After all, we remember that one our relative, known as a grumpy person, the only thing that he could do is to be grumpy. In turn our friend a joker, the only thing that he can do is to make jokes from practically everything. However, the number of drastically different personalities utilised and imitated by God reaches around 100. Only that these personalities are formed into a hierarchical structure of like a pyramid. From the empirical research carried out by totalizm on these personalities of God it stems, that their complete description which seems to be closest to the reality, is provided by the Hinduism religion - see item #B6.1 below. This is because apart from the most perfect personality of God, that resides on the apex of that pyramid, all other personalities of God display having human-like imperfections. In turn these personalities which are close to the basis of that pyramid sometimes display even evilness. Many of these personalities of God we encounter in our lives repetitively and sometimes we can even recognise them from their characteristics, behaviours, voice, favourite sayings, etc. After all, these are so designed, that they possibly in a best manner illustrate unique attributes and behaviours of specific religious figures. For example, in areas where Christianity dominates, frequently met such personalities are Jesus, Archangel Michael, and Satan. In turn on the area where Chinese Taoism prevails, a frequently encountered personality is so-called "Monkey God". On the area of Hinduism, frequently seen are practically all personalities of the main deities of Hinduism. What even more interesting, these different personalities of God look as if they fight with each other to take the control over our life. Thus we have periods in our life when we are tortured by some sadistic personality, then the control over our life takes e.g. a joker, then e.g. we have a period of getting clear help and successes, etc., etc. For me these different personalities of God that "fight" with each other to take control over our life, resemble a Pantheon of quarrelling Greek or Roman gods, or different deities (representations) of the only God of Hinduism. Interestingly, the most superior in the hierarchy of these imperfect personalities of God is a kind of perfect creature which has NO personality on its own, which stands like in a shadow, which does NOT maintain direct contacts with living people, and which decides with which imperfect personalities in which period of our lives we supposed to be treated. This perfect superior godly creature deprived a personality seems also to control over the entire our life - although it always works like from hiding and in a manner that is unrecognisable to us.

ND1. How the list of different personalities of the same God is described by the religion of Hinduism

The religion of Hinduism by many researchers is considered to be the oldest on the Earth. The voluminous holly scriptures of it, which are equivalents of the Bible, are estimated to be at least 5000 years old. So it looks as if when God inspired the Hinduism amongst people, most clearly He passed to the humanity one amongst the most accurate descriptions of His own personalities. Unfortunately, this almost a perfect in Hinduism picture of God Himself, is NOT at all complemented by equally clear explanation of morality, principles and goals of life, etc. (Probably this is why God was forced to create later further religions which provided to the humanity the information that is lacking in Hinduism.) According to the religion of Hinduism, there is just one God, called "Brahman". He has no shape nor form, and is omni-present. Therefore He Himself does NOT contact still alive people. But when this only God "Brahman"

decides to appear amongst people, then He temporally creates one amongst a whole array of His own representations or personalities, which He designed especially for His use. Only that these personalities He enriches (i.e. "possesses") with His own awareness and His own mind. Every different one amongst these numerous representations, personalities, or incarnations of the only God "Brahman" is described exactly as a different so-called "deity" of Hinduism. Because devotees of Hinduism pray separately to each of these different personalities (or "possessions") of God, the rest of the world believes wrongly that Hindus have more than one God. However, in reality Hinduism recognises just a single God, which depending on the nature of His contact with still living people, can assume the form of any amongst a whole array of these "deities" or "incarnations" (i.e. this "deity" who turns out to be the most appropriate for a given action). Deities of Hinduism are formed into a kind of pyramidal hierarchy that is illustrated by their family links. Just below the apex of this pyramid, means just below "Brahman", the Hindu Holy Trinity is located. It includes three most significant amongst such "deities" - means different personalities of the only God. The Trinity includes the "creator" (named "Brahma") who creates everything, the "sustenance of life" (named "Visnu") who controls the lives of everything that is alive, and the "destroyer" (named "Siva") who destroys everything that is old and useless in order to prepare the room for creation of something new and useful. In the next layer of this pyramid are "descendants" of these three deities, e.g. "Ganesha" or "Murugan" - whom are sons of "Siva" (other deities also have their numerous offspring). Then is a next layer, e.g. "Hanuman", etc., etc. The lower a given deity is located in this pyramid, the more like "human" imperfections, deviations, nastiness, and sometimes manifestations of even evilness he displays in his contacts with humans. Thus legends claims that e.g. already Siva himself had rather not typical "habits". In turn his sons are NOT angels at all (actually no-one today would like to have anything to do with them). For example, in the behaviour of his son "Ganesha" hits the indulgence, laziness, lying, and cheating, while "Murugan" (shown and partially described in "Fig. O1" from volume 13 of this monograph, and also in "Fig. #1" from the web page named "parasitism.htm") is, amongst others, the reason for which Hindu massively harm themselves during the Thaipusam rituals. Also each one amongst these deities have his own unique personality, so that from his behaviour devotees of Hinduism very easily can recognise with which deity they just encountered.

ND2. God's sense of humour

Many people cannot understand that God has also so-called "sense of humour". On the other hand, if we think this carefully over, it was God who invented humour – in the same way as God invented every other attribute which is build in human character. Evidence for the high sense of humour in God can be encountered on practically every step we take. After all, nothing that happens in the universe can happen without the participation of God. About the high sense of humour of God also certify numerous reports from so-called "Near-Death Experience".

Chapter NE:

KNOWLEDGE AND CAPABILITIES OF GOD

All people who believe in God know that God created NOT only us, but also everything that surrounds us. But rather rarely anyone wonders what this practically means from the point of view of the knowledge that God must have. So let us now analyse this matter in more details.

NE1. What God knows already, and what God still does NOT know

If we try to describe what God already knows, then our list would be infinitively long, and probably still would miss various vital items. Even if we describe only what God knows in addition (and above) to what is known to all people taken together, still the knowledge listed e.g. in the Biblical "Job" 38:4-27 would turn out to be a small droplet in a huge ocean. So in general we could state that **God knows everything about which He is aware that it can be known.**

From the above definition of what God already knows stems also the definition of what God still does NOT know. It is rather simple. This is because it states that "God does NOT know only this knowledge, about which He still does NOT know that it can be learned". But in order to learn "what He still does NOT know", God needs someone to realise to Him that this something can also be learned. This function of "hinters what God still does NOT know" is to be performed by people. It is just for this purpose that God created people, so the humans would keep realising to Him what He still does NOT know. In turn when people hint to God (usually in an unaware manner - means just by a "pure coincidence") that He still does NOT know something, then God finds methods and manners to learn this. So after certain time elapses God already begins to know it. Such a process of hinting to God that something requires learning, and subsequent learning this by God, is continuous. In this manner, due to the inspiring functions of people, God continually increases His knowledge.

NE2. How God carries out the creation

How exactly God carries out the creation, it is explained in subsections I1.3 to I1.6 from the previous volume 5 of this monograph. Those subsections explain more exactly "how" (and "from what") God created initially the physical world and then the man.

NE3. Two basic kinds of creation, namely: (1) temporary simulation and (2) permanent creation

Let us temporally put ourselves into the situation of God, or more strictly into the situation of one amongst numerous personalities of God which is characterised by a high sense of humour. So when being in the situation of a humorous God, we would firstly created a man, let us name him Jan, to whom we would grant the "free will" so that he could have his own views, and we would give to him a relatively long life - so that he would have enough time to write down these views in his monographs. However, then we would decide to have a bit of fun. So knowing that this Jan is interested in UFOs, from time to time we would create for

short periods of time various creatures which Jan would believe are UFO-nauts, but whom we would NOT give neither the "free will" nor a soul, but for whom because of our sense of humour we would pin our own humorous personality. Of course, after each confrontation of these "UFO-nauts" with Jan, we would annihilate them. After all, having godly creative powers we could create again these UFO-nauts each time when they would be useful for us.

The above situation, although purely hypothetical, perfectly explains two different kinds of "creation" which God is carrying out. The first kind of "creation" serves the giving life amongst others to permanent creatures, e.g. to people, which receive their own "free will", their own "self-awareness", their own "soul", and their own "life". In turn the second kind of "creation" in present times would be called with a different terminology of a **simulation**. Namely, God creates something just temporally, while removes it just after it ceases to be needed. If whatever God simulates is a living creature, then God does NOT give to it neither "self-awareness" nor the "free will", nor "soul", nor "life", but only temporally inserts into it His own self-awareness, and does with hands and body of this whatever lies in His godly interest.

Both these kinds of "creation" are described in the Bible. Unfortunately, both of them use the same name "creation". And so, according to the Bible God "created" both the man, as well as "demons", "serpents", "devils", "Satan", etc. But in present terminology this "creation" of supernatural creatures (like "demons", "serpents", "devils", "Satan", etc.) we would now rather call with the use of this newer terminology "simulation".

So let us now define the most vital differences between the terms "creation" and "simulation" used in this volume to describe two basic processes completed repetitively by God and in the Bible described with the same term "creation". Thus in this volume the term **creation** means the process which is completed by God, and with which can be described, amongst others, the permanent formation of people supplied into their own "free will", "self-awareness", "soul" and "life". In turn the term **simulation** is a different process also completed repetitively by God, with the use of which God forms temporally various creatures or machines which He intends to confront with people, but which do NOT receive neither the "free will" nor own "soul" or "life", while for the awareness of which God inserts His own self-awareness. In other words, the **simulation** is like a temporally "impersonation" under which hides God Himself when He decides to show Himself to a living person or to a group of living people.

NE4. What are reasons for repetitive "simulation" of creatures by God - means reasons for the "temporally creation" by God creatures deprived of the "free will"

In order to stimulate and to intensify our searches for knowledge, and also in order to easier subject us to various tests (see descriptions of these "tests" in item #C6 below), God creates countless **simulations** which He shows to selected people and to which He assigns the form of supernatural creatures, devices which people supposed to develop soon, objects which the humanity supposed to learn about, visions, extraordinary phenomena, etc., etc. These "simulations" are creatures and objects which are non-existing in a given place and time, but which God creates temporally only to confront with them a selected person or a selected group of people. In fact it turns out that practically almost everything that present people describe as "unexplained", actually belongs to this category of "simulations" created temporally by God. In order to give here several examples of whatever God most frequently simulates, then in present times this includes: various masked individuals who at present anonymously express themselves in Internet, Satan and his devils, spirits, Yeti, UFO-nauts, UFO vehicles, unexplained phenomena. In turn in past such simulations of God included: angels, devils, various supernatural creatures, airships, so-called "ghost-rockets", planets, suns, etc., etc. (Actually, these "simulated" by God "ghost-rockets", which were a kind of plague in Scandinavia of 1950s, sporadically appear even until today. For example, on Wednesday, 10 November 2010, in all evening news of New Zealand television was shown a short film of just such a "ghost-rocket" which apparently was launched from the Pacific Ocean

near to the West Coast of the USA. It was silent, spectacular, it was leaving a giant trail of vapours as it climbed upwards, and it was seen and filmed by a lot of Americans. The ministry of defence of the USA claimed that it probably was an optical illusion as it was NOT visible on radars, and that for sure none of American militaries launched it.) The attribute of these simulations of God is that for humans these are undistinguishable from the reality. For example, creatures that are simulated by God (e.g. the relatively frequently met UFO-nauts and Yeti) have individual personalities and characters, tones of voice, habits, can be individually recognised and met again, etc. But that these are simulations, not really existing creatures or machines, certifies the fact that they do NOT have their own so-called "free will". Means, in spite that they appear, behave, and form physical traces of their existence - as if they really existed, these simulations do exclusively whatever God wishes them to do, and in the manner in which God wishes they do it. In this way God has an absolute and personal control over consequences of their actions. In turn if these were really existing creatures or machines that have their own "free will", then God would NOT have so strict control over them. Thus they would do whatever they would wish, instead of doing what lies in the interest of God.

It is also worth to notice the consequence of the use by God of these frequent **simulations** which for people are indistinguishable from the reality. One such a consequence is that there are like two different levels of reality that surrounds us, namely the truly existing reality, and also the reality that is sporadically "simulated" by God.

NE5. Whether God sometimes links temporally ones amongst His many personalities, and His own awareness, to bodies of selected people

YES, I myself watched and researched such linking and I saw it with my own eyes. In many religious rituals God links temporally His own awareness and one amongst His own personalities to bodies of selected people. After this linking the awareness and personality of God, a given body begins to behave in a manner known from the behaviour of that particular personality, and NOT like the original owner of that body. For example, if this linking is carried out during Hindu religious ceremonies called "Thaipusam", organised in Batu Caves near Kuala Lumpur, Malaysia, then the personality which possesses a given body of a Hindu devotee begins to behave like a specific deity of Hinduism. Means, it begins to move in a strange manner that is visible on religious paintings of Hinduism, begins to emit sounds like that deity, is also resistant to pain and cannot be harmed in such a manner that blood flows from it. In turn when this linking of a God's personality is carried out during a Chinese religious festivity of Taoism called the "Festival of 9 Gods" (organised on 9th day of 9th month of Chinese lunar calendar), then the body of this person begins to behave like one amongst these 9 Gods of Taoism - e.g. like the highly characteristic and easy for identifying "Monkey God" shown in "**Figure N1**". For example, this body can walk on fire and do NOT burn itself, or walks on sharp blades of swords and do NOT cut itself. Later, i.e. after the original soul of the owner of given body is returned to it, this person does NOT remember what he or she was doing when his or her body was taken by one amongst these godly personalities.

NE6. Since there is something that God still does NOT know, God is going to carry the process of creation in such a manner, that He is going to learn it

In subsection NE1 of this chapter it was explained that there are kinds of knowledge which God still does NOT know. In turn subsections NE3 to NE5 explains, that God has methods of action which allow Him to gather the knowledge on the subject which He still does NOT know yet. Examples of such methods include a "simulation" - means a temporary creation of creatures for a brief period of time, or "linking" His gigantic mind to minds of

selected creatures. Merging together the above provides us with the justification for the addressing a subject of next chapter, namely “why God created the man”.

Chapter NF:

GOD VERSUS MAN

(means what totalizm determined scientifically about the role of man in God's plans)

One amongst most vital questions which people should ask, and the reply tpo which is NOT provided by religions, is the question "why God created the man". This chapter tries to provide the reply to this question and to indicate evidence which documents that the reply of totalizm provided here is this correct one.

NF1. Although God knows almost infinitively more than people do, still God does NOT know everything - thus the major goal of God's activities is to "increase knowledge"

From the content of previous subsection NE1 it stems clearly, that in spite of knowing almost infinitively more in comparison to people, still God does NOT know everything. In turn by being aware of the incompleteness of his knowledge, the self-aware and laborious natural program called "God" of course tries to continually increase His knowledge. Therefore a major goal of God becomes the "continuous increase of His knowledge".

NF2. Why God needs the physical world and the humans

Analyses and deductions carried out in next subsection NA2.1 indicate, that the chief goal of God is to increase his own knowledge and to cause the continuous development of the universe to ever more perfect form. But no development is possible if whatever is to be developed does not interact with something different. So in order to increase his own knowledge, and to cause the development of the universe, God decided to create something that is completely different from himself. This something that God created was the physical world in which we live, and also intelligent beings which inhabit this physical world - means us, people. After the creation of the physical world and people, God can now increase his knowledge through carrying out on us various experiments and then watching what happens in the result of these experiments.

Of course, while creating the physical world and humans, God still remembered his unpleasant experience from the past. After all, at the beginning of his existence he was forced to fight for the domination over the universe with a similar to him perfect and timeless spiritual beings. Therefore God decided to design us and our world in such a manner, that we fulfil several requirements that He imposed onto his creation. Some of these requirements included:

(1) Imperfection and unreliability. In order to maintain his superiority and advantage over us and over our world, God created our world and us as imperfect and unreliable.

(2) Of a limited lifespan. Means our lifetime is predefined and limited. This time, however, we can (even on the present our level of science and technology) extend infinitively – as this more exactly explains chapter N from volume 11 of monograph [1/5] that addresses the subject of immortality and the access to life without end.

NF3. Not only us, humans, but also God Himself is "relatively imperfect", thus He continually learns and improves His methods

A vital finding of the philosophy of totalizm elaborated in this volume is the fact that God is still very "young", because He is "only" around 6000 years old, and thus that God is also "relatively imperfect". If we consider this thoroughly, such "relative imperfection of God" introduces "revolutionary" consequences. On one hand it reveals to us the "human aspect of God", which so-far was either overlooked, or kept hidden, by religions. After all, as we all probably are aware of it, all religions tell people that "God exists since eternity and is perfect". Only the philosophy of totalizm points our attention at the information provided in the Bible, which reveals to us that God self-evolved just slightly more than 6000 years ago, and that He is "relatively imperfect". In turn the assumption of "eternal and perfect God" blocks the humanity from an aware self-development, deprives people justification for reasons they exist, and hides the goal (i.e. "increasing the knowledge") to the fulfilment of which people supposed to serve. In turn God which utilises us people for self-development and for the increase of perfection of the entire intelligent universe, is not only the concept highly innovative, but also a concept which justifies our existence, explains our own imperfections, and also which inspires us to increase our efforts towards accumulation of knowledge and lifting level of our civilisation. Furthermore, the knowledge of the fact that God is "young" and still "relatively imperfect" explains to us many phenomena which we notice in our surrounding, for example it explains: (1) a kind of "continuous experiment" which God completes with people, (2) the lack of perfections in methods of God's governing over human societies, (3) the need to create people as highly imperfect creatures, (4) the necessity to inspire people for work and to creativity via almost a "deception" of the type of "simulated history of the universe and man" described in subsection NH1 from this volume, or via methods of the "carrot and stick" type described in subsection NG5.2 from this volume, (5) the need to maintain people in the lack of certainty about the God's existence - described in subsection NG2.1 from this volume, and a whole array of other, previously misunderstood, phenomena.

Of course, while stating that "God is relatively imperfect", we also have the duty to exactly define, what the terminology "relative imperfection" actually means in His case. After all, if we compare quantitatively e.g. the knowledge of God to the knowledge of let us say "the most wise human", then the difference is so immense that mathematicians probably would describe it as "infinite". This is because God knows much more than knew in total all people together that so-far lived on the Earth. But if we compare quantitatively the entire knowledge which God has today, with the entire knowledge that the same God had 6 thousands years ago (i.e. around the time when God created the "physical world" and man), then it turns out that during last 6000 years the knowledge of God at least doubled, if not increased many fold. Proofs for this fact are, amongst others, statements of the Bible, and also the content of holy books of Hinduism. In other words, **by a "relative imperfection of God" this monograph understands the imperfection which God would display today if we could compare the present knowledge of God with His knowledge that is going to appear in a distant future - let us say after one million years.** A comprehensive discussion how exactly we should understand the "relative imperfection of God", together with examples of evidence that "God created man to be able continually increase His knowledge", is presented in subsection NF5 from this volume. Knowing the above it is also worth to remember, that in spite of displaying this "present imperfection in relation to Himself after one million years", in comparison with the imperfection of people God is so immensely more perfect, that for the use of humans with a simplified understanding of the world He can also be described with the highly imprecise word "perfect".

Relative imperfection of God manifests itself NOT only through the fact that God continually seeks knowledge, for the gathering of which He subjects people to various experiments that not always are pleasant, and not always are necessary. Another manifestation of this imperfection is also the imperfection of methods of action of God. After all from the imperfection of knowledge always stems the imperfection of acting. **God really indicates in His actions the lack of experience and imperfections of His methods of action which well illustrate the activities of a slightly over 6-thousands years old "God-**

youngster". If one analyses more carefully the methods of action which God uses at present, then it turns out that some amongst these methods could already be much more perfect. As an example let us consider the treatment which God serves to human discoverers and inventors. This treatment is so contradictive to the "universal justice" which God represents, that in many my monographs and web pages of totalizm I call it the "curse of inventors" - for description of it see subsection NG5.5 from this volume. On the other hand accomplishing scientific discoveries and new inventions is the activity with the highest level of morality. After all, God created man so that humans could further the knowledge, means so that they make discoveries and inventions. Simultaneously the iron rule of God is that in the name of the "universal justice" He rewards all morally correct actions. Thus inventors and discoverers also should be rewarded by God. However, God treats them with this "curse of inventors". It means God punishes them for carrying out morally correct activities. This in turn means that His methods of action towards people are NOT as yet perfected to the end. Similarly imperfect methods of action of God can be found more after thorough analyses (e.g. consider reasons behind the saying "good dies young"). Only that the goal of this volume is NOT to point them out.

Totalizm explains that the reason because of which God treats every discoverer and inventor with this "curse of inventors", is the "moral law" which states that **everything must be earned**. Unfortunately, there is a huge disproportion between whatever inventors and discoverers would have to endure if they just "earned" for themselves the benefits that they ripe from their accomplishments, and what they really is brutally served to them taking the form of clear repressions and punishments. Besides, practically none inventor or discoverer accomplishes any tangible benefits out of his or her contribution to the humanity. Simultaneously is so severely treated as if he or she benefited from his or her accomplishments the entire life through. Therefore, according to the principle of the universal justice it would be more righteous if the inventors and discoverers were make to "earn" just whatever benefits that themselves gain from from their accomplishments. In turn other people also would be make to "earn" for themselves for their own share of benefits drawn from a given invention or discovery. In capabilities of God lies such a reforming the reality. An example how it can be accomplished, is the requirement of earning the nirvana - if someone wants to gain an access to immortality. In this way the present highly unjust situation would be repaired, when e.g. an inventor dies from hunger and exclusion only because he was make to "earn" everything that his invention brought to the entire humanity. Simultaneously other people later glen benefits from his invention without any effort - although they never earned these benefits.

What is most interesting, God does NOT hide from us this His "relative imperfection". He openly admits it, amongst others, in the Bible (which is a kind of "autobiography" of God). For example, in Genesis 18:20-21 is stated, quote: 'Then the LORD said, "The outcry against Sodom and Gomorrah is so great and their sin so grievous that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know".' (NIV) Clearly, God did not know the full scope of the "goings on" in Sodom and Gomorrah at that time, except what He had heard. So He was going to "go down" and find out the facts for Himself, then, He said, "I will know". The first information for us that the above verses clearly indicate, is that "God increases His knowledge continually". After all, as those verses above state it, if God initially doesn't know something, then God knows something, that is an "increase of knowledge". The second information for us that the above verses also clearly reveal, is that God does NOT "know everything". Again, as those verses above from the book of Genesis show to us, God at times chooses NOT to know certain things. Thus "God choose not know all things all the time", thereby having the potential to increase His knowledge at times. In other words, "God does NOT know everything"

The "relative imperfection of God" introduces many hefty consequences to our everyday lives. Most vital amongst these consequences I am going to present gradually in my

web pages and monographs. An example of one amongst such consequences is addressed in subsections NF7 and NF8 below.

NF4. The goal for which God created people: learning about Himself and increase His knowledge

Deductions from subsection NA1.2 and NA1.3 revealed to us, that the present age of God amounts to just slightly above 6000 years. So if we ask the question "what is the most important goal for just slightly older than 6000-years superior being of the universe?" – then the answer to this question becomes rather simple. The most vital for such a "young" God is, of course, **gathering knowledge** - after all, young God not always knows everything – although He knows incomparably more than is known to all scientists taken together, all people, and all books in existence. So such a young God must accumulate knowledge in order to be later able to carry out further improvements and evolution of the universe.

If we ask ourselves the question "why ancient people did not build a gun or a glider", then the most vital reason for this would turn the lack of awareness that a gun or a glider can exist. In other words, in order to increase one's knowledge in any area, one firstly needs to be aware that such an area of knowledge does exist at all. So if this finding we extrapolate to the situation in which is God, then in order God is able to continually increase His knowledge, firstly people must exist which are to realise to God that such new areas of knowledge do exist at all - so that God then can increase His knowledge in these areas.

Let us illustrate the above in more picturesque manner. If we look with e.g. God's eyes at still not researched area of unknown, then this area resembles a "black mass" inside of which hides a complicated "white skeleton of knowledge". So in order this "white skeleton of knowledge" is revealed to eyes of God, there is a need for a swarm of laborious ants, which are to pounce onto this "black mass of unknown" and gradually "eat" all shadows which hide the knowledge. People are performing for God just such a role of "swarm of laborious ants" which gradually reveal a complicated skeleton of knowledge hidden inside of the black mass of unknown.

In order to summarise the above, there is a very important role, for the fulfilment of which God was forced to create humans. This role is to detect new areas of the knowledge which God should learn. Expressing this in other words, **God created man for knowledge**.

The above analyses of intentions of God allows us to establish that "the most important goal of God is to increase His knowledge", and thus to develop intellectually the intelligent universe. What even more interesting, this goal explains also exactly what God created the physical world and man. After all, if God alone tries to increase His knowledge about the universe, then in His lonely search for knowledge He would overlook a huge number of interesting aspects. This is because with knowledge is like with discussion on any topic. Means when we alone consider any topic, then it looks much poorer than when this topic is discussed constructively with other people.

So if we consider the existence of man from the point of view of the intellectual development of the universe being the most vital goal of God, then man turns out to be a kind of "God's technician" who prepares future objects of research. Of course, this role of man in plans of God places a series of requirements onto the humanity. In turn these requirements could be met, God is forced to direct the development of man in a strictly defined manner.

NF5. Which evidence confirms claims of the philosophy of totalizm formulated on basis of findings of the Concept of Dipolar Gravity, that "the reason for which God created people is easier, safer, faster, and more accurate getting to know Himself, as well as the increase of knowledge and perfection of God"

In previous subsection it was explained that the getting to know Himself and the increase of His knowledge, is the main reason why God created the physical world and man. Of course, totalism developed this tradition, that whatever it states it always provides also for this the appropriate evidence and logical deductions which reveal in what manner and on what basis totalism reached a given conclusion. This is so, because only through presenting evidence in support of its claims and also presenting the logic behind its deductions, totalism is able to give to its followers the possibility to verify the truth of its statements. So let us now carry out the review of logics and evidence that stands behind the statements of the philosophy of totalism that "God created man in order to increase the knowledge of God - especially this part of knowledge which portrays the God's own attributes and behaviours".

1. Our knowledge of so-called "relative imperfection" of God. Because the comprehensive understanding of it is also a prerequisite for understanding and acceptance of explanations from this volume, I am going to summarise here briefly what is the essence of this "relative imperfection" of God. Let us begin from the primitive concept-word of "imperfection". This highly imprecise concept was introduced by people in order to describe some people and some products of human activities. As such, it is highly inadequate for describing the superior being of the universe, whose knowledge is so immense, that this being was able to create every atom, every heavenly body, and every living creature of the universe. Unfortunately, this is the only concept-word that we have so far, as people did NOT develop yet a similar word which would be appropriate to describe God. Therefore, in order to describe God I use the modified term "relative imperfection". This modified terminology does NOT mean at all that God is imperfect - in the same way as imperfect can be some people. It only means that the knowledge of God still is subjected to improvements as time elapses. Therefore, if this knowledge is estimated in comparison (i.e. "relative") to the knowledge of God, estimated - let's say, after another million years have elapsed, then it is going to turn out that the knowledge of God was increased in the meantime. In other words, this "relative imperfection" means, that if we compare God to man, or even to all people taken together, than God is going to turn out almost infinitively more "perfect" than people. But if the same God in the state of His knowledge from today, we compare to this God in the state of His knowledge that is to appear after, let's say, one million of years, then it is going to turn out that today God is "relatively imperfect". The consequence of this "relative imperfection" of God is the need that God continually increases His knowledge.

2. A kind of knowledge that God does NOT know yet. If we try to describe what God already knows, then our list would be infinitively long, and probably still would miss various vital items. Even if we describe only what God knows in addition (and above) to what is known to all people taken together, still the knowledge listed e.g. in the Biblical "Job" 38:4-27 would turn out to be a small droplet in a huge ocean. So in general we could state that **God knows everything about which He is aware that it can be known.** In other words, "God does NOT know only this knowledge, about which He still does NOT know that it can be learned". But in order to learn "what He still does NOT know", God needs someone to realise to Him that this something can also be learned. This function of "hinters what God still does NOT know" is to be performed by people. It is just for this purpose that God created people, so the humans would keep realising to Him what He still does NOT know. In turn when people hint to God (usually in an unaware manner - means just by a "pure coincidence") that He still does NOT know something, then God finds methods and manners to learn this. So after certain time elapses God already begins to know it. Such a process of hinting to God that something requires learning, and subsequent learning this by God, is continuous. In this manner, due to the inspiring functions of people, God continually increases His knowledge.

3. The human knowledge about "modelling and simulation". Another group of confirmations that "God really created the man to be able to increase His knowledge - especially the knowledge about Himself", are findings of human scientists on the subject of

so-called "experimental modelling and simulation". Namely, if people wants to learn exactly attributes of an object, then typically they make so-called "model" of this object, then they "simulate" various situations to which this real object is (or is going to be) subjected in the real life. Then people watch how this "model" behaves in subsequent kinds of such simulated situations. From the real life we know jolly well, that "the most difficult is to get to know oneself". So if we relate the above to God, then it becomes apparent that God wants to learn well about Himself, but is aware that getting to know oneself is extremely difficult. Therefore God created man as a kind of "model" for Himself - means created man "on his image and similarity". In turn now He subjects this "model of Himself" to various simulated situations, in order to be able to get to know Himself better.

4. Statements of the Bible. As this was explained in chapter NC from this volume, the Bible is a kind of "autobiography" which God gave to people so that people could get to know Him better. In this "autobiography" God indirectly confirms that in fact the reason for which He created man is knowledge - especially learning by God about Himself. Verses in the Bible, in which God confirms this fact, are Acts 17: 24-25, quote: "The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. Neither is He served by human hands, as though He needed anything, since He Himself gives to all life and breath and all things." Expressing the essence of the above quotation in other words, God does NOT need anything material from people, but otherwise, it is Him who gives to people everything that humans need. But because God needed to have a reason for which He created man, this reason is a different kind than gaining temples or other material goods from people. What is this reason, God indirectly suggests this in another place of the Bible, namely in "Genesis" 1:27 God states, quote: "So God created human beings, making them to be like Himself, He created them male and female." So if we translate this verse into present scientific language, it turns out that God created a "model of Himself" in the form of man. In turn the only reason for which an intelligent being creates "models", is to learn the behaviour of these models in specific situations, and later deducing from the behaviours of these models, how behaves the object which is represented and reflected by these models. So the model of God in the form of "man" is to serve God for a better learning mechanisms that rule over the behaviour of God Himself.

5. Extrapolation of Wiśniewski regularities. Almost everything that is slightly more complex, God formed into kinds of pyramidal structures and organisations. Examples of these include the so-called "periodic table of the elements" - and the composition of subsequent chemical elements illustrated by this table, or the so-called "Cyclic Table" described in chapter B from monograph no 2 from the series [1/5] - and regularities in the development of propulsion systems that are illustrated by this table. Various regularities which are embedded into such pyramidal structures already were noticed and utilised by numerous researchers - including into this number also a researcher of the Polish origin, named Wiśniewski. This Wiśniewski noticed that there is a high regularity with which every higher level of existence "nourishes itself" with products earned by a lower than itself level of existence. For example, us people have the opportunity to watch in action on everyday basis as many as 3 different levels of existence that surrounds us. These are (1) chemical elements from which our planet is composed, (2) the world of vegetation, and (3) the world of animals and people. Also as we know, each lower of these levels of existence is unable to notice the existence of the level that is higher than itself. For example, chemical elements (1) are unaware of the existence of vegetation (2), in turn vegetation (2) are unaware of the existence of animals and people (3). But chemical elements (1) form various compounds and substances which later are "eaten" by vegetation (2). In turn these vegetation (2) form various complex organic compounds which subsequently are "eaten" by animals and people (3). So if the above regularity we extrapolate further, then it indicates that also animals and people (3) earn something - that is later "eaten" by some higher level of existence which neither animals nor people are able to notice. Of course, this higher level of

existence is God. In turn the only product which God is able to allegorically "eat" is the knowledge which people and animals generate during their lives. Everything else, apart from the knowledge, God is able to generate Himself, so in order to acquire it He does NOT need to create people nor animals. In order to summarise the above, although the extrapolation described here is explained with the use of rather simplistic terminology and deductions, still it additionally confirms with the logical proof the findings of the philosophy of totalizm discussed here that "God created people in order to more effectively increase His knowledge".

6. NDE - "Near-Death Experience". In a significant proportion of so-called "Near-Death Experience", people who went through the clinical death describe their meeting and discussion with God - Who after the death shows Himself usually in the form of a beam of light. In this first talk to a dying person God almost always stresses the importance and significance of learning and accumulating knowledge. Reports which reveal this significance which God places on knowledge, are contained in practically every book that describes "Near-Death Experience". Thus from these reports clearly stems that for God the increase of knowledge is the most vital reason for which He created people.

7. Situations and experiences to which people are subjected. If one analyses thoroughly what happens to people, then it always turns out that many situations and experiences to which people are subjected, are NOT fruiting with anything beneficial for humans. So these situations and experiences God most clearly simulates in order to get to know Himself much better. Their examples include: mosquitoes and other blood-sucking creatures, suffering, wars, depriving people the certainty that God does exist, cheating on people, stupid political leaders, persecutions, so-called "curse of inventors" described in subsection NG5.5 from this volume, and many others. In fact if these experiences do NOT exist, the humanity still would develop and increase its knowledge - sometimes even faster than presently (especially with the existence of the "curse of inventors", stupid leaders, or mosquitoes). This is because the majority of destructive experiences does NOT teach people anything! (As a perfect example for this consider "wars" which people carry out from the beginnings of time and still did NOT learn anything from them.) It is known that everything that happens to people God controls with an "iron hand". So if we consider more thoroughly these destructive situations and experience, if God eliminates them completely, then it would have only beneficial for people consequences. This in turn means, that such destructive situations and experience are served to people by God not for the good of these people, but mainly because God wants to learn something from them.

* * *

From the practice we know, that if any intelligent creature puts a lot of attention, work, and troubles into something, then this creature has vital reasons for doing this, which (reasons) can be defined and described. It is known that in order to create man, to give to people religions and to teach them to seek knowledge and to behave morally, to rule intentionally over the fate of humanity, and finally to justly judge lives of people, God puts in these a huge amount of attention, work, and troubles. So it does NOT require a genius to deduce, that God does all these for some extremely vital reason. The philosophy of totalizm determined, that this reason is to "increase knowledge". Of course, because e.g. the need to "keep people in the lack of certainty about the existence of God" - as described in subsection NG2.1 from this volume, and also because of several other reasons, God Himself cannot appear on the sky and explain to us that the increase of knowledge is what He is after. Therefore, let us hope, that the evidence and logical justifications provided in this item, convinced the reader that "seeking knowledge" is in fact the true goal of all efforts of God. As this is going to be explained in the next item below, the awareness of this fact is able to transform completely our lives.

NF6. The name for the present phase of gathering knowledge by God is "experimentation on evilness and consequences of it"

In spite of the complexity of God's intellect, which allows God to complete billions of different actions at the same time, still empirical data indicate that in His efforts to seek and to gather knowledge God distinguishes separate periods and stages. For example, in medieval times, very clear period can be distinguished in which God experimented with plagues on humans. In turn in present times, clearly a period can be distinguished when God experiments with uncontrolled use of technical devices by people. On the other hand, the entire latest phase of God's experiments on the Earth, which already lasts several thousand of years, clearly depends on "experimenting with evilness and the consequences of it". In this concentration on carrying out experiments with a clear subject area and a clear leading idea, God is NOT different from human scientists. After all, when human scientists carry out experiments on any subject, then in order to minimize influences of uncontrollable factors which differ from factors just subjected to research, these scientists also distinguish clear periods and stages of research, and they also concentrate in each period and stage on a thorough researching a single factor only.

There is a lot of evidence in support of the fact, that our civilisation is just in the middle of phase when God experiments on people with evilness and with consequences of it. For example, God indicates this fact even in the Bible (which is a kind of "autobiography of God"), letting people know in there that He temporally gave to Satan the power over the Earth and over people. This experimental phase is also confirmed by numerous evil creatures which God "simulates" on the Earth. (Such evil creatures are described, amongst others, in chapter NJ from volume 6 of the second edition of monograph [8/2] "Totalizm".) God's experiments concerning evilness are also confirmed by the existence and action of a whole array of experiences and phenomena that are NOT needed for the development of people, for example the existence of mosquitoes and wars described in subsection NF5 of this volume, or the existence of so-called "curse of inventors" described in there in subsections NF3 and NG5.5. Finally the experiments of God with evilness are also confirmed by the present system of rewards and punishments that God uses at people. God serves these rewards and punishments to people according to the so-called "method of carrot and stick" - described in subsection NG5.2 of this volume. Namely, in the presently used by God version of this "method of carrot and stick", God in a clear way gives evident and immediately identifiable rewards for immoral actions, while in the visible and easily identifiable manner God punishes mainly for moral actions.

NF7. From thoughtless servants, into aware partners of God

Motto: "If you learned totalizm thoroughly, then you should stop think of yourself as a 'servant and slave of God', but start to consider yourself to be a 'partner of God in His searches for knowledge'."

Very meaningful is the content of quotation provided in 4 from subsection NF5 of this volume. This Biblical quotation from Acts 17: 24-25 states that "The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. Neither is He served by human hands, as though He needed anything, since He Himself gives to all life and breath and all things." In other words, **God does NOT want that people are to what they are persuaded by all religions - namely "thoughtless servants of God"**. God actually wants that people become aware partners and associates of God in the process of "gathering knowledge". Amongst others, this is also why God did NOT stated this His wish in the Bible. He wants that people gets this idea all by themselves and all by themselves begin voluntarily such a "gathering of knowledge". After all, if God explained this

clearly and openly in the Bible and thus enforced this in people with the use of religions which He created, then the "search for knowledge" would also become another manifestation amongst numerous ways of thoughtless services to God. However, the thoughtless serving and slavery is unable to generate some kinds of knowledge. (For example, someone who considers himself or herself to be a servant and a slave of God never would be able to formulate the philosophy of totalizm nor the **theory of everything** called the Concept of Dipolar Gravity.) Therefore God wants that people which believe in Him went now into a next (higher) phase of their existence, when from a thoughtless servants and slaves of God they transform into aware partners and associates in gathering knowledge for the good of the entire intelligent universe. Totalizm is just a philosophy which opens for people the possibility to carry out this freeing transformation.

In other words, totalizm tries to explain to us that just right now a time has started when we people have the opportunity to get through an extremely vital "transformation of awareness" and become kinds of "partners" of God. Means, we do NOT need to remain any further His thoughtless servants, who are just to obey His will and to "recite" countless rosaries in His adoration. We can become now aware partners and associates of God in the mutual effort of ourselves and God to seek and gather knowledge. In turn as such "partners", we begin to mutually influence each other, and mutually shape our common future. Thus, after completing the "transformation of awareness" described here, NOT only God still shapes our future, but also us people begin the partnership in shaping the future of God. However, in order to be able to fulfil better our function as "partners of God", it is required that we people begin to be aware of our true function and role as such partners of God. In turn the first step towards this direction is the voluntary learning of the philosophy of totalizm, and - if we have such capabilities and intellectual inclinations, also learning a bit more difficult than totalizm the **theory of everything** called the Concept of Dipolar Gravity. These new disciplines of knowledge allow us that **the to-date belief in God we replace in our awareness with the thorough knowledge of God**. I hope that by formulating these descriptions here I added my contribution towards effective growth of such awareness in all of us.

Practically our transformation from servants into partners of God, depends on shaking out our prejudices to-date, on change in our manner of thinking, and on adopting the intellectual activeness. After all, in order to become a "partner of God" in the process of increase of knowledge, we are NOT allowed to ignore or leave-out anything in our considerations - because it could offend someone, nor we are allowed to take anything just "on faith" - as so-far it was done by religious people. Thus, although findings of the philosophy of totalizm and the Concept of Dipolar Gravity make us sure that God does exist and sure that it is God that stands behind everything that happens around us, still we have a duty to think logically and to seek knowledge without any prejudices nor hindering - means with use of the same principles and methods that so-far were utilised mainly by so-called "atheistic scientists". In other words, we need to begin the active search for knowledge, become satisfied NOT only by knowing "who" (i.e. God), but also seek the knowledge "how", "why", "when", etc. We need to consider every option i possibility, find answers to every question, and compare each reply we have with the reality that surrounds us - in order to determine the extend to which this reply is true. For example, religious people NEVER would have the courage to seek answer to the question "are Satan and devils just negative poles of God's personality which balance His positive attributes, in the same way as a 'minus' is the pole of every battery which balances a 'plus' of this battery?" After all, religious people would feel fear, prejudice, and hinder against honest asking of this type of questions. On the other hand, if one wants to get to know God and to become His aware partner in seeking the knowledge, then one needs to have the courage to ask such questions with good intentions, while after getting answer to them - also the courage to compare this answer with the reality that surrounds us.

Probably I do NOT need to explain here consequences of someone volunteering for carrying out in himself or herself this "transformation of awareness" inspired in people by findings of the philosophy of totalizm (i.e. the transformation from thoughtless "servants" into

aware "partners" of God). After all, if one places himself or herself in the position of God, then it becomes absolutely certain that it is impossible to treat the same an aware partner, as one treats a thoughtless servant. I should mention here, that since the time when in my awareness I voluntarily went through this transformation, then immediately I started to feel a different treatment from God.

NF8. Which attributes of people God appreciates the most

Because people were created in order to become assistants of God in His searches for new knowledge, attributes which God tries to develop in humans mainly serve for accomplishing this goal. Therefore God inspires and supports in people the development of such attributes as:

- Stubborn search for knowledge and insisting on truth. Probably the main reason why God developed moral field and moral laws, is just reinforcing in people this particular attribute.
- Ability to think logically and to carry out logical deductions.
- Perceptiveness, and ability to logically link facts.
- Readiness to contribute effort and sacrifices in order to "earn the knowledge which one gathers".

NF9. The formal proof that God created the first man and the first woman, completed with methods of mathematical logic

Formal scientific proofs are logical structures which were developed according to a system of very strict logical rules. They prove the truth of specific theorems. These proofs turn our beliefs into certainty. In the sense of their character they are equivalents of physical equations, only that instead of being formulated and transformed in the form of mathematical symbols, proofs are formulated from worded assertions. The development of formal proofs is extremely difficult and risky. This is because apart from the need to fulfil rigorous logical principles and also fulfil proving requirements, proofs additionally carry in themselves the authority of the proving person. So if they contain an error, and thus someone invalidates them in a rational (expert) manner, then this someone invalidates also the authority of the proving person. Therefore today such proofs are being developed only in some areas of human knowledge, such as mathematics or physics - where for a long time exists a large pool of basic proofs on which further proofs can be based. But there are areas of human knowledge, e.g. biology, astronomy, or religion, which so-far had **none** formal proofs. So these areas do NOT have initial pools of basic certainties, on which further proofs could be based. Therefore, these areas of human knowledge in fact are composites of assumptions and speculations, not reliable areas of science. Nothing is known for sure in them. Also in them officially are disseminated various outrageous, strange, erroneous, and separated from real life speculations of the type of the supposed "theory" of random ("natural") evolution, or the "theory" of pulsating universe and escaping galaxies, or wild claims of adherers of atheism, etc., etc. After all, everything that is claimed in these areas, according to local tradition does NOT require to be proved. The formulation of proofs is especially difficult for these areas. After all, people who are attracted to these areas, love chaos and wild speculations, thus do NOT wish anyone tries to introduce order and accountability to whatever they are claiming. The proof that I am going to present here belongs just to these areas.

In 2007, during my professorship at a university in South Korea, I had a special honor, and simultaneously a special responsibility, to develop, to publish, and to disseminate four formal proofs, each one of which is extremely important both, individually to each one of us, and collectively to the entire our civilization. One of these is the formal proof presented below for the creation by God the first couple of people, i.e. the first woman and the first man. This

proof is a team member in four similar formal proofs. These four formal proofs include: (1) the proof for the existence of the "counter-world" (i.e. another world inhabited by God and by our souls) - which (the proof) is presented in subsection H1.1.4 from previous volume 4, (2) the formal proof for the existence of God - presented in subsection I3.3.4 from this volume, (3) the formal proof from this subsection, which proves the creation by God of the first woman and the first man - presented below, and (4) the formal proof that people have eternal souls - presented in subsection I5.2.1 from this volume. In the descriptions that follow a full version of the formal proof for the creation by God of the first couple of people is presented. But before I formulate this proof, a few more words of this introduction.

The formal scientific proof for the creation by God the first woman and the first man, was developed in initial days of October 2007, when I was on my professorship at a university in Southern Korea. This proof was carried out with methods of mathematical logic. It is based on the well-known assertion (fact) that in order a given species of creatures can multiply further all by themselves, they need to exist as at least two representatives of this species, namely - in case of people, as at least one woman and one man. (In case of other creatures, as at least one female and one male - e.g. one cow and one bull, one hen and one rooster, one sow (pig) and one hog, etc., etc.) The fact of this simultaneous creation by God as many as two creatures from each species, is so important that it is especially confirmed in the Bible - see the Genesis, 1:27 "**So God created man in his own image, in the image of God created he him; male and female created he them.**" In turn the so-called "natural" (i.e. completely random) evolution, which is promoted by present science to explain the origins of humans, is only able to cause a rapid appearance of a single creature of new species, not two simultaneously. Thus, in case of people, this "natural-random evolution" could only cause the appearance of a single male, or a single female, not both simultaneously. (The probability that both would appear simultaneously and rapidly, combined with the speed of evolutionary changes in nature observed presently (which is indistinguishable from zero), is so low that it excludes any such appearance within the duration of existence of present universe.) In turn just a single individual would NOT be able to multiply further just by itself. So such a "natural evolution" in NO case could be able to give beginnings for new species of living creatures. So here it is, the entire formal proof for the creation by God the first woman and the first man, completed with the use of methods of mathematical logic:

Theorem:

"The first couple of the first woman and the first man were created by God."

Basis propositions

(1) *Speaking just theoretically, every new species of living creatures, including humans, could be initiated either by the appearance of just one such a new creature, or by the appearance of a couple of new creatures. The fact that practically all species of living creatures that populate the Earth are able to multiply further by themselves only when there exists simultaneously a couple of them, means a male and a female, eliminates completely the possibility that at the very beginning could appear just a single such a new creature, instead of the required couple, e.g. just one person instead of a couple of people which included a man and a woman - capable of further multiplying just by themselves.*

(2) *The simultaneous appearance of a couple of people, i.e. the first male and the first female, could either happen in a **rapid manner**, i.e. this couple of new people appeared rapidly in its final form which differed significantly from the nearest creatures that are related to it, or in the **smooth manner**, i.e. this couple was shaped gradually over a significant period of time, from other creatures that are related to it. The fact that scientists neither are able to find any evidence for the existence of intermediate forms between humans and other creatures which could be close relatives of humans, or that in present times the science was unable to find even a single example of a full cycle of such a smooth transformation of one species of creatures into another species of creatures, eliminates completely the possibility of*

a smooth evolution of humans and proves conclusively that the first couple of humans appeared on the Earth in a "rapid manner" - i.e. rapidly and without any intermediate forms.

(3) The first couple of people, means the first female and the first male, either evolved randomly ("naturally"), or this couple was created by God. The fact that the first couple of people appeared rapidly eliminates completely the possibility that the people originate from a random ("natural") evolution.

(Explanation complementing this 3rd set of premises: if the appearance of the first couple of people, means the first woman and the first man, and also the appearance of the first couple of any other living creatures, originates from a "natural" (random) evolution, then it would display the presence of a whole range of attributes, which in spite of intense searches the human science was unable to locate. For example, (a) it would leave traces in the form of a whole array of the intermediate forms between the starting species and the finishing species - while such traces are absent on the Earth NOT only for human beings but also for all other species of living creatures. (b) Similar natural processes would need to also occur in a continuous manner at present - thus scientists would be able to find many other examples when in recent times such an evolution of one species into another species actually takes place - and they would be able to document these examples in their complete cycles of transformations. But the science is unable to indicate even a single example of such a full cycle of transformations of one species into another species. Furthermore (c) such a smooth evolution would need to have some effective propelling mechanisms. But apart from wild speculations which are NOT supported by any evidence, human science is unable to prove the existence of such an effective mechanism that propels a random evolution, nor indicate an example (and a proof) that this mechanism in fact does work in nature.)

Proof:

(1) The first basis proposition is to be transformed with the use of tautological form of the method known under the name of "disjunctive syllogism". This form can be written as $[(p \parallel q) \ \&\& \ !p] \Rightarrow q$, in which the assertion "p" says "every new species of living creatures, including humans, are initiated by the appearance of just one such a new creature", while the assertion "q" says "every new species of living creatures, including humans, are initiated by the appearance of a couple of such new creatures", in turn the assertion "r" states "the fact that practically all species of living creatures that populate the Earth are able to multiply further by themselves only when there exists simultaneously a couple of them, means a male and a female, eliminates completely the possibility that first could appear just a single such new creature, instead of the entire couple, e.g. just one person instead of a couple of people that included a man and a woman - capable of further multiplying just by themselves". The transformation of these propositions leads to the conclusion that "the humans were initiated by the simultaneous appearance of a couple of people that included a man and a woman - capable of further multiplying just by themselves".

(2) Accepting this previous conclusion for an assertion in the next phase of inference, and using the method of "disjunctive syllogism", the tautological form of which can be written as: $[(p \parallel q) \ \&\& \ !p] \Rightarrow q$, we obtain a next conclusion which states that "the first couple of people appeared on the Earth in a "rapid manner" - i.e. rapidly and without any intermediate forms."

(3) The last couple of propositions allows us to derive the final conclusion also with the method called the "disjunctive syllogism", the tautological form of which can be written as: $[(p \parallel q) \ \&\& \ !p] \Rightarrow q$. In this form the assertion "p" says "the first couple of people, i.e. the first woman and the first man, evolved randomly ("naturally")", while assertion "q" states "the first couple of people was created by God". Thus the final conclusion states "the first couple of people, i.e. the first woman and the first man, was created by God"!

Conclusion:

The above inference chain unambiguously and conclusively proves the truth of the theorem that "the first couple of people, i.e. the first woman and the first man, was created by God".

* * *

For the use of these readers who are NOT familiar with the notation that is applied in the above proof, I would like to explain that symbols "p", "q", and "r" mark subsequent "assertions" utilized in this proof as logical variables. In turn symbols "!", "&&", "||", and "=>" mark logical operators "not", "and", "inclusive or", and "implies" (if ... => then ...).

It is also worth to mention about the validity of the above proof. Because this proof utilizes exclusively tautological forms of subsequent methods, it remains valid for all values of variables it uses. Thus practically it is error-proof. If someone would like to undermine it, he or she would need to undermine first the validity of mathematical logic. In turn this logic is a foundation for countless mathematical proofs which with a large success were used by the effective and precise discipline of mathematics. Thus, since so strong proof for the creation by God of the first couple of humans, means the first woman and the first man (and also for the creation by God first couples of all other living creatures) we finally were able to develop, it introduces for us huge implications. Because of the existence of this proof, and also three further proofs mentioned at the beginning of this item, it becomes really important that everyone of us verifies his or hers attitude towards God, other world, moral life, etc., etc. After all, without the verifying this attitude, we may inflict ourselves the biggest harm that one is able to inflict himself or herself.

Especially vital in the above proof is that it is a component of several formal proofs, similar by methods used but different by evidence that they utilize, that coexist in this monograph. These proofs include, as mentioned earlier: **(1)** the formal proof for the existence of the "counter-world" (this "counter-world" is actually another world existing parallel to our "physical world" and filled with the continually moving substance called "counter-matter" that displays attributes of liquid computer hardware) - which (the proof) is presented in subsection H1.1.4 from volume 4 of this monograph (and in item #D3 of the web page named "dipolar_gravity.htm"), **(2)** the formal proof for the existence of God - presented in subsection I3.3.4 from volume 5 of this monograph (and in item #G2 of the web page "god_proof.htm"), **(3)** the formal proof from this subsection, which proves the creation by God of the first woman and the first man - presented above (and repeated in item #B8 of the web page "evolution.htm"), **(4)** the formal proof that people have eternal souls - presented in subsection I5.2.1 from volume 5 of this monograph (and also in item #C1.1 of the web page named "nirvana.htm"), **(5)** the formal proof that "DNA are most simple forms of natural computers which control the passage through time of cells in which these DNA reside, while this control of the passage of cells through time they accomplish by a sequential running of software 'programs of life and fate' contained in memories of these DNA" – presented in subsection M1.6 from volume 11 of this monograph (and also in item #D7 of the web page "immortality.htm"), as well as **(6)** the formal proof that God authorized the Bible - presented in subsection M7.1 from volume 11 of this monograph (and also in item #B1 of the web page named "bible.htm"). These scientific proofs in fact formulate the foundation stones for the entirely new scientific discipline about another world, God, act of creation, soul, etc. In order to illustratively realize here to the reader the weight of the appearance of as many as four such proofs simultaneously, it would be good to compare ourselves to old time Maoris that inhabited New Zealand and that had no idea of the existence of farm animals, such as horses or cows. (Before first Europeans arrived to New Zealand, these islands were inhabited mainly by birds and by lizards.) So when these Maoris saw the first horse, probably they suspected that it is just a mirage or a freak of nature. When they saw two horses, they started to be puzzled and convinced that some new quality is just entering their lives. When they saw three horses, they could be absolutely sure that horses do exist and that they need to take notice of them. In turn when they saw four horses, they needed to revise completely their view of the world that surrounded them. (By the way, now Maoris are biggest appreciators of horses and they cannot live without these animals.)

A shocking results gives also the comparison of arguments of so-called "evolutionists" with so-called "creationists", in the light of the above proof (and also in the light of other formal proofs discussed here). The **evolutionists** generate in science so loud noise, as if all

evidence was in their hands. In the result of this noise, and also hysteria that these noise created in human science, amongst present scientists almost no-one has the courage to admit that he or she is a "creationist". However, if one carefully examines the supposed "evidence" which stands behind this noise, then it turns out that it is just this proverbial noise of "empty pots that make the most of noise". This is because the evolutionists actually have no even a single documented case of so-called "missing link" - means the intermediate evolutionary form of any amongst millions of species of creatures that inhabit the Earth in the process of changing into another species. And we are talking here not only about the "missing link" for human beings, but also the missing links for horses, cows, dogs, etc. After all, amongst these millions creatures which populate the Earth the human science is unable to indicate the "missing link" to any of them. This means that the pool of evidence in disposal of evolutionists is actually equal to zero. Evolutionists also do not have documented even a single case of seeing a full cycle of changes of one species into another species on the Earth. Means that also the principle of the development of new species which is promoted by them is wrong, as it has no precedence in a real life. Finally evolutionists still are unable to indicate a mechanism that would propel the random evolution. They speculate that supposedly in nature is working the principle of the "survival of fittest", but still again the empirical evidence eliminates this survival as a mechanism that propels the evolution. After all, there are known cases when the oldest animals survived in the unchanged form until today. A well-known example of just such oldest animal that exists on the Earth until today are **trilobites** which I saw myself (with my own eyes) as they are sold today on fish markets of Malaysia as so-called "king's crabs". So how the "survival of the fittest" could be a propelling mechanism of the evolution, when it allows to survive until today even these oldest animals in spite of "most modern competition" and in spite that they represent the most primitive living organisms.

On the other hand **creationists** have on their side the sea of evidence and confirmations. For example, the scientific theory called the Concept of Dipolar Gravity has proven formally that God does exist, and even indicated the space (i.e. a separate world scientifically called the "counter-world") in which God resides far from the reach of our prowling eyes. Thus creationists have the intelligent creator. The same theory indicated also the mechanisms that propels the creation (i.e. the need of this intelligent God to develop and to improve the universe). Finally this theory indicated also the specific examples of evidence which confirms the act of creation taking place. This means that acts of creation are confirmed practically by everything.

At this point I would like to appeal to other lecturers of logic. Namely, I propose to take notice of the lack of meaning, motivation, and the absence of engagement in examples of proofs presented in textbooks of logic - as an example consider the textbook proof "modus ponens" of the kind, quote: "*Samson is strong*", and "*If Samson is strong, then it will take a woman to do him in.*" We can conclude "*It will take a woman to do Samson in.*" (End of quote.) So instead we use in our lectures such examples deprived of actuality and sense, I would rather suggest to use for example of proofs e.g. the proof explained above, or other proofs indicated in this item. After all, these proofs are to inspire students to thinking and to searches for truth, give more sense to their lives, will be agreeable with indications of our conscience, and in a non-imposing manner are going to add our own contribution to the fight for the prevalence of truth.

Chapter NG:

GOD'S METHODS OF RULING OVER MAN AND THE UNIVERSE

Previous chapter explained to us that God created the man to be able to continually increase His knowledge. Unfortunately, people are quite reluctant in cooperating with God in His search for new knowledge. Therefore God is forced to control people appropriately. This chapter explains how God executes this control over people, and what methods He uses for this purpose.

NG1. Which factors limit the God's "thrust to knowledge"

Motto: "The essence of designing and controlling boils down to the skill of navigating between the existing constrains and obstacles."

In spite that the knowledge and capabilities of God are so incomparably greater from the knowledge and capabilities of all people taken together, that some believe that "God knows everything and is able everything", in fact acting of God encounters a whole array of constrains. In other words, God is NOT able to do "what only wishes" nor "how only wishes". In reality God must obey in His actions numerous constrains and obstacles which seriously limit His capabilities. In this subsection are addresses most important amongst such constrains and obstacles.

NG1.1. The so-called "free will" granted to people by God

If we consider this carefully, people have access to several indicators which allow them to deduce the intentions of God. One amongst these indicators is the so-called "free will" which people received from God. The **"free will" is the right to form and to adhere to any opinion on every subject and to undertake actions that are aligned with this opinion.**

It is NOT difficult to deduce, that the right to a "free will" given to people by God represents simultaneously a very serious limitation which tightens methods of God's action. After all, in order to NOT break in people this "free will", God is forced to act in a strictly defined manner. It means, that whatever God does, He is forced to do this in such a manner that every person is later able to interpret this on his or her own manner - means as he or she only wishes. (This principle of highly ambiguous acting of God is called the "canon of ambiguity" and it is discussed more comprehensively in subsection NG1.2 from this volume.) For example, if a view that is spreading amongst people is NOT in a long-term interest of God, then because of the giving to people this "free will" God cannot appear in clouds and hit with lightning bolts all people who disseminate this inconvenient view. After all, if God appear to people and act in such a manner, then all people would be so scared that they would loose the "free will" and would start to do exactly what God ordered them to do. Of course, there must exist a very important reason for which God for the good of His own interests decided to impose on Himself these additional limitations in order to give a "free will" to people. If one analyses the matter thoroughly, this reason can be deduced. Namely, people received this right to "free will" from God, because God needs the inspirational variety of human opinions on

every subject. In turn this variety of different opinions can be important for God only in case when **the most important goal of God is to increase His knowledge**.

NG1.2. The so-called "canon of ambiguity"

Let us imagine how people would react if God rapidly appears on the heaven and begins to hit with lightning bolts everyone who has a different opinion than God Himself. Of course, in such a situation everyone would agree with God in everything. And in order do NOT have by any chance a view that differ in some matter from that of God, all people would be afraid to have any own view. Therefore the entire creativity of people and all searches for a new knowledge would cease to exist. So in order to allow the fulfilment by people their role of "ants" which expose the skeleton of the truth from darkness of unknown - as it is explained in subsection NF4 from this volume, God was forced to give to people the so-called "free will". In turn this giving the "free will" has its consequences. For example, God cannot show Himself to people, because people would loose this "free will". Also God cannot do anything in such a manner that it immediately becomes clear to be His action.

So in order to NOT deprive people of this "free will", everything that God does must be carried out according to the general principle which by totalizm is called the **canon of ambiguity**. This canon is also described comprehensively in subsection B7.4 from volume 2 of this monograph. The "canon of ambiguity" states that **in the universe nothing can be fully unambiguous and deprived sources of all doubts, because then the people who confront it would be deprived the right to their own free will and the right to choose their own views and the path through the life**. This is because of this canon that every true miracle must allow to be explained on many different ways. This is also because of the action of this canon that every proof for the existence of God can be attempted to be explained also in an atheistic manner.

Probably the most drastic consequence of the "canon of ambiguity" is that God must make sure that people are NOT certain of the God's existence - as this is explained in subsection NG2.1 from this volume. In practical terms this means that God Himself must promote on the Earth not only atheism, but also the lack of morality, evil behaviours, the philosophy of parasitism, etc. Means God not only must be God, but also must simulate Satan.

The "canon of ambiguity" is discussed in more details subsection B7.4 from volume 2 of this monograph.

NG1.2.1. The generation of two opposite explanations by God for every fact and every noticeable manifestation of His activities

In order to fulfil the requirements of the "canon ambiguity" God was forced to carry out His activities in a strictly defined manner. For example, everything that God does, He must do in an "anonymous" manner. Means, He must do it so that people have NO absolute certainty that it actually was done by God. One of the most consequential for people implication of the obeying by God of this "canon ambiguity" is that for every phenomenon or event which God manifests to people, He always must generate at least two opposite explanations. Only one of these explanations can have a "religious" character – i.e. can allow people to state that God did this, and allow them to determine "how exactly God did this". In turn second (and further) possible explanation for a given manifestation must be completely "atheistic" – means must allow to explain a given manifestation fully without the consideration for the existence and actions of God.

Consequences of this principle of God's acting, that for everything He generates at least two independent explanations, are huge. A highly meaningful their example is discussed in chapter NH of this volume.

A serious disadvantage of present human civilization is that people hysterically avoid researching God. Atheistic scientists do NOT believe in God - thus for them researching this superior being appears to be an absurd. In turn believers in God are extremely passive in matters of God and take everything "on belief" – means they are satisfied with the knowledge "who" (i.e. God) without researching further details of it. However, God wants that people research Him, and that they establish precise details of every fact that He passes to us for a consideration. This is why God inspires human research with various simulations described in chapters NC and ND of this volume. This is also why God inspired the eventuation of the Concept of Dipolar Gravity and the philosophy of totalizm described in this monograph. In other words, this is why for every fact and for every manifestation God creates as many as two opposite explanations (i.e. "religious" and "atheistic") so that people could investigate equally thoroughly each one of them. Therefore also for the religious explanation researchers have the duty to establish not only "who" (means - God), but also "how", "when", "in what exactly manner", "from what", "for what reasons", "which evidence confirms this", and also "what is this 'atheistic' explanation which God also additionally created for a given fact".

NG1.3. The so-called "principle of counter-polarity"

A path to any goal never is simple. This is because always on this path various obstacles appear, which force to walk around them. As it turns out, various limitations apply also to even God Himself. The most commonly known of these limitations include the so-called "free will", and the so-called "canon of ambiguity". What even more interesting, both these limitations God voluntarily imposed on Himself. This in turn means, that in order to tolerate such limitations, God needed to have an extremely important reason for introducing them. This reason is already explained in previous subsection NG1.1 of this volume.

NG2. In what manner God still accomplishes His chief goal of "increasing the knowledge", in spite that in His actions God must consider all constraints which restrict Him

Practically each one of us is wondering whether God does exist, whether we have eternal soul, what is the goal of our existence, what awaits the humanity in a near future, how we should act in our lives, etc., etc. I also belong to the group of people asking this kind of questions. But there is a significant difference between myself and others who ask. After all, because I am a professional scientist, I managed to find not only the answer to these questions, but also identify a wealth of scientific evidence which confirms that my answer is this correct one.

When formulating these formal scientific proofs for the existence of God, and while researching God with scientific methods, I had numerous opportunities to have a close look at what would happen if all people unanimously recognised my proofs and rapidly started to believe (as strongly as I do) that God in fact does exist. A positive consequence of such a rapid converting of all atheists into the belief in God would be, of course, that almost instantly all people would begin to act morally. Means, that would disappear: crime, lies, cheating, killing, exploitation, wars, etc., etc. However, in the present situation of our civilisation, when people still just only "worship God" instead of researching Him and instead of obeying laws that He established, various undesirable consequences of such unanimous belief in God would also appear. Namely, almost completely would then diminish the accumulation of knowledge and the human motivation to investigate the universe. After all, in present circumstances, for so-called "typical bread eaters" the consequence of being sure that God does exist is to loose the motivations for investigating and for analysing the world around us. For every question about anything, for these ones who strongly believe in God is just a single reply, namely "because God created it so and He controls it in just such a manner". Believers in God notoriously keep

ignoring the well-known principle that "God helps only those people who help themselves", and that by failing to act even saints get nowhere. In order to summarise the above, **typical consequences of increasing the faith in God in present circumstances are: an increase in morality of people, which is accompanied by the simultaneous decrease in knowledge, disappearance of scientific research, and the lack of motivation for creative searches.**

Of course, if these are us who put ourselves in the position of God, we would NOT like the situation when all people believe in Us and all people worship Us, when all people act morally, but simultaneously the progress of knowledge and technology rapidly falls down. After all, in such a situation the human civilisation would never advance to a higher level of development. So in our interest as God, would lie finding a way to inspire in people somehow the creative searches and the increase in their knowledge. As it turns out, this way depends on persuading some people into the so-called "atheism". Atheists from the very definition are forced to find out which mechanisms hide behind events around them. After all, they negate God as the source of these mechanisms. As such, the "atheism" is the propelling force for the progress of knowledge and for the technical development of our civilisation. Unfortunately, the "atheism" has this drawback, that it causes also a moral decadency. This is because without believing in the existence of God and without believing in the existence of eternal soul, atheists try to gain from the life as much as they only can for as little as they manage to get away with. But since the morality stands on their way, then to hell with the morality. In order to summarise the above, **typical consequence of "atheism" is the increase of knowledge and the fast technical progress, which, however, is accompanied by the simultaneous drop in the level of morality amongst people.**

Each one amongst two situations on the Earth described before has its drawbacks. Namely, if all people are believers in God, then the science, progress, and motivations of people to improve their situation would diminish on the Earth, while the average level of morality would increase. In turn, if all people on the Earth were atheists, then the science and technology would bloom, while the morality would fell down. The main reason is, that when something undesirable affects believers in God, these typically state that this is the "God's will" and do NOTHING to improve their situation. In turn when something undesirable affects atheists, then they try to determine what is the reason for this and they fight with it. So what God should do in order to make the humanity to stay on the path of morality, but simultaneously people keep motivations to continue research, progress, and improvement of their situations. Well, on the present level of human awareness the only choice is that **a correct balance between the number of people who believe in God, and the number of atheists, must be maintained on the Earth.** Expressing this in other words, if someone puts himself into the position of God (means speaking scientifically - if someone would "simulate the situation of God") then he would discover easily that God to the same degree is interested in a correctly balanced propagation amongst present people both the "atheism" as well as the "belief in God". In turn the best evidence for this interest of God in a balanced propagation of both, atheism and the belief in God, is the so-called **free will** of people, and also the so-called **canon of ambiguity** which God displays in everything that He does. The "free will" which God gave to all people causes that each one of us has the right to interpret everything on any way that he or she wishes. In turn the "canon of ambiguity", which is embedded into every action of God, depends on such doing everything God decides to do, that every person can interpret later this God's action according to his or her own view of the world and according to his or her personal philosophy - means in any way that a given person wishes to interpret it. (Please notice that descriptions of the "canon of ambiguity" are provided in subsection NB7.4 from volume 7 of monograph [1/4].)

Unfortunately, the maintenance of the correct balance on the Earth between the number of atheists and the number of believers in God, is immensely difficult. After all, people display so-called "sheep mentality". Furthermore, on the Earth works inertia, fashion, tradition, etc. Therefore, every now and again this healthy balance becomes disturbed. So what God does in

such cases. Well, he must take various corrective measures. What these measures are we already saw in the period of medieval times, and we also are starting to see it in the present time. After all, similarly like previously this happened already once near the end of antiquity, just recently again the disturbance of this healthy balance took place. In the result of this disturbed balance, the number of atheists grew to the level that it endangers the moral progress of humanity. So God again must intervene, and in fact He already intervenes. But He cannot appear openly in the sky and start to electrocute atheists with lightning. After all this would destroy the "free will" of people - and thus would force every atheists to become a believer in God. In the result another fall down of progress in knowledge and technology would take place in the future of the Earth. Therefore God have chosen another method for restoration of the balance. It is based on an old finding which is excellently expressed by the proverb which states that **there are no atheists amongst frightened**. This method represents only a slight modification of the method that God already used once on the humanity during medieval times. In a short run it is going to turn very painful for individual people. But on a long run it is going to turn very beneficial for the entire human civilisation.

NG2.1. Maintaining people in the continuous lack of certainty that God does exist

Motto: "In order to understand God, we must place ourselves in His position and see our matters from His point of view."

If we are to believe in claims of subsequent religious institutions, our planet Earth is packed with atheists, while only rare people believe in God. Also such an opinion prevails amongst a majority of people, who are convinced that in present times individuals who believe in God are a real rarity. However, the reality is an exact reversal of what is claimed by religious institutions. In fact, if someone seeks carefully around, then only with a great difficulty can find a true atheist. Practically, almost 100% of people, at the bottom of their heart believe in the existence of some superior being with attributes of God. The only thing which differs from person to person is the depth of their belief, and the name and definition of God in which they believe. This fact of the common belief in God is confirmed by all research done in this matter. One amongst such research was reported in the article "More than nine out of 10 believe in God", from page B2 of New Zealand newspaper from Christchurch named The Press, in the issue of that newspaper dated on Wednesday, June 25, 2008. This article informed about results of such research carried out in the USA. But it is well known that presently the USA belongs to one amongst the most atheistic countries of our planet, in the majority of schools of which teaching religion is forbidden. Thus, in other countries probably even a larger proportion of people believe in God. Similar results are yield from research on human psychology. This research always stresses that people have from the birth a natural inclination to believe in the God's existence. Even many murderers and sadists admit that they committed their crimes because "God ordered them to do so". So in reality the claims of religious institutions and beliefs of the majority of us, that the Earth is full of atheists, turns out to be a myth and an untruth. In fact the Earth is packed with people who believe in God's existence. Only that these believers are intentionally kept in the uncertainty about the God's existence. Furthermore, a significant proportion of present people is highly sceptical in relation to naive and full of errors explanations of God disseminated by present religions paralysed by their own age and sclerosis. Therefore the belief of these people in the religious explanations of God in many cases is too shallow to be able to force them to pedantically do whatever their religion asks them to do.

Unfortunately, if we look on the humanity from the prospective of God, then it turns out that the situation when all people deeply believe in God is NOT at all in the interest of this God. This is because God created humans so that people continually increased their knowledge, searched for truth, created, developed, overcame obstacle, did not give up, etc. On the other

hand, people who deeply believe in God typically cease to seek knowledge and truth. Also they cease their stubborn fight with obstructions of fate and in everything they begin to give up. From thinking seekers of truth and from creative inventors, such people deeply believing in God usually transform themselves into thoughtless pleasers and worshippers of God, who spend time on infinitive repetition of the same prayers. For example, people who deeply believe in God cease to seek and to increase their knowledge, as they have a ready answer to everything that "God created it". They do NOT try to establish how God created everything, how this creation works, why God did this instead of doing something else, nor what God really is - because they are afraid to "offend God" or to commit a "blasphemy". They cease to do scientific research because "if God wants that we know this, He would reveal this to us". They do NOT improve their characters because "how God created me He must want me to be". They do NOT fight with illnesses, accidents, nor inconveniences, because "God appears to want me to suffer". They cease to create new inventions because they wait until "God gives these to them". They cease to fight against bad fortunes because "God appears to wish that it is so". Etc., etc. In the result, a deep belief in God has a conservationist and destructive consequences. It freezes the progress of creativity, knowledge, technology, and faith. Thus, a society which is full of people that deeply believe in God, freezes in its intellectual and technical development, and thus also in its spiritual and religious development. If since the beginning of time the world was full of people who deeply believe in God, then we would live in caves until today, we would NOT know fire, and instead of the only and intelligent God we would worship e.g. thoughtless lightning flashes and thunders. As we can realise, such a freezing of progress of knowledge and development of people is NOT in interests of God. God does NOT want that people behave in such a manner. After all, God created man in order people mastered the skill of stubborn searching for knowledge and truth, thus becoming an active instrument in the evolution of the universe and helping God in increasing His own knowledge. From the God's point of view it is immensely vital that people seek knowledge and truth, are creative, continually improve themselves and their knowledge, display determination and stubbornness in implementing their intentions, etc., etc. So God has no choice but to find a way how to force people to seek knowledge and truth, and how to motivate us to put into these searches everything that we are capable of.

Fortunately, NOT without effects God is almost infinitively more intelligent than people. Therefore He found a perfect solution to the problem of freezing of progress, knowledge, and technology by people who deeply believe in God. Namely, **God continually keeps all people in the lack of certainty "whether God exists at all"**. In turn, to keep us uncertain about His existence, it is this God Himself who, amongst others, spreads atheism amongst people, who actively supports everything that noisily denies His existence, and who quietly blocks from noticing everything that confirms His existence. In the result of such moves, and numerous other similar steps described in the next item, God intentionally "confuses" people in the matter of His own existence. This confusion decreasing peoples' belief to such a low level, that "just in case" many of them begin to act as if God does NOT exist at all. These people begin actively and on their own risk seek the truth. They stubbornly fight with obstacles of fate. They create inventions and make discoveries. Etc., etc. In this manner, through continuous maintaining people in the uncertainty about the existence of Himself, God actually stimulates the search for knowledge and truth, scientific research, efforts, striving, progress, etc. So with people God acts similarly like people do this with a donkey - namely "in order to force a donkey to go forward, people intentionally pull it backward". This continuous maintaining people in uncertainty about the existence of God, allows also God to earn a whole range of other benefits. For example, it allows Him to subject individual people and the entire our civilisation to continuous tests and exams, thus allowing Him to distinguish between valuable people - which are worth to inspire and to protect, and a human trash - which can be donated to fate as examples that teach others.

Of course, God does NOT destroy all evidence for His own existence. Several well-hidden items of such evidence God leaves on the Earth for those more stubborn seekers of

truth. The philosophy of totalizm already managed to discover and identify some amongst these hidden items of evidence - e.g. see chapter NB from this volume. After all, if someone gets really stubborn, then God always allows him or her to earn the certainty about the God's existence. Only that He makes them to earn this certainty through their own effort and after many sacrifices. This is why, in spite that officially and loudly God allows His "simulations" to block the access to publications of totalizm, that He openly helps critics who throw mud on totalizm, and that He visibly promotes everything that discourages people from reading publications of totalizm, quietly God always opens the access to these publications and web pages for stubborn seekers of truth - about whom He decided that they deserve to get to know totalizm. This is why, if you (the reader) are NOT reading these words just with the intention that this allows you to throw mud on totalizm later, the sole fact that you come to read these words and descriptions, is a proof that you belong to these few seekers of truth whom God considers sufficiently mature and worthy to give them chances for thinking-over the matters that are described here.

NG2.2. The formation of two independent explanations for every observable fact, out of which one explanations is (1) religious, while the other is (2) atheistic

In order to NOT take away from people the so-called "free will", everything that God does, He always must do it in such a manner that it fulfils the so-called "**Canon of Ambiguity**". Because this canon was explained before, I am NOT going to elaborate it any more. But I am only going to explain here influences that this canon has on the manner in which God simulates the existence of UFOonauts and UFO vehicles.

The consequence of the "Canon of Ambiguity" is, that everything that God does, He always must do in such a manner that it can be explained in two different ways. The first out of these two ways must be completely "atheistic". In turn, the second explanation must be such, that all people who believe in God and who seek knowledge and truth - as God ordered us to do, it allows to determine "how exactly God accomplished this". In the matter of simulation of the existence of UFOonauts and UFO vehicles by God, the aspect most difficult for explaining is the matter of complete disappearance of UFOonauts at the moment in time when they stop being needed by God. Therefore God must write in into His simulation the seeds for such explanations which in the future will allow to determine why UFOonauts and UFO vehicles existed in the past, but then rapidly disappeared. In case of "atheists" the seed of the explanation of the present "existence" and future "non-existence" of UFOonauts God embedded into the phenomenon which the theory of everything called the Concept of Dipolar Gravity described under the name "non-existing existence". This phenomenon of "non-existing existence" is explained in more details in subsection N5.2 from volume 11 of monograph [1/5]. In turn in case of people who believe in God and who according to commands of God stubbornly seek knowledge and truth, the seed of the explanation for the present existence of UFOonauts and for their future non-existence, God make available to people through inspiring myself to the forming and publishing theories and explanations which, amongst others, I am presenting in this volume, means theories and explanations of the kind which describes the need and principles of the simulation of UFOonauts by God Himself.

NG2.3. Inspiring creative searches in people

In order to promote progress and knowledge gathering, God inspires people to carry out various creative searches. As it turns out, the recipe of God for inspiring in people these creative searches is simple, namely through "exciting the imagination". But methods of this "exciting the imagination" are various and relatively frequently they are even based on the "fabrication by God convincing items of evidence".

NG3. How God inspires creative searches in people

In order to stimulate and to intensify our searches for knowledge, and also in order to easier subject us to various tests (see descriptions of these "tests" in item #C6 below), God creates countless **simulations** which He shows to selected people and to which He assigns the form of supernatural creatures, devices which people supposed to develop soon, objects which the humanity supposed to learn about, visions, extraordinary phenomena, etc., etc. These "simulations" are creatures and objects which are non-existing in a given place and time, but which God creates temporally only to confront with them a selected person or a selected group of people. In fact it turns out that practically almost everything that present people describe as "unexplained", actually belongs to this category of "simulations" created temporally by God. In order to give here several examples of whatever God most frequently simulates, then in present times this includes: various masked individuals who at present anonymously express themselves in Internet, Satan and his devils, spirits, Yeti, UFO-nauts, UFO vehicles, unexplained phenomena. In turn in past such simulations of God included: angels, devils, various supernatural creatures, airships, so-called "ghost-rockets", planets, suns, etc., etc. The attribute of these simulations of God is that for humans these are undistinguishable from the reality. For example, creatures that are simulated by God (e.g. the relatively frequently met UFO-nauts and Yeti) have individual personalities and characters, tones of voice, habits, can be individually recognised and met again, etc. But that these are simulations, not really existing creatures or machines, certifies the fact that they do NOT have their own so-called "free will". Means, in spite that they appear, behave, and form physical traces of their existence - as if they really existed, these simulations do exclusively whatever God wishes them to do, and in the manner in which God wishes they do it. In this way God has an absolute and personal control over consequences of their actions. In turn if these were really existing creatures or machines that have their own "free will", then God would NOT have so strict control over them. Thus they would do whatever they would wish, instead of doing what lies in the interest of God.

It is also worth to notice the consequence of the use by God of these frequent **simulations** which for people are indistinguishable from the reality. One such a consequence is that there are like two different levels of reality that surrounds us, namely the truly existing reality, and also the reality that is sporadically "simulated" by God.

NG3.1. The role of so-called "barriers of awareness" and "levels of induction" in human searches for knowledge

The moral and highly progressive philosophy called totalizm explains that independently from the so-called "gravity field" our lives are also ruled by still another kind of invisible field called the **moral field**. This "moral field" causes, that into accomplishing everything that is moral us people must put our personal effort. After all, everything that is moral lies "uphill" in this "moral field". Therefore doing in lives moral things is like climbing uphill in gravity field - means always requires putting into specific amount of effort. In turn when we review the list of things that are moral, then it turns out that apart from telling truth, doing whatever is good and justly for others, etc., highly moral is also **gathering knowledge**. When anyone amongst us gathers new knowledge, then he or she also moves "uphill" of this "moral field". This in turn requires putting a specific effort. Therefore gathering knowledge, establishing truth, gaining certainty, reaching point of being convinced, etc. NEVER comes to us without an effort. We always must trace these with our personal contribution of work and gather these with significant effort - like farmers gather grain and harvests. Only information which represents confusion and untruth find us by themselves and we have them without any effort.

Of course, as this is the case of every truth and knowledge, also accomplishing the progress in our knowledge of UFOs requires the contribution of effort and climbing upwards in the moral field. But the majority of so-called "UFOlogists" and UFO researchers are NOT prepared to put any effort in the matter of UFOs. They expect from the life that the explanation of the UFO puzzles is going to find them all by itself, in the same manner as television advertising about the newest (and thus also the most expensive) products are finding them. In turn since these "UFOlogists" are NOT prepared to put their own effort into the gaining knowledge and truth about UFOs, their supposed "research" in fact are "infinite trotting in the same place". This is why the majority of so-called "UFOlogists" never in their lives go beyond the "barrier of awareness" defined by the question "do UFOs really exist".

Interesting is the manner in which God does that gaining any new knowledge, in this number also knowledge about UFOs, comes with such a difficulty and requires putting into it so much effort. As it turns out God formed every knowledge in kinds of like layers, which can be named "**levels of induction into knowledge**". In every topic and in every matter there is at least a dozen of such subsequent layers. In addition, in front of each such a "level of induction into knowledge" God placed a special "barrier of awareness". So in order someone could lift his or her knowledge onto a higher "level of induction into knowledge", he or she always must firstly overcome the "**barrier of awareness**" which stands on his or her way. For example, in order to learn the knowledge about UFOs, every person must firstly overcome in himself or herself the "barrier of awareness" described by the question "do UFOs exist". So until the time when someone overcomes this barrier, he or she is NOT going to learn anything constructive on the subject of UFOs. But when he or she overcomes this barrier, then in front of his or her eyes opens a huge prospect of knowledge about UFOs, e.g. all that about UFOs and UFOonauts explains this volume. However, simultaneously in front of this person appears another barrier of awareness - e.g. described by the question "on which principle UFO vehicles do fly". Etc., etc.

More about "levels of induction into knowledge" and "barriers of awareness" which allow gain new knowledge only by these people who put into the learning their personal effort, explains subsection NB4 from this volume.

NG3.2. Promotion of atheism on the Earth

As this is explained already in previous subsection NG2 of this volume, people who deeply believe in God are performing rather a obstructive role in our society. This is because although they promote morality, they simultaneously neglect the development of science and technology. So if the humanity was composed exclusively from people that deeply believe in God, then we would still live in caves and probably still would NOT know even fire. Therefore God was forced to promote atheism amongst people. Atheism has this attribute that it is a source of scientific and technical progress.

NG3.3. The utilisation of motivating capabilities of "evil" – means deaths, illnesses, corruption, injustice, etc.

Motto: "God so shaped the reality, that true knowledge always must be sought with difficulties and earned with effort. In turn whatever is screaming and finds us by itself, never is a true knowledge but only misleading lies that pretend to be knowledge."

As it is explained above, in very vital interest of God lies maintaining people in continuous uncertainty about the existence of God. So in order to keep people continually in this uncertainty, God developed and perpetually uses a whole range of various manners, ways, methods, tricks, etc. For example, God causes that after the birth, memories of our previous

incarnations are blocked. Only very stubborn seekers of truth can later unblock these memories with the use of hypnosis. But even then their scepticism still forms barriers against recognising these memories for what they really are. God also so designed the human psychology, that everyone amongst us is especially untrusting and sceptical in all God's matters. Thus, a typical person would acquire the certainty of the existence of God only if he or she could see and touch God - of course, to NO living people God grants such a privilege.

Amongst a huge number of methods, ways, means, tricks, etc., which God continually uses to keep people in the perpetual uncertainty about His own existence, one group of these is strictly linked to the topic of this volume. This is a wide use of "evil" by God, and His employment of "evil creatures". Namely, in order to be able to illustratively suggest to people, that God does NOT exist, in practically every area of life God noisily although anonymously (i.e. not under His own name) promotes the prevalence of "evil". Simultaneously, God also suppresses the emphasizing, and intentionally hides, all manifestations of a good and morality. Of course, God does all these in a way similar to an enthusiastic examiner, who uses various tricks and traps to check how well his students mastered a given subject area. Means, these people who allow to be misled by such noisy promotion and actually give out to temptations, God later mercilessly, and this time quietly, punish and persecute. In turn these ones who stand by morality and in the defence of good, God discretely and quietly rewards later.

In this noisy utilisation of "evil" for hiding His own existence, very handy for God is the use of "simulation" of the existence and a secretive activity on the Earth, of "evil creatures" which in most ancient times were called "gods", later - although still in antiquity, were called "devils", while presently are called with the ultra-modern term "UFOonauts". After all, God is a master in "simulation". He continually creates and destroys thousands of stars and planets, and millions of human existences. Thus, for the use in such a simulation, God is able to design appropriately, then temporally create, human-like creatures (i.e. "UFOonauts") to which He transfers (i.e. "possesses") His own awareness. Then with hands of these creatures God can subject people to any manipulations, temptations, tests, and tricks - which lie in interest of goals and intentions of God. Finally, when these temporally created creatures fulfil their duties, God again destroys them. The use of these creatures has also this advantage, that everything that God does with their hands, appears as if it has NOTHING to do with God. So it works perfectly towards making impossible for people to gain a certainty about the existence of God.

More exact explanations as to how God simulates UFOonauts and UFO vehicles, and also which items of evidence confirm the truth of this God's simulation, are presented in chapter NJ below. This subsection concentrated mainly on discussing consequences of this situation for our understanding of UFO manifestations and phenomena that accompanies UFOs.

NG4. How God tests quality and potential of subsequent people

God gives us everything that we have. Our existence and life, parents, education, job, salary, bread, health, home, partner, children, etc., etc. - all these are gifts from God which He granted to us for a temporary enjoyment, but which at any moment of time He can take away from us if He considers this to be justified. But in order to grant to us all these gifts justly, God must know exactly the value of each one of us in the system of criteria which He developed for us. Unfortunately, there is only one method of learning our true value. It is a "test" or an "exam". For this reason God must continually subject people to subsequent "tests" or "exams". To these tests and exams is subjected continually each one of us, as well as the entire human civilisation. In turn from outcomes of these depends whether we are qualified by God e.g. to a category of animals in human shapes, human trash, automates in human shapes, seekers of truth, moral people, etc., etc. Of course, in order to be able to subject people to such tests and exams, God must use evil, and also must utilise activities of devilish creatures such as present UFOonauts. With their assistance, God can "tempt" every human to various benefits, e.g. to

cosiness of atheism or to laziness of the philosophy of parasitism, while from outcomes of these temptations God may qualify everyone to appropriate category. With the use of evil and devilish creatures God can also punish these ones that "fail" His tests or exams, while reward these ones who pass them. Of course, in order to have in His service this "evil" and "devilish creatures", God does NOT need to tolerate them in the universe, and with the huge amount of effort and knowledge so control them that they do whatever lies in His intentions. He can simply "simulate" the existence of "evil" and "devilish creatures" - as this is described in chapter NJ. After all, God invented "evil" and "devilish creatures". So He knows perfectly well how they supposed to behave. Also God repetitively creates and destroys everything that exists. So without any difficulty He can temporally create and then destroy e.g. UFO-nauts and their vehicles - whenever He wishes so. He can also attach (i.e. "possess") His own awareness to the minds of these UFO-nauts. Furthermore, when God Himself simulates the existence of "evil" and "devilish creatures", then these creatures do exactly what God wants them to do, and also after completing their tasks God simply "de-simulates" them back into the state of "non-existence". Therefore we, people, should take notice of their existence and activities just even for a simple reason that **every manifestation of evil and devilish creatures that we encounter around us, in reality fulfils many useful functions, one of which is a hidden test and exam to which God just subjects us in order to continually monitor changes in our value as people.** In turn whether we pass or fail this exam will determine our further fate.

Of course, independently from being a "test" and an "exam" to which God just now subjected the entire humanity, present Godly "simulation" of the secretive occupation of the Earth by evil UFO-nauts performs also a range of other functions. Subsequent amongst these functions I am going to explain systematically in this volume.

NG4.1. "Tests" and "exams" to which God subjects people

God created the mankind for the purpose. This purpose is to increase the knowledge of both: (1) God and the entire intelligent universe, and (2) humans themselves. Thus, **the entire our life is just a long lesson to learn, and a continuous series of exams.** Each subsequent exam from life God issues to us in the form of another "test" which we either pass or fail. An example of such a "test" which we already identified and described relatively well, and about which it is known that God continually subjects us to it, is the "test for atheism". God designed it so perfectly, that if we pass it, then the gain is both ours and the entire humanity. In turn if we fail it, then the gain is just for the humanity (our is just a loss). Unfortunately, people who fail this "test for atheism" gain a rather special treatment. For example, all facts indicate that such people are treated by God exactly the same as animals do, in this number they are even reincarnated into animals instead of people. To repetitive "tests" is also subjected the entire human civilisation. An example of just such a test through which the humanity just is going, is the "test for a hidden occupation of the Earth by evil UFO-nauts" - about which I am writing a bit more in chapter NJ. Also this test was so cleverly designed by God that if the humanity passes it, then it becomes beneficial for both the humanity and for God - after all the humanity will be then advanced to a higher level of morality. But if the humanity fails it, then still God will benefit from this, as it will allow Him to maintain and to use previous tools (i.e. simulations of "UFO-nauts" or "devils") for controlling the further fate of individual people and the entire human civilisation.

NG4.2. A typical algorithm (course) of tests and exams to which God subjects people

Motto: "Our problems in reality represent tests and exams which each one amongst us must pass in order to get promotion in the eyes of God. So for this people who do not have real

problems with living, God creates and passes 'imagined' problems - so that these people still are able to pass their exams and obtain required marks in the scale of marking used by God."

As it turns out, all "tests" and "exams" to which God subjects every person, are based on a whole range of life problems that need to be solved, but their algorithm (and this also course) almost always is the same. Namely, every such an "exam" begins from confronting a given person with some difficult life problem which needs to be solved. This problem almost always is created on purpose by God, so that in the best way possible it fits into the current situation of the person under exam. Typically solving this problem requires that the person under exam proves the practical use of a whole range of skills, knowledge, life experience, and moral standards. If the person under exam is NOT able to solve this problem in the manner that satisfies God, then God continues serving exactly the same life problem practically for infinitively long period of time, gradually increasing the power of it. For example, if this problem is a destructive love, while the person under exam does NOT manage to find a strength to free himself or herself from it, then God continues this destructive love practically until the death of the examined person. In turn if the problem is e.g. a nasty neighbour, while instead of solving this problem the examined person tries to escape from it by shifting to another flat, then in the new place of living God again sends next nasty neighbours – doing so until the end of the person under exam, or until the time when this person finally solves the problem to the God's satisfaction. Chinese this attribute of life problems express with the proverb "wherever you would go, your problems remain the same" (in Cantonese: "tow si jong mui, jat jong fa"). In turn in the English culture typically expresses it the saying "problems not addressed tend to grow". When a given life problem is solved by the person under exam in a moral manner that satisfies God, a given person is exposed to a next problem with a higher level of moral requirements, from which again one cannot escape and which again must be solved in a moral manner that satisfies God. Such a flow of subsequent problems for solving is continued until the time when the person under exam through these problems gets to a required knowledge about God and required familiarity with God. After discovering that these problems originate from God, appearance of further ones of them ceases – but under the condition that a given person voluntarily and continuously increases his or her knowledge about God and about principles of moral behaviour (i.e. that this person studies totalism and adopts totalistic views of the world).

An interesting attribute of life problems which are given to people by God as "tests" or "exams", is that practically every person receives them and every person must solve them. There is no escape from them and such problems must be resolved even by these people which lead the lifestyle in which they do NOT have opportunity to encounter real life problems. For example such problems are sent by God on children of very rich people, on wives of wealthy husbands, and on princesses and monarchs - i.e. even in cases when a given person is intentionally sheltered by someone from experiencing true problems of living. This is because in case of the lack of "real problems of living", God sends onto a given person so-called "imagined problems". Of course, this "imagined problems" look as "imagined" only for outsiders. After all, for the person subjected to the God's exam, and also for God, these are as real problems as all others. Only that God organises them and creates in such a manner, that for outsiders they appear to "not exist" – and thus are considered to be "imagined" (for examples of such problems see subsection NG4.3).

Life problems issued by God as typical "tests" and "exams" can easily be distinguished from "karma". This is because they are self-repeating – means they do NOT go away after a single case of making us hurt (like karma does), but they torment us continually until the time we "pass" them in the same way as one passes an exam from morality. Furthermore, the majority of them concern something that we ourselves never served to other people – thus that we know for sure that it is NOT a return of our old karma.

From "tests" and "exams" of God one cannot escape. The only way to get rid of them depends on their solving in a manner the moral content of which is satisfying God (i.e. in a manner which is consistent with principles and criteria of totalism). Therefore herewith I have

an advice for the reader: **if you have any serious life problem which torments you repetitively for a long period of time, then even do NOT try to escape from it, because wherever you would go, this problem will grow bigger and find you again – so try to solve it morally in a manner that is suggested by principles and methods of totalism** (i.e. in the manner described in volumes 1 and 2 of this monograph).

At the end I would like to point the attention of the reader at the evidential value of such problems. Namely, the appearance of such problems in every person, even in princesses and monarchs, is a kind of confirmation proofs that everyone can check in person, but still which many people overlook. On the other hand, the sole fact that God forces every person to solve such life problems with moral undertone, confirms that each one of us is continually judged by God. So these people who do NOT want to believe in the Bible that God continually examines and judges them, should start to believe in facts – means in these stubborn problems with moral overtone which continually trouble them. It is worth to also remember, that the judging only then has a sense, when on the basis of this judging is intended to either punish or to reward a given person.

NG4.3. Examples of tests and exams to which God subjects people

God has this habit, that He places various life problems, obstacles, etc., before every person in order to exam and to test the morality, strength of character, and the value of this person. Most frequently these life problems, obstacles, difficulties, etc., result from what a given person currently does, or in what situation he or she just is. But in case of people who do NOTHING, God still invents and creates various problems, obstacles, and difficulties, which can be called “imagined”, but which result from their needs, dreams, position in which they are, etc. In the result every person encounters in his or her life various problems and obstacles to overcome - if not real one then “imagined”. In turn by overcoming these problems and barriers, or by refusing to overcome them and by trying to escape from them, every person reveals to God his or her true value. Let us indicate now a few examples of most commonly encountered such problems, obstacles, or barriers for overcoming, that are formed by God for present people as kinds of the God’s “exam”.

(A) Real life problems, barriers, obstacles, etc.:

(A1) **Overweight.** In present times the strength of character and the value of many people is tested by God through causing their overweight and checking how these people are going to fight with it.

(A2) **Destructive love.** This test depends on imposing onto a given person a love to someone who is extremely destructive and immoral, and then on checking whether the person under exam is able to overcome in himself or herself this love in order to return to the path of moral behaviour.

(A3) **Falling a victim of a ”bully”.** Almost everyone amongst us encounters in his or her life someone who “gets back” on him for something, or torments him for something. In English such a tormentor is called a “bully”, which his or her tormenting others actions are called “bullying”. Myself, for the first time I fell a victim of such “bullying” when I was just a few years old boy. My large neighbour, “Bolek”, was getting a regular biting by his father almost everyday. So whenever I left home and “Bolek” was nearby, in turn I was bitten by “Bolek”. I passed this life exam after several years of being systematically walloped by “Bolek”, through overcoming in myself a fear of the size and physical strength of “Bolek” and through coldly planned and thoroughly executed biting this “Bolek” during one of our meeting. Since then “Bolek” left me in peace for the duration of the rest of my life. But after the emigration to New Zealand I encountered a different form of the same “bullying”. We could call this form a “psychological bullying”. Examples of it are described in meaningful articles “Bullying ‘second highest in the world’” from page A3 of the New Zealand newspaper The Dominion Post, issue dated on Monday, December 15, 2008, or „Bully put tuna in painter’s mask”, from page A7 of

newspaper The Dominion Post, Saturday, December 20, 2008. This form of bullying usually depends on doing rather psychological than physical damage. For example, superiors impose onto their staff many unnecessary and unpleasant requirements (e.g. they refuse to provide their staff with whatever their workers are entitled - e.g. refuse to sign an agreement to take the vacation during vacation times), some people purposely make life difficult and tormented to other people, etc. Because such psychological bullying does NOT depend on physical fighting, it cannot be finished through a physical biting up a "bully". In order to eliminate it one needs to find a manner to morally bit up the "bully" in some area which agrees with indications of totalizm.

(A4) **Homosexuality.** This one is increasingly common exam issued by God to individual people and to entire societies. After all, God clearly and unambiguously forbids homosexuality. For example, in the Bible "Leviticus" 18:22 clearly states, quote: "And you must not lie down with a male the same as you lie down with a woman." This is why this exam is "failed" by individuals and entire societies which after being confronted with someone's deviated sexual preferences put homosexuality above morality.

(A5) **Obstacles in accomplishing life goals.** This one is an ancient way of testing by God so-called "people of action". When these people attempt to accomplish any goal, God continually places various obstacles on their paths.

(B) Imagined problems, obstacles, etc.:

(B1) **Paralyzing with fear.** It depends on creating by God repetitive situations in which the examined person sees various tormentors and finds itself in various situations, which are so designed that they induce in this person the feeling of paralyzing threat. However, God so creates and organizes these threatening tormentors and situations, that apart from the examined person, no-one else sees them. (Means God uses here exactly the same method of action which he uses also during the simulation of UFO sightings described in chapter NJ of this volume.) Therefore all outside witnesses suspect that a given person just imagined these tormentors. Myself I was subjected to such an exam during my professorship in Borneo. To my shock almost everyday I saw some strange individual sitting in a very old, eye hitting car, as he intensely was watching windows of my home. Frequently when I returned home from work, the floor in my shower was wet and strongly evaporated - as if only a while before someone took a hot shower in there. Sometimes I had light switched on or TV set working, although when departing to work I clearly remembered that I switched them off. When I was going downtown, immediately in my vicinity appeared some individual strangely dressed in an old fashion suit whom I could notice from a large distance and who accompanied me at a distance clearly avoiding me approaching him, although manifestly watching every my move. Etc., etc. My experiences from the course of that exam are described in item #8 from subsection VB4.8 from volume 17 of monograph [1/4].

(B2) **Voiced in head.** This exam depends on a frequent appearing strange voices in the head of the examined person. These voices try to convince a given person to commit some highly immoral actions – e.g. mass murders. Myself, I never heard such voices. But I studied their existence and consequences because in one amongst almost 30 assassination attempts at my life (during the so-called "Ara Moana Tragedy"), I almost was shoot by a person who most probably heard just such voices. About this case I write more extensively in item #77 from subsection W4 in volume 18 of this monograph. It turns out that almost all mass murderers hear in their heads such voices. In times when I wrote this paragraph an article appeared on this subject. It was entitled "Suspect 'heard voices'" and was published on page B2 of New Zealand newspaper The Dominion Post, issue dated on Thursday, January 29, 2009. In this article was written that the Belgian murderer who on Saturday, 24 January 2009 murdered in a kindergarten two innocent children and their teacher, also heard just such "voices in his head". His murders described the article "Weapon seized from 'Joker' nursery killer" from page A18 of newspaper The New Zealand Herald, issue dated on Monday, January 26, 2009.

(A3) **Anorexia.** This is a reversal of overweighting. People subjected to this exam are forced to starve themselves almost to death. In a TV programme "60 minutes" which was

broadcasted in TVNZ 3 on Monday, 9 February 2009, 7:30 to 8:30 pm, an anorexia victim was stating that she hears “voices” in her head, which make her to starve herself. So it appears, that anorexia also originates from “voices in the head” as described in the previous item.

(B4) **Various phobias.** Sometimes even induced by “invisible” creatures.

* * *

At this point I should again emphasize, that whenever we encounter in our lives a repetitive problem which looks like a test or exam of God because it is NOT a karma as it does NOT cease after hurting us once, then the only manner of getting rid of this problem is a morally correct passing the exam which God imposed onto us in the form of just this particular problem to be solved.

NG5. Summary of the most important methods of controlling people by God

God utilizes in practice a whole array of methods to control the fate of the universe, so that this fate unfolds according to his intentions. In order to illustrate to the reader the true span of these methods, below I am briefly describing at least these ones amongst them which in a best manner represent the diversity of their major categories.

At this point it is worth to mention, that **every method of action that God uses, can be also used by people.** In fact methods of God's operation always turn out to be extremely effective, deprived of side effects, and leading to the success in the fastest way possible. Therefore for example the method of "a carrot and a stick" turns out to be irreplaceable in bringing up children and in training animals. In turn method of finding and triggering a solution that hides embedded in every problem, allows people to overcome even the greatest obstacles. It is enough to remember in it, that every problem contains a solution, and then concentrate on finding this solution. Also "keywords" which trigger codes that program the course of appropriate actions, are used by people in magic and in hypnosis. A lot of traditional magic by accident discovered words or sentences which trigger appropriate consequences, and then utilized these keywords as "spells". In such a manner, e.g. on the Easter Island magicians caused that boulders ascended into the air and flown where ordered. In old China some magicians managed to discover "spells" which caused that bodies of dead people raised on feet and walked to homes. So in times when no fridges nor modern transport existed, their descendants earned for living by "walking home" dead who lost lives far from families and family burial sites. In turn in present Malaysia so-called "Bomoh" with just such keywords are able to stop rain. On the other hand present hypnotists form their own codes and keywords which trigger them. They call these "post-hypnotic suggestions". Then they only say this keyword in the vicinity of such a hypnotically programmed person, while this person does whatever they ordered him or her to do.

NG5.1. The mastery over time

For us people the scientific premises for the mastery over the elapse of time and for constructing time vehicles, revealed only the Concept of Dipolar Gravity. In subsections I1.5 and H9.1 from volumes 5 and 4 of this monograph this concept explained the existence and operation of so-called “timespace” and “software interpretation of time” which allow to shift back time which already elapsed. In turn subsection N3.2 from volume 11 of monograph [1/5] indicates the principle derived from this Concept of Dipolar Gravity on which future time vehicles are going to work. Of course, God invented the reversible time and invented the software “timespace” mainly to be able to rule over time in a simple and effective manner. The possibility of constructing time vehicles is just like a “by product” of the God’s mastery over time. God also everyday carries various changes in events which already took place in past. Changing the past so that it serves better to presence is fact is one amongst most popular

methods of action used by God. If someone watches carefully the life around himself, then frequently meets situations when God just introduced one of such changes to the past in order to be able to better master over the presence.

I personally noticed many times in my life situations when God drastically changed the past, in order to accomplish some effects in present time that would much better serve the God's intentions. Several examples of just such situations I already described in subsection N7.3 from volume 11 of monograph [1/5]. One (rather insignificant, although very meaningful) such a manipulation of God on past took even place on Saturday, 24 January 2009, when I just intended to begin writing this subsection. Namely, at that time I intended present in this subsection my reservations which I have regarding methods of used on people by God. Since time when I study these methods, I noticed that God did NOT attempted to improve them from times of Jesus, thus presently they contain many imperfections and injustices which God could gradually eliminate. (About these imperfections of God's methods I mention, amongst others, in subsection NF3 from this volume.) Therefore initially I intended to devote this subsection entirely to the discussion of manners in which these imperfections could be eliminated. But before starting this subsection, I went for a long evening walk in order to plan in my head what and in which manner and order I am going to describe. When I returned home, it turned out that in the second channel of New Zealand TV just is broadcasted a comedy "Keeping Mum" from 2005, with my favourite actor Rowan Atkinson in the main role of a priest. This comedy was already broadcasted since 20:30 and lasted till 22:40 - thus after my return from an evening walk I could see only its final part. In the part that I have seen, the priest just started to read his paper at some official conference or seminar. For my shock, the topic of this seminar were just "methods of God". The priest (which was the main hero of this film) in his paper discussed a verse in the Bible in which God comments on His own methods of acting. The ending of this paper turned out to be words directed to me. Namely, the priest that read this paper on the film stated something along the lines, that whether we like it or not, God uses such and no other methods of action while us people have the duty to just accept them as they are and put up with them without criticizing them. Of course, in order I could hear these words, film needed to be made, then placed in the program, and finally broadcasted at the moment of time when I still walked and planned what to write about methods of God's acting. In other words, a significant portion of past needed to be changed in such a manner that I could hear of what I have heard.

Of course, such immediate changes of past in order to serve presence better are also noticed by other people. One such an example which I recall took place in the initial part of 2008. It was reported in New Zealand television. A pilot of a small airplane repetitively flew from the South Island of New Zealand to so called Stewart Island. So he knew almost every tree on the path of his flights. During one such flights the engine of his airplane failed when he just was approaching an edge of a mountain range full of sharp rocks. So it looked as an end - as on sharp rocks it is impossible to land. He and his passenger started to pray loudly to God for a saving of their lives. When the airplane somehow passed by inertia on the other side of the mountain range, both of them saw below a lone farm with a small landing strip. They landed on this strip safely in a glider flight without the use of an engine. Then the pilot openly admitted that he flew over this place many times and never previously saw a farm nor a landing strip in there.

Summarizing the above, one amongst methods of God's acting depend on an absolute mastery over time. So when needed God literally in a split of second changes the past so that the future events are matched to the situation from the past.

NG5.2. The method of "stick and carrot"

Another method of control over the fate of living creatures, that is commonly used by God, can be called the method of "a carrot and a stick". In this method God utilizes two

systems of rewards and punishments, namely (1) obviously noticeable rewards and punishments – which giving to someone is immediately obvious and well noticeable for everyone, and (2) the system of well hidden rewards and punishments – which noticing requires patience, long-term watching, logical thinking, life experience, etc. With the use of these two systems of rewards and punishments God promotes amongst people the behaviour which just God wishes to research – and thus wishes to promote amongst people. For example, the behaviour which God does NOT wish to promote in given times, God punishes in an obvious and well-visible manner – means for it God hits people with a big "stick" with ever increased force, and for as long until people start to notice that a given behaviour is promoted. In turn these behaviour which God wants to promote in given times, He rewards in an obvious and well visible manner, means God gives a "carrot" for it. In this method of "stick and carrot" hugely important is what God uses for a "stick" and for a "carrot". For example, a "stick" typically is all kinds of **evil** which is simulated by God, and thus over which God has a full control. (This is why God "simulates" the existence of "devils" and "UFOonauts" described in chapter NJ of this volume.) In turn a "carrot" in our times typically are intangible rewards, such as peaceful life, happy family, good neighbours, the lack of life problems, etc. Means, in present times God avoids giving a "carrot" in the form of whatever people typically consider to be a "reward", for example avoids giving material goods, prosperity, income, money, etc.

In present times, when - according to what explains subsection NF6 of this volume, God carries out on the Earth "experiments with evilness and its consequences", in return for someone's correct morally behaviour God give to people obvious and well-visible punishments. Simultaneously, the same morally acting people receive from God well hidden and intangible rewards. In turn every behaviour which is immoral in present times is rewarded by God in a visible and obvious manner. Simultaneously, this immoral behaviour is secretly and in a hidden manner punished with the use of intangible and well hidden punishments. An excellent example of just such a system of punishment and rewarding by God are fates of Englishman from Titanic that stood politely in queues to the lifeboats – as this is described in subsection NK2 from this volume. Of course, the present system of obvious rewarding immorality and obvious punishing morality is NOT used by God since the beginning of times. In the initial stage of existence of humanity God used obvious punishments for immorality and obvious rewarding morality. Their examples are biblical descriptions of fate of Sodom and Gomorrah, the Great Deluge, Adam's Apple, etc.

NG5.3. The method "divide and rule"

This method we know perfectly from the history of warrior-like leaders of ancient Roman Empire – for example from saying of Julius Cesar. It turns out that God also knows it perfectly and uses for controlling people. For example, according to this method God formed on the Earth the existence of a whole array of different religions (instead of just a single one). Also in order to be able to use this method God created a lot of different races of people, many languages, and maintains a lot of different countries.

NG5.4. The method "allow the correct finding only when people check all possible erroneous paths to truth"

The best manifestation of this method is that practically every scientific discovery and every first scientific theory that explains some phenomenon, are very erroneous and misleading. In the result scientists later must correct for centuries the evil that this erroneousness caused. For a reason why God uses this method we can indicate the need for maintaining the so-called "moral field".

NG5.5. The so-called "curse of inventors"

The most eye hitting manifestation of so-called "curse of inventors" is that inventors of new technical devices which are strongly needed by our civilization, and also discoverers of almost all most needed laws and regularities, typically with the approval from God are murdered, persecuted, destroyed, put to prisons, deprived of ownership and income, etc., etc. Such treatment for most creative and most morally acting people does NOT excuse even the fact that according to explanations from subsection NF6 of this volume, God just experiments with evilness on the Earth. In order to justify this contradictive to the universal justice state of things, one needs to accept the fact explained in subsection NF3, that methods of action of God are still very imperfect. After all, the same effect as consequences of applying the unjust to inventors "curse of inventors", God could also accomplish with the use of more righteous methods.

Chapter NH:

THE "GREAT BANG" AND "NATURAL EVOLUTION" AS INSPIRING "FABRICATIONS" OF GOD

If God does NOT exist, while time would pass irreversibly - as this is described by the present science, then all past events would occur just once only, while the universe and man would have just a single history. In such a case everything that scientists determine in the result of researching the existing evidence would be an objective truth. For example, the truth could be that there is just a single history of the universe, that the universe originates from the "big bang", that in fact there was a past which to people is told e.g. by petrified skeletons of dinosaurs, and that man originates from a natural evolution. But if there is the omnipotent God while time has a reversible software nature - as this is described by the **theory of everything** called the Concept of Dipolar Gravity (see subsections I1.5 and I2.5 from volume 5), then all past events can be changed by this God any number of times, until God accomplishes with these changes such outcomes which He needs. In turn the universe and man can have at least two histories - out of which only one is true, while the remaining ones can be simulated by God in order to accomplish some Godly goals. In such a case practically every "fact" which scientists establish in the result of research on the body of evidence present in the universe could be just a fantastic simulation and illusion passed off upon people by God for some higher reasons. For example, the history which is told by e.g. petrified skeletons of dinosaurs would only be a kind of fantastic story which the omnipotent God intentionally invented and for important reasons simulated into the physical world that He was creating. In reality packs of dinosaurs could never run over our planet - although God could create one or several of them from each species just to check whether their bodies and bones are realistic and work correctly in the physical world. (Of course, there is also a possibility that God have NOT gone through the trouble of verifying in action bodies of all dinosaurs. For example, research described in the article "Answer to how giant flying dinosaurs got airborne", from page A15 of the New Zealand newspaper "Weekend Herald", issue dated on Saturday, January 10, 2009, reveal that many scientists have serious doubts whether the weighting over a quarter of ton flying dinosaurs from the family called "pterosaurs" could at all become airborne.) This chapter is just about a second, simulated (invented by God) history of the universe and man, which in spite that it is confirmed by supposedly "objective" evidence, in reality is untrue.

NH1. What vital reasons had God to create the "simulated history of the universe and the humanity" - means to created an invented opposite to the "real history of the universe and the humanity"

The introduction and the previous subsection of this chapter explained to us the shocking fact which most clearly NO-ONE considered before, and which to people was revealed only by the most moral philosophy on the Earth called totalizm (means the philosophy of discovering and stating **truths**). This fact reveals, that the universe which surrounds us in fact has at least two different histories. This true one is described in the Bible authorised by God Himself - e.g. see the Biblical Book of Genesis (1:1 to 2:4). It states that the physical world is just around 6000 years old, and that together with humans it was created by God. But for important reasons, independently from this "true history of the universe and mankind" God clearly created also a completely different "simulated history of the universe and man". This simulated history of the universe is a kind of fantastic story which God intentionally invented and then "implanted" into His final product that He created, means implanted into the Earth and

into the physical world. This story states approximately the same that present scientists claim. In turn these scientists claim that e.g. the universe is around 13.73 (with the accuracy ± 0.12) billion years old, that the man originates from an "evolution" - NOT from a creation by God, and that before people on the Earth horrifying and barbaric "dinosaurs" used to live.

For some people the fact of the existence of two different histories of the universe can seem to be a kind of "Godly cheating". After all, these people do not understand that only people "cheat", while God just creates new paths and opens for people increasingly wider perspectives. Whatever God does, He always has for this extremely important reasons. So let us now list most important reasons which probably motivated God when He created this second, untrue, simulated history of the universe and the man.

(1) Inspiring people to scientific searches. After all, if existed just only one history of the universe and people, namely this true one, then nothing would be for seeking and for researching. This is because this history is described just in several sentences by the Bible authorised by God Himself. As such, it does NOT inspire the interest in people, neither it fascinates them. So no-one would wish to research it. In turn without scientific research people would NOT experience any progress. So in addition to this true history, God was forced to invent and to implant into His creation, a kind of fabulous history, which leads people from one discovery to another one, stimulating their imagination and inspiring scientific research.

(2) Allowing the cultivation of atheistic view of the world by some people. In several subsections of this volume it was explained, that if the humanity was composed of exclusively people who deeply believe in God, then the humanity would live in caves until today and would NOT know even a secret of fire (e.g. see subsections NB3 or NG2.1). This is because people who deeply believe in God are typically very passive, as their deep faith in God deprives them the courage to carry out scientific research. Therefore God was forced to give to people also another possibility of living according to the atheistic view of the world. After all, such an atheistic view of the world inspires people to research and to form a progress. So in order to inspire amongst people such atheistic view of the world, God was forced to create and to pass off upon people various encouragements for creative scientific searches. In His superior wisdom God gave to these encouragements a form of alternative history of the universe and man, which present human science considers to be a "scientific history".

(3) Illustrative demonstration to people the creative power of God. If God does NOT introduce to the world that He created an invented history of the kind which is being "discovered" by the present science, then the history of the universe would be uninteresting and deprived the ability to inspire. It would just reflect the fact that God created planets, lands, seas, living creatures, and man. As such, it would NOT demonstrate to people the creative power of God. In turn people have tendencies to doubt and to negate the creative capabilities of God. So in order to illustrate to people, how immense is His creative power, into the world that He created, God implanted this fantastic history of the universe that He make up. So when people finally recognise the findings of the philosophy of totalism and begin to understand that this "simulated history of the universe and man" which is discovered by the human science, is the untrue history, then they simultaneously realise how huge is the power and capabilities of God who was able to invent such a history and to implant it into the fabric of the universe.

(4) Subjecting people to trials and to exams. For reasons explained more extensively in subsection NG4.1 of this volume, God continually subjects every inhabitant of the Earth to countless tests and exams. Then, depending on outcomes of each such a test, God qualifies a given person to appropriate category. Of course, in order to be able to subject people to these trials and exams, God needs to have a kind of "exam questions or exam problems" which every person separately must then solve on his or on her own. The existence of two contradictive histories of the world (i.e. (1) religious history, and (2) atheistic history) is just one amongst such questions-problems to be solved during the Godly trial-exam.

(5) Challenging people to seek well hidden truth. The main reason for which God created the man is a more effective gathering of knowledge. This reason I am explaining more comprehensively in subsection NF1 from this volume. The need to increase the knowledge is

even more urgent because of the "young age" of our God. So in order people could assist God in His searches for knowledge, they must acquire specific kinds of attributes. Therefore, in order to develop in people these attributes that God needs, God continually challenges people with ever-increasingly ambitious challenges. One amongst these challenges is the existence of two completely opposite histories of the world, and the need that every person must take and justify his or her own stand which one amongst these two histories he or she considers to be true. This volume in fact becomes a part of such a challenge.

(6) Masking from some people the fact that God in fact is still "inexperienced youngster". The true history of the world reveals that our God is still "inexperienced youngster" which still has a great sense of humour and still likes to play jokes on people. After all, He created the physical world just only around 6 thousands years ago. Thus He Himself probably finished His self-evolution and gained the self-consciousness only shortly before - as this is explained in subsection NA1.2 from this volume. So even if several thousands of years passed from the moment of the self-evolution of God and acquiring His self-awareness, until the creation of the physical world and man, still the age of God probably does NOT exceed even 10000 years. I personally suspect that the "software God", described in subsection NA1.1 from this volume, is NOT older than around 7000 years. (Note that this "software God" in Christianity is called the "Holy Ghost". We should NOT confuse Him with the eternally existing "God Father" which in the Bible is also called the "Ancient of Days".) In turn such a young age of God really qualifies Him to the category of almost a "Godly teenager". Although in the Bible authorised by God Himself, God indirectly confirms the fact of His relatively "young age", in fact in real life He is NOT very inclined to brag about this to every human being. Probably for this reason God "added years to His age" in the "simulated history of the universe and man", which He so invented and fabricated as if the universe had already around 14 billions of years. After all such an age inclines everyone to show respect.

(7) Documenting the God's sense of humour. The entire body of evidence in existence, suggests that God has a magnificent sense of humour. Furthermore, in times when God initiated the creation of the "body of evidence" which for scientists provides a basis for formulation this "simulated history of the universe and man", God already knew how pompous and all-knowing human scientists are today. So probably one amongst numerous motives of this young God who still likes to play tricks on people, was to make a mock on Godly scale of these scientists who pompously refuse to recognise His existence and who behave as if they "have swallowed all brains".

At this point it is worth to add, that the sole fact of the existence of so many and so vital reasons for the additional creation by God the "simulated history of the universe and man", is also a confirmation and a proof that God really gave to people these two opposite histories of the world, namely (1) the true history - means the one described in the Bible, and (2) the simulated history - means the one that was invented by God and then skilfully implanted into the Godly creation. Therefore also this proof I introduced to the list from subsection NH4 in the further part of this chapter.

NH2. What states the "simulated history of the universe and man" - means this history which present human science laboriously pieces together from the "evidence" that was implanted by the omnipotent God into the very fabric of the physical world that surrounds us

Already for several centuries human scientists research the physical world that surrounds us. On the basis of material evidence that they discovered in this material world, they try to laboriously piece together the history of the universe and man. But, as this chapter clarifies this, the history that they piece together is the "simulated history of the universe and man" - means a kind of a fable invented by God in order to accomplish His superior goals described in subsection NH1 from this volume and then implanted into the physical world that surrounds us. We all approximately know this history from lessons in our schools and from our

textbooks. So it is NOT necessary to repeat it here. Thus let us only remind here the most key components of it.

The most vital point of this "simulated history of the universe and man" is that according to it the universe supposed to come to existence around 14 billions years ago in the result of a **big bang**. In turn the only known so far evidence that this "big bang" supposedly appeared, is so-called "red shift" in light of stars. Of course, scientists do NOT consider facts described in subsection I2.1.1 from volume 5, especially that this "red shift" of light of stars in fact results from propagation of this light "against current" of the gravity field of these stars.

Another key point of this "simulated history of the universe and man" is that according to it all living creatures, including into this also humans, originate from a natural (i.e. purely accidental and random) so-called **evolution**. But as this is revealed by the item #D3 below, there is evidence available which contradicts the origins of life and living organisms from such an evolution.

NH3. What states the "true history of the universe and the humanity" described in the Bible

The "real history of the universe and the humanity" is the one for which most vital facts are described in the Bible. Unfortunately, the main role of the Bible is to provide people with only the most fundamental information, and thus inspiring people to carry out their own research that would extend this information. Therefore the Bible does NOT reveal the whole "real history of the universe and the humanity", but only some key points of it. This is because God expects that the remaining sections of this history people will find out on their own through research. Therefore the relatively new scientific **theory of everything** called the Concept of Dipolar Gravity worked out some amongst these missing sections of the "real history of the universe and the humanity". These sections were published, amongst others, below in this chapter. Let us remind ourselves most key points of this true history.

(0) The infinitively long existence of self-learning "counter-matter". Counter-matter displays attributes of a "liquid computer". Means, attributes of this substance are exact reversals of attributes of matter which we already know so well. Counter-matter exists infinitively long. But only relatively recent, just on itself, it evolved in its memory the self-aware natural program which we popularly call "God". The evolution of this program finished only slightly over 6000 years ago. More on this subject is presented in subsections NA1.1 and NA1.2 from this volume.

(1) The self-evolution of God. The course and effects of this self-evolution of God were determined through analyses carried out by the Concept of Dipolar Gravity. Their descriptions are provided in subsection I1.2 from volume 5. This self-evolution of God was completed slightly over 6 thousand years ago, when our God accomplished (developed) its own self-awareness.

(2) The creation by God the physical world, living creatures, and humans. It is described by the Bible. The interpretation of this biblical descriptions, carried out according to findings of the Concept of Dipolar Gravity, was published in subsections I1.3 and I1.4 from volume 5. According to data provided in the Bible, this creation took place around 6 thousands years ago.

(3) Period of the open coexistence of God and humans. In the first period of around 1000 years after the creation of the physical world and people, God linked His own mind to human-like bodies that He temporally simulated on the Earth. (These simulations were carried out on principles identical to these with which presently God simulates UFO-nauts and UFOs - means on principles described in chapter NJ of this volume.) In this way God could interact with people directly and teach them the basic principles of living. Descriptions of these times survived until today in the form of mythology and sparse descriptions from holy books. It is from

these times that various mythologies originate, e.g. Egyptian, Greek, or Roman, as well as texts from the Biblical Old Testament.

(4) The giving of religions and holy books to people. Because direct interaction of God with people turned out to be impractical and creating undesirable effects, around 5000 years ago God ceased to influence people openly. But in order to still provide people with a set of most vital rules of living, God decided to create what presently we call "religions". Probably the oldest religion that God created, was what we presently call "Hinduism". On the occasion of creating Hinduism God gave people also a written form of hugely voluminous guidelines and fundamental information - which with the elapse of time formed these numerous "holy books" of Hinduism. But it turned out that people do NOT use these holy books because of their too-voluminous size. Thus practically only very few people read them. In the result God decided to give to people further religions for which holy books were increasingly shorter and more condensed. One amongst these religions was the Christianity, the holy book of which (i.e. the Bible) turned out to be the most perfect holy book authorised by God Himself.

(5) The inspiring in people the development of increasingly more perfect social systems, and also the development of culture, science, and technology. This inspiring boiled down to forming amongst people a whole series of increasingly more perfect social systems, starting from (1) tribal communities, through (2) slavery, (3) feudalism, (4) capitalism, until the present form of (5) socialism, and the future forms of (6) totaliztic systems. Simultaneously God inspired in people the development of culture, science, and technology. This stage of the history of humanity lasts until today and is going to continue.

NH4. The lesson which God serves to us through the fabrication of this untrue "simulated history of the universe"

God decisively is grooming people to be "hardened in fire" and determined seekers of truth. Therefore, in the light of what I have presented in previous items, there is a burning need to replace the stubbornness to-date in matters of the origins of man, with logic and with reasoning based on evidence and facts. To accomplish this, the discussion between religions and science needs to be replaced by the discussion between adherers of two scientific theories, namely the Darwin's theory which stands "contra" the creation of man by God, and the Concept of Dipolar Gravity, which stands "pro" creation of man by God. Due to such a replacement, the topic of creation of man by God is to be shifted from the present area of squabble between two similarly close-minded sides, into the area of rational discussion about the evidential value of arguments, logic of deductions, true state of things, creative experience of people, etc. Therefore, a basic goal of this chapter is to cause just such shift in accentuation of this vital discussion.

Of course, the accomplishments of this volume hopefully serve towards the turning of present arguing into a future constructive discussion. One of these accomplishments is the indication as to how the matter of origins of man is explained by the theory of everything named the Concept of Dipolar Gravity. Furthermore, another accomplishment of this volume is to indicate the body of evidence which the Concept of Dipolar Gravity accumulated in support of its findings. Still another accomplishment of this volume is to reveal how the Concept of Dipolar Gravity places the fact of the creation of man by God within the entire process of formation of our present reality, means in relation to the process of self-evolution of God and the later process of creation of our physical world by God.

NH5. What other simulations God also implements on the Earth

Only in this volume listed are and documented numerous fabricated simulations and jokes played for people by God. Let us try to count these here:

(1) Inventing and implanting into the physical world the second (untrue) history of the universe that includes, amongst others, the "big bang" and the so-called "natural evolution".

(2) Inventing and passing off unto people the "cosmic origins of the humanity" and the existence of cosmic relatives of humans.

(3) Inventing, simulating, and periodical confronting with people the extraordinary flying machines which are called "UFO vehicles", as well as the supernatural beings that control these machines and that in past were called "devils", "dragons" "serpents", "witches", etc., while presently are called "UFOnauts".

(4) Periodical creation and passing off upon people the clumsy monsters with shocking habits, e.g. "hoofed devils" or "god Pan" from ancient Greece.

So if we draw some general conclusion from the above review, this conclusion would reveal a rather humorous findings that our young **God likes to play jokes on people and likes to confront people with highly inspirational puzzles which He temporally simulates especially for this purpose**. Moreover, our God does all this because He wants us to grow intellectually through solving His puzzles, and He shows a great disappointment when we do NOT respond to His inspirational challenges.

NH5.1. "Printer's imps" - means another large family of continuous set-ups and jokes played on people by God for important reasons

My acquaintance from Germany (Rainhard) is a professional printer that originates from a family of many generations of printers. One day he complained to me, that if an important publication is printed, in which NOT supposed to be any error, then no matter how thoroughly it would be checked and improved, never all errors can be eliminated from it. If a printer removes one group of errors, then by the action of some magical powers another group immediately appears. This regularity Rainhard knew NOT only from his own experiences, but also from findings of past generations reported by his father. Practically the matter of these printing errors looks as if in printing shops secretly acted some mischievous supernatural creatures (in past called **printer's imps**) which intentionally play tricks on printers.

Myself in my research also frequently encounter this phenomenon. But because I write everything on my computer, which also stores my works, in my case the tricks of these "printer's imps" take the forms of changes introduced to my texts after I finish writing and close my computer. In past these tricks of "printer's imps" used to make me really upset and angry, as they used to leave physical traces as if some "evil UFOnauts" at nights secretly kept breaking into my computer. But presently, when I discovered WHO really hides behind these changes intentionally introduced to texts that I am writing, I ceased to worry and get upset about them.

In the computer discipline called "Software Engineering" it is commonly known that the number of errors contained in every computer program remains approximately at the same level (i.e. is proportional to the length of this program) - no matter how much this program is tested and improved. This is because when someone removes several out of these errors, later it turns out that mysteriously in the same program almost an equal number of new errors do appear. So we could say, that these "printer's imps" act also in computer programming. Practically their mischievous activities can be detected in everything that is vital for people, and that depends on writing.

NH5.2. Illusive and perfectly masked evil-doers with supernatural powers that act currently in Internet

If someone takes part in any Internet discussions, then he or she knows that also in Internet act some exceptionally mischievous creatures with supernatural powers. The

existence of these creatures was discussed, amongst others, in the **Google discussion group** (e.g. see topic number (1) from the item #M3 of the web page "immortality.htm" - about the access of people to immortality and to lives that never end).

For strange reasons - which I also try to research, these anonymous discussions carried out on Internet discussion groups, in recent years transformed into verbal "matches". This phenomena of abusing instead of communicating, is lately so widely spread, that it is even discussed in newspapers - e.g. see the article "Excuse me, could we please be a bit more polite", from page B3 of the New Zealand newspaper Weekend Herald, issue dated on Saturday, January 3, 2009. Participants of these verbal matches try to outdo each other in throwing mud and in spitting at every constructive idea. In spite of this, for the lack of other channels of gaining feedback regarding topics which I investigate, I still try to expose each topic researched to such Internet discussion. After all, between abuses and personal attacks, sometimes appear also single constructive voices in the discussion which contribute a new quality to a given topic. Therefore almost every topic of my research, including in this number also the topic of this chapter, is discussed publicly in Internet at some stage. Typically the discussion is carried out simultaneously in two languages, i.e. English and Polish.

Chapter NI:

THE CONCEPT OF ANGELS AND DEVILS

In the light of information presented in this volume, the supernatural creatures called "angels" can be defined as follows. **"Angels" and "devils" are temporally "simulations" of supernatural creatures which are peacefully and helpfully oriented towards people and which are deprived of their own free will, that God creates for a short period of time in order to complete with their hands some positive action which for important reasons cannot be completed under the God's name.** In other words, "angels" and "devils" are simply some amongst numerous positive "personalities" of God, which are created in the temporally physical form to be confronted with people and to NOT allow people to realise that they deal with God Himself.

The above explanation reveals to us that "angels" and "devils" do NOT exist in the form in which they are described by religions, means in the form of creatures fully spiritual that have their own "life" and "free will" and of the same place of residence as God (i.e. in the counter-world), also the same consistency and origins as God. In the counter-world there is simply no room for other superior creatures separate from God and acting as his intellectual adversaries, while simultaneously almost equal in powers with Him. The entire counter-world is occupied by a single superior being, which is God.

However, for a number of important reasons God **simulates** "devils". After all for ruling over the world God needs the existence of a "stick", means "evil", while for many reasons it is more beneficial if people believe that this "evil" originates from "devils" than from God Himself. Furthermore, these "devils" are perfectly suited to organise various "tests" and "exams" to which with their assistance God can easily subject both the individual people as well as the entire human civilisation - as this is explained in item #C6.

This simulation of devil causes that "devils" do exist - namely as physical creatures, which are simulated to be close relatives of humans. They are simulated as if they originate from the cosmic space and accomplished an enormous level of scientific and technical advancement, while simultaneously they are totally corrupted morally (i.e. they chronically do NOT obey moral laws, although they also do NOT break them, thus they cannot be punished for breaking these laws). These simulations of really evil creatures by ancient religions were called "devils". However, presently we prefer to call them with the more modern term "UFO-nauts". In fact they are so simulated as if since the beginning of times Earth is in their power. These UFO-nauts are simulated as able to build technical devices which make them invisible to human eyes, and which allow them to walk through solid objects, such as walls or rocks. Of course, principles of operation of such devices are simulated by God as true - means in such a manner that if build by people these devices would work for us. (these principles are described in chapter L from volume 10 of monograph [1/4] - especially see there subsection L2.) Thus for example devils are indestructible e.g. to our bullets and swords. Thus to many people they are like "spiritual creatures", in spite that that are simulated as they are our physical relatives from space, who are equally physical as we do - only that they stand incomparably higher from us in their technical development. More about simulations of "UFO-nauts", including also explanation why they were called "devils", is provided in chapter NJ.

NI1. Where the idea of "angels" and "devils" comes from

The idea of temporary simulations of God was growing with the elapse of time, and is a logical consequence of methods of controlling people initially used by God. Namely, as this is

clearly stated by the part of the Bible called the "Old Testament", initially God appeared amongst people in person in order to influence their behaviour. But He soon noticed that in some situations it is highly desirable that for people appeared someone who behaves as if he is sent by Him. In this way an idea of "angels" was born. Then it turned out, that such a supposed messenger of God sometimes must carry out a "dirty job". In this way the idea of "devils" was born.

Chapter NJ:**COSMIC RELATIVES OF PEOPLE - MEANS ANOTHER SIMULATION OF GOD**

As it is explained above in subsection NA4.1, in very vital interest of God lies maintaining people in continuous uncertainty about the existence of God. So in order to keep people continually in this uncertainty, God developed and perpetually uses a whole range of various manners, ways, methods, tricks, etc. For example, God causes that after the birth, memories of our previous incarnations are blocked. Only very stubborn seekers of truth can later unblock these memories with the use of hypnosis. But even then their scepticism still forms barriers against recognising these memories for what they really are. God also so designed the human psychology, that everyone amongst us is especially untrusting and sceptical in all God's matters. Thus, a typical person would acquire the certainty of the existence of God only if he or she could see and touch God - of course, to NO living people God grants such a privilege.

Amongst a huge number of methods, ways, means, tricks, etc., which God continually uses to keep people in the perpetual uncertainty about His own existence, one group of these is strictly linked to the topic of this volume. This is a wide use of "evil" by God, and His employment of "evil creatures". Namely, in order to be able to illustratively suggest to people, that God does NOT exist, in practically every area of life God noisily although anonymously (i.e. not under His own name) promotes the prevalence of "evil". Simultaneously, God also suppresses the emphasizing, and intentionally hides, all manifestations of a good and morality. Of course, God does all these in a way similar to an enthusiastic examiner, who uses various tricks and traps to check how well his students mastered a given subject area. Means, these people who allow to be misled by such noisy promotion and actually give out to temptations, God later mercilessly, and this time quietly, punish and persecute. In turn these ones who stand by morality and in the defence of good, God discretely and quietly rewards later.

In this noisy utilisation of "evil" for hiding His own existence, very handy for God is the use of "simulation" of the existence and a secretive activity on the Earth, of "evil creatures" which in most ancient times were called "gods", later - although still in antiquity, were called "devils", while presently are called with the ultra-modern term "UFO-nauts". After all, God is a master in "simulation". He continually creates and destroys thousands of stars and planets, and millions of human existences. Thus, for the use in such a simulation, God is able to design appropriately, then temporally create, human-like creatures (i.e. "UFO-nauts") to which He transfers (i.e. "possesses") His own awareness. Then with hands of these creatures God can subject people to any manipulations, temptations, tests, and tricks - which lie in interest of goals and intentions of God. Finally, when these temporally created creatures fulfil their duties, God again destroys them. The use of these creatures has also this advantage, that everything that God does with their hands, appears as if it has NOTHING to do with God. So it works perfectly towards making impossible for people to gain a certainty about the existence of God.

Chapter NK:

GOD'S PROMOTION OF TOTALISM AND PARASITISM

In the universe nothing happens (nor can happen) without the approval and silent support from the omnipotent God. After all, God controls the software time. So even if in the universe any events occur which would be against the God's will, then God still can shift time back, while in the new elapse of time do NOT allow these events to take place. The existence of such a method of correcting all errors and mistakes of the past through shifting time back, is explained more comprehensively in subsection NG5.1 from this volume. Of course, an event which in order to occur must also receive NOT only a silent support from God, but additionally His inspiration and help, was writing this chapter. This in turn immediately induces a question: "why God inspired and supported the writing of this chapter which explains to people that God created two opposite histories of the world, and that this true history is the one that is most thoroughly hidden?" After all, many people who are going to read this chapter may feel grudge towards God that He intentionally leads human scientists into a blunder through creating the "simulated history of the universe and man", which human scientists take for a true one. So it is worth to answer this question for a simple reason to understand that whatever God does, He always have very important reasons and goals regarding it. In case of inspiring this chapter, the main reason and goal is the need to induce in people thinking over and taking a stand in matters raised here. After all, we people are created by God to seek truth, while coming closer to truth always requires in-depth consideration of every matter from many points of view. The inspiring of this chapter has several further goals as well. For example, in eyes of God this chapter probably is to illustrate the "human" attributes of God, which in our mechanical prayers are revealed by words "on earth as in heaven", but the meaning of which truly understand only very sparse number of people. Furthermore, God clearly wishes to unteach us the to-date adherence to various fears (of the kind that with our search for truth we may commit a blasphemy), "taboo" (i.e. intentional silencing supposedly forbidden topics), or discriminations of selected topics because these could offend someone's authority. After all, if someone really tries to find a truth, then he or she must pursue this truth and seek it without adherence to any prejudices. God wants that all of us are devoted to search for truth and to adherence to truth. This is even expressed in the Bible authorised by God Himself - see John 4:23: "...the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him." After all, searching for truth is the requirement of our path to knowledge, and also the main criterion on the basis of which God judges all of us.

NK1. Facts which confirm that God supports and tolerates the eventuation and development of totalism

Nothing happens in the entire universe without knowledge and approval from God. This in turn means, that in order totalism could be born, and in order God allow totalism to be disseminated over the world, for sure totalism is tolerated and discretely supported by God. Unfortunately, it looks that totalism was born in a wrong phase of God's experimentation with people. Namely, totalism was created when according to explanations from subsection NF6 of this volume, God just carries out on the Earth "experiments with evilness and its consequences". Within this phase, all moral actions are openly and obviously punished by God, while they are rewarded only in a secretive and intangible manner. Therefore, in spite of a high morality and progressiveness of totalism, this philosophy highly beneficial for people is openly persecuted, practically on almost all possible ways. For example, the creator of

totalizm (means myself) every now and again is subjected to assassination attempts, adherers of totalizm are persecuted while their lives become long sequences of difficulties and unemployment, internet web pages of totalizm are sabotaged, totalizm is continuously criticized and spitted in internet by some masked individuals mentioned in subsection NH5.2, etc., etc. In other words, God allows that the “spark of totalizm” just only smoulder, but He disallows totalizm to become an open and well visible fire.

NK2. Reasons and evidence of God’s promotion of parasitism

God has numerous reasons to openly support the development of parasitism and the spread of parasitic philosophy amongst people. Let us list here at least most vital amongst these reasons:

Balancing the fear of punishments. One amongst more vital reasons of open promotion of parasitism by God, is His effort to balance fear of punishments which always in the final count get people who practice the philosophy of parasitism. The punishing of people who give out to parasitism is obvious – if someone has open eyes and carefully watches of what takes place around. These punishments are also explained by numerous folklore proverbs, for example consider “God’s mill grinds slow but sure”, or “the pitcher goes so often to the well that it is broken at last”, and many other similar proverbs. So in order still there were people who practice the philosophy of parasitism, God is forced to openly promote this philosophy amongst people.

Creation of common examples how parasitic behaviours look like and what they cause. Through open promotion of parasitism God probably ties also make available for inspection by everyone well-visible examples for illustrating how exactly people behave when they practice parasitism, what such people do to others, what are consequences of their actions, and also what finally happens to them.

Accumulation of empirical experiences about evilness and its consequences. The only rational justification of the open promotion of parasitism by God, is the carrying out by God experimentation on people concerning evilness and its consequences – as described in subsection NF6 of this volume. Only this justification fits both to the role of people in plans of God, as well as it simultaneously is confirmed by the existing evidence. For example, because of the “young age of God” and still low level of knowledge and perfection of God that results from this age, God probably tries to accumulate experiences and knowledge about evilness – see subsection NF6 of this volume. Furthermore, experimentation with evilness on people can be carried out only when the humanity is still relatively young and inexperienced civilization – as presently is ours. In turn the justification for an open promotion of parasitism on the Earth by God decisively cannot be for example that God did NOT developed yet other, less for people unpleasant methods of accomplishing of all what is provided to people and to God by practitioners of parasitism. After all, such “better methods” even myself (means just a “microscopic ant” in comparison to the greatness of God) also was able to develop and even I intended to publish them here – if not events which I described in subsection NG5.1 of this volume.

* * *

An open promotion of parasitism by God is manifested on every step we take and in a number of manners. An example of manifestation of it is social evil and injustice which in spite of thousands of years of teachings by various religions, still prevail on the Earth. In my opinion very thought-provoking example of [promotion of parasitic behaviour is described in the article “Queuing for life boats a Titanic mistake: study” from page A6 of the newspaper The New Zealand Herald, issue dated on Thursday, January 22, 2009. According to research of David Savage from the Queensland University of Technology, Australia, described in this article, when in 1912 the “Titanic” was sinking, then Americans had 8.5% greater chance of survival from the average chance, while British had 7% less chance of surviving than average one,

mainly because British politely and “fair” (i.e. totaliztically) awaited in queues for their turn to lifeboats, while Americans used force to get to these lifeboats according to principles of the philosophy of parasitism. Other examples of imperfection of God’s methods resulting from His open promotion of parasitic behaviours are provided in item 7 from subsection NF5 of this volume.

The fruit of open promotion of parasitism by God is that in present times the Earth is overwhelmed by people with parasitic philosophy. Therefore, in the next volume 13 of this monograph the philosophy of parasitism is going to be discussed with much more thoroughness. In fact that volume 13 of this monograph is entirely devoted to the presentation of this highly destructive philosophy.



Fig. N1. A gigantic figure of the so-called "Monkey God" erected behind the altar of a Hindu temple. This deity (God) is the most characteristic personality of God which very frequently takes in possession bodies of people during various religious rituals of the Far East (e.g. I saw it in action during "fire walking" which was a part of the Nine Gods' Festival in Taoism). The above "Monkey God" is worshipped in three different religions of the East, namely in Hinduism (where it is called "Hanuman"), in Buddhism (where in Cantonese dialect it is called "Si Jin Hung"), and in the Chinese Taoism (where in the Mandarin dialect it is called "Sun Wukong"). Therefore his very characteristic attributes and behaviours can be noted in behaviours of numerous people the bodies of which were possessed by this "Godly personality" during any form of religious trance that results from various rituals of these three main Eastern religions. (I.e. people possessed by the "Monkey God" really behave like monkeys.)

The above figure of "Monkey God" stands by the Batu Caves in Kuala Lumpur, Malaysia. It was photographed in August 2008. Thus, the above representation of that particular deity (or "bodily representation of God") originates from Hinduism.

The personality or "bodily representation of God", that manifests itself via the "Monkey God" is famous from many things. For example, in Buddhist folklore it is known from 72 "magic" transformations with the use of which the Monkey God transformed itself into various other animals and objects. By the way, "simulations" described in chapter NJ under the name "UFO-nauts" are also seen when they rapidly transform their appearance from human creatures into any animal, object, or fruit (e.g. into a banana). In the article "Goat held for armed robbery in Nigeria" from page B2 of New Zealand newspaper The Dominion Post, issue dated on Monday January 26, 2009, described a case when a significant group of police volunteers chased two hooded robbers (similar to monks) who were breaking onto a car. After one of them was caught, he in sight of an entire group of witnesses rapidly transformed into a goat. (The police still detained the goat and placed it in a prison.) Because our science to-date had no explanations for such transformations, the existence of them was denied so-far. However, in the light of information provided in subsections NE3 and NE4, such transformations are possible and actually occur in reality - only that so-far are scoffed at, ignored, and undocumented.